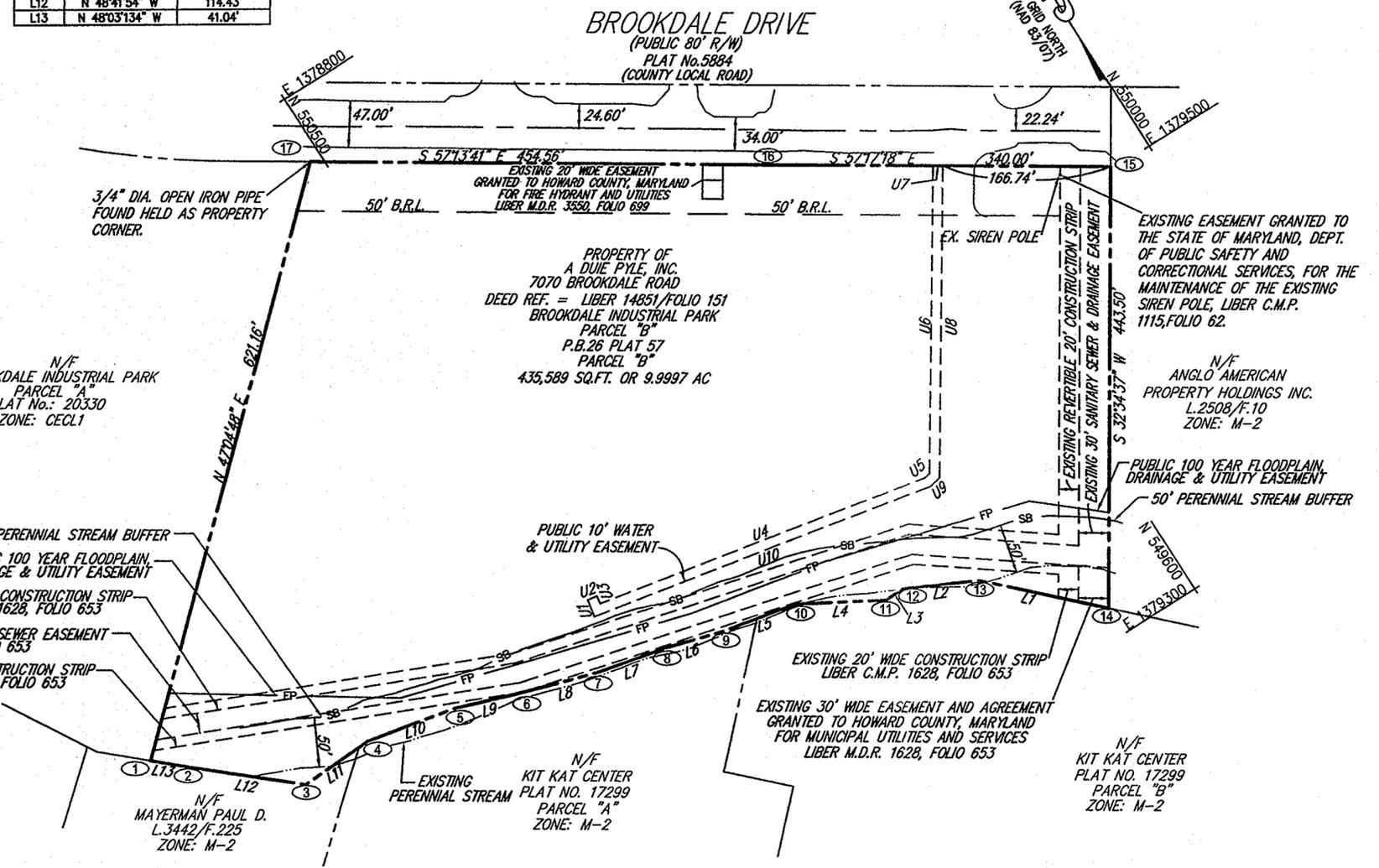
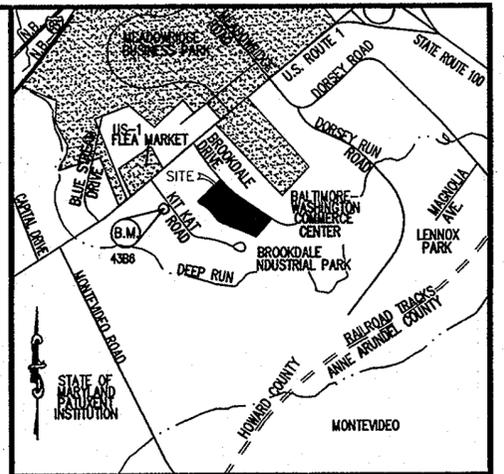


| COORDINATE TABLE |            |             |
|------------------|------------|-------------|
| POINT            | NORTHING   | EASTING     |
| 1                | 550010.120 | 1378333.230 |
| 2                | 549982.692 | 1378363.757 |
| 3                | 549907.166 | 1378449.722 |
| 4                | 549910.992 | 1378525.045 |
| 5                | 549892.726 | 1378615.937 |
| 6                | 549872.258 | 1378674.937 |
| 7                | 549847.653 | 1378753.400 |
| 8                | 549832.079 | 1378824.269 |
| 9                | 549815.231 | 1378881.604 |
| 10               | 549799.036 | 1378957.700 |
| 11               | 549754.750 | 1379035.349 |
| 12               | 549755.563 | 1379056.063 |
| 13               | 549721.440 | 1379124.184 |
| 14               | 549629.599 | 1379217.599 |
| 15               | 550003.323 | 1379456.393 |
| 16               | 550187.063 | 1379170.317 |
| 17               | 550433.115 | 1378788.108 |

| VARIABLE WIDTH PUBLIC SEWER, WATER AND UTILITY EASEMENT * |               |          |
|---|---------------|----------|
| LINE  | BEARING       | DISTANCE |
| L1  | N 45°29'12" W | 131.00'  |
| L2  | N 63°23'35" W | 76.19'   |
| L3  | S 87°45'03" W | 20.73'   |
| L4  | N 60°18'07" W | 89.39'   |
| L5  | N 77°59'08" W | 77.80'   |
| L6  | N 73°37'28" W | 59.76'   |
| L7  | N 77°36'22" W | 72.56'   |
| L8  | N 72°35'20" W | 82.23'   |
| L9  | N 71°01'43" W | 62.96'   |
| L10   | N 78°34'16" W | 92.18'   |
| L11   | S 87°05'32" W | 75.42'   |
| L12   | N 48°41'54" W | 114.43'  |
| L13   | N 48°03'13" W | 41.04'   |

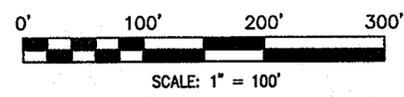
| VARIABLE WIDTH PUBLIC SEWER, WATER AND UTILITY EASEMENT * |               |          |
|---|---------------|----------|
| LINE  | BEARING       | DISTANCE |
| U1  | N 10°55'47" E | 18.00'   |
| U2  | S 79°04'13" E | 10.00'   |
| U3  | S 10°55'47" W | 8.00'    |
| U4  | S 79°04'13" E | 346.17'  |
| U5  | N 77°59'19" E | 6.13'    |
| U6  | N 32°59'19" E | 309.20'  |
| U7  | S 57°17'18" E | 10.00'   |
| U8  | S 32°59'19" W | 313.39'  |
| U9  | S 77°59'19" W | 12.30'   |
| U10   | N 79°04'13" W | 358.20'  |



**GENERAL NOTES:**

1. THE SUBJECT PROPERTY IS ZONED M-2; MANUFACTURING, HEAVY PER THE COMPREHENSIVE ZONING PLAN DATED 2/02/04.
2. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAM(S), OR THEIR REQUIRED BUFFERS, FLOODPLAIN AND FOREST CONSERVATION EASEMENT AREAS.
3. THERE IS AN EXISTING DWELLING/STRUCTURE(S) LOCATED ON LOT(S) TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING STRUCTURE(S) ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATION REQUIREMENTS.
4. WETLANDS HAVE NOT BEEN IDENTIFIED ON THIS SITE.
5. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S)/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
6. THIS PLAT IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL BECAUSE IT IS A REVISION PLAT / PLAT OF CORRECTION THAT DOES NOT CREATE ANY NEW LOTS / PARCEL DIVISIONS.
7. WF-13-171 WAIVER TO 16.1201(N) APP'D 6/06/13 TO ALLOW FC OBLIGATIONS TO BE COMPUTED BASED ON NEW LOD SUBJECT TO PAYING A FEE-N/UVU FOR 22 AC. OF REQUIRED AFFORESTATION.
8. THIS PLAT COMPLIES WITH THE AMENDED FIFTH EDITION OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
9. NO GRADING, DISTURBANCE OR STRUCTURES ARE PERMITTED WITHIN THE 100 YEAR FLOOD PLAIN, EXCEPT AS CONSIDERED ESSENTIAL BY THE DEPARTMENT OF PLANNING AND ZONING.

| LEGEND |                                  |
|--------|----------------------------------|
| ● IPF  | IRON PIPE, REBAR FOUND           |
| ---    | LIMITS OF MINOR SUBDIVISION PLAT |
| FP     | FLOODPLAIN                       |
| SB     | STREAM BUFFER                    |
| ---    | PERENNIAL STREAM                 |
| ---    | PUBLIC WATER EASEMENT            |
| ---    | BUILDING SETBACK                 |



| AREA TABULATION CHART  |                             |
|--|-----------------------------|
| TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED                                       | 1                           |
| BUILDABLE  | 0                           |
| NON-BUILDABLE  | 0                           |
| OPEN SPACE   | 0                           |
| PRESERVATION PARCELS   | 0                           |
| TOTAL AREA OF LOTS AND/OR PARCELS  |                             |
| BUILDABLE  | 43546.932 SQ.FT. 0.9997 AC. |
| NON-BUILDABLE  | 0                           |
| OPEN SPACE   | 0                           |
| PRESERVATION PARCELS   | 0                           |
| TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS                           |                             |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED   | 43546.932 SQ.FT. 0.9997 AC. |
| APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.                               |                             |
| CHIEF, DEVELOPMENT ENGINEERING DIVISION  | 7/30/13                     |
| DIRECTOR   | 8/1/13                      |
| APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS - HOWARD COUNTY HEALTH DEPARTMENT |                             |
| HOWARD COUNTY HEALTH OFFICER   | 8/9/2013                    |

**christopher consultants**  
engineering - surveying - land planning  
christopher consultants, inc.  
7172 columbian gateway drive (suite 100) columbia, maryland 21046-2900  
(voice) 410-872-8690 (metro) 301-881-0148 (fax) 410-872-8693  
(Web Site) www.christopherconsultants.com

**OWNER/DEVELOPER**  
A DUE PYLE, INC.  
P.O. BOX 564  
WEST CHESTER, PA 19381  
(610) 696-5800

**OWNER'S CERTIFICATE**  
A DUE PYLE, INC., OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS SUBDIVISION PLAT; AND IN CONSIDERATION OF THE APPROVAL OF THIS SUBDIVISION PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

By: Timothy A. Koch 8/1/13  
Name: Timothy A. Koch - Director of Purchasing & Facilities Maintenance DATE  
Witness: [Signature] 6/11/13 DATE

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Donald F. Remmers May 27, 2013 DATE

DONALD F. REMMERS  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10888

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION PLAT OF ALL OF LAND CONVEYED BY OLD DIMINION FREIGHT LINE, INC TO A DUE PYLE, INC. BY DEED DATED APRIL 9, 2013 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 14581 AT FOLIO 151. ALSO BEING ALL OF PARCEL "B" AS SHOWN ON A PLAT OF SURVEY DATED APRIL 9, 2013, SECTION 1- AREA 1, BROOKDALE INDUSTRIAL PARK AS RECORDED AMONG THE AFORESAID LAND RECORDS IN PLAT OF SURVEY DATED APRIL 9, 2013, SECTION 1- AREA 1, PLAT BOOK 28 PLAT 57, ZONE: M-2. I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 10888, EXPIRATION DATE MAY 9, 2014.

Donald F. Remmers May 27, 2013 DATE  
DONALD F. REMMERS  
PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10888

RECORDED AS PLAT NUMBER 20493 ON 8/16/13  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**PURPOSE STATEMENT**  
THE PURPOSE OF THIS CORRECTION PLAT IS TO ESTABLISH A PUBLIC WATER AND UTILITY EASEMENT AS SHOWN HEREON.

**PLAT OF REVISION**  
**BROOKDALE INDUSTRIAL PARK**  
SECTION 1, AREA 1, PARCEL "B"  
DEED REFERENCE: LIBER 1451, FOLIO 151  
TAX MAP 43, GRID 5, PARCEL 628  
SECTION 1, AREA 1, PLAT BOOK 28 PLAT 57, ZONE: M-2  
1st ELECTION DISTRICT SHEET 1 OF 1 HOWARD COUNTY, MARYLAND

SCALE: 1 inch = 100 feet DATE: May 27, 2013 DRAWN BY: D. MINES CHECKED BY: D. F. REMMERS  
cd Project No.: 13042.001.00

F-14-005  
County File #F-14-005

ccl Log No.: 101, 113