

COORDINATE LIST			COORDINATE LIST		
POINT	NORTH	EAST	POINT	NORTH	EAST
1	555316.2637	1365056.2327	14	555607.2666	1365072.8421
2	555310.0130	1364895.5142	15	555586.8341	1365072.2894
3	555351.0005	1364781.5614	16	555598.4239	1365042.7196
4	555614.9836	1364846.3191	17	555668.1175	1365059.0005
5	555657.7244	1364845.0379	18	555694.2572	1364981.7112
6	555780.9823	1364806.8433	19	555627.6400	1364965.2117
7	555808.6290	1364762.2243	20	555613.3967	1365003.0070
8	555794.3656	1364674.3240	21	555594.6820	1364995.9529
9	555808.6253	1364622.2615	22	555579.6850	1365035.7403
10	555809.7247	1364620.9445	23	555565.5810	1365071.7250
11	555850.4134	1364654.9075	24	555447.3242	1365068.5263
12	556102.2374	1364898.7290	25	555354.3230	1365056.0075
13	556064.8952	1364926.7893			

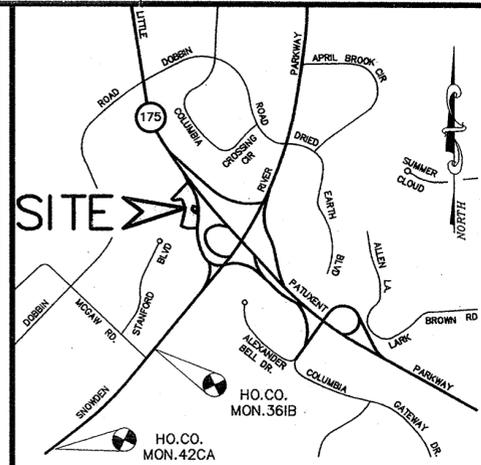
CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	80.00'	43.28'	22.18'	42.76'	N 01°43'01" W	31°00'00"
C2	40.00'	57.25'	34.77'	52.49'	N 58°13'01" W	82°00'00"
C3	85.00'	55.67'	29.67'	53.98'	N 74°05'57" W	49°04'08"
C4	728.51'	489.53'	254.41'	480.37'	S 17°42'02" E	38°30'02"
C5	577.46'	38.07'	19.04'	38.06'	S 00°20'20" E	3°46'37"

GENERAL NOTES (CONT.)

15. DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - a) WIDTH- 12'(14' SERVING MORE THAN ONE RESIDENCE);
 - b) SURFACE- 6" OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1/2" MIN.);
 - c) GEOMETRY- MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS;
 - d) STRUCTURES (CULVERTS/BRIDGES)- CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING);
 - e) DRAINAGE ELEMENTS- CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE;
 - f) MAINTENANCE- SUFFICIENT TO INSURE ALL WEATHER USE.

I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

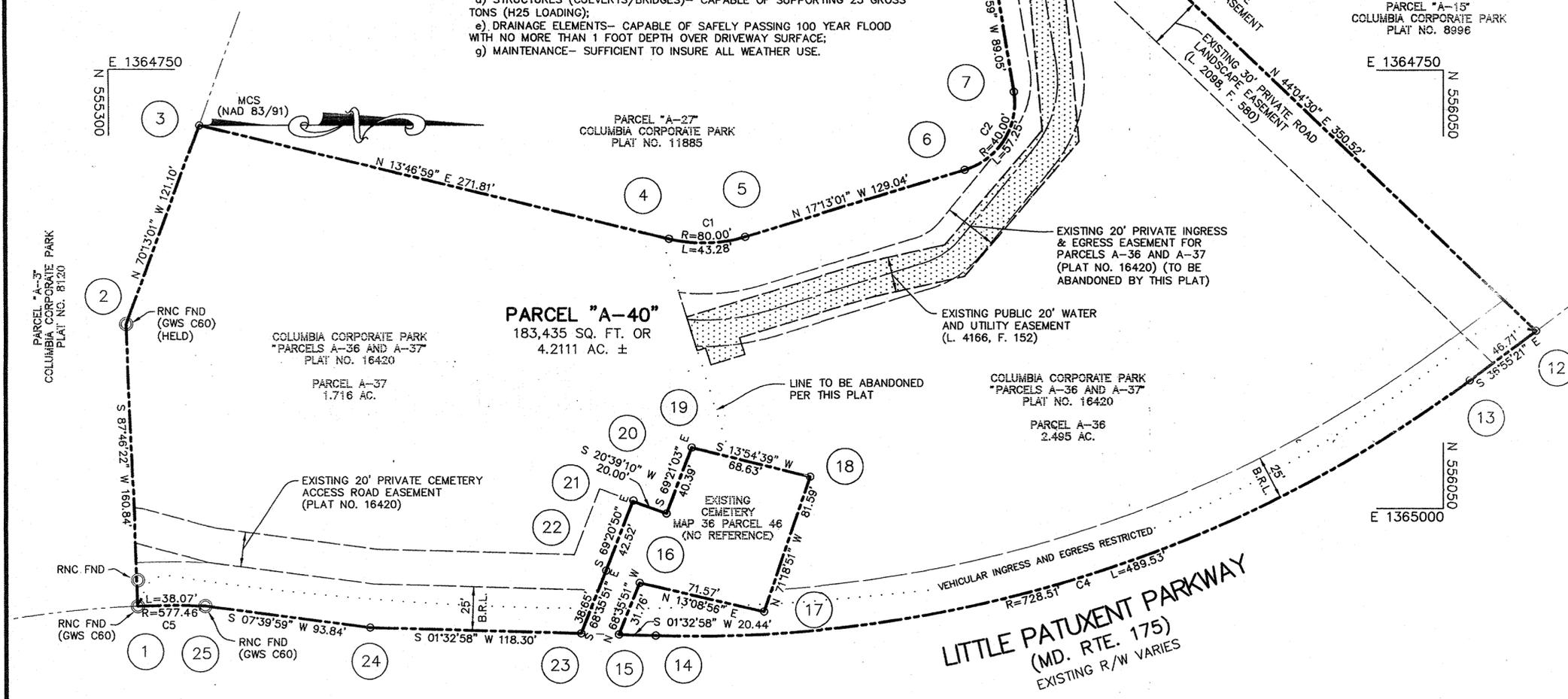
John D. White 7-27-06
 LONE STAR STEAKHOUSE & SALOON OF COLUMBIA, INC., DATE
 BY: JOHN D. WHITE, PRESIDENT
Arthur M. Botterill 7/26/06
 ARTHUR M. BOTTERILL, No. 10886 DATE



VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES

1. COORDINATES BASED ON NAD 83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD GEODETIC CONTROL STATIONS Nos. 361B AND 42CA.
2. ALL AREAS SHOWN ON THIS PLAT ARE MORE OR LESS.
3. THIS PLAT IS BASED ON A FIELD RUN SURVEY BY PATTON HARRIS RUST & ASSOCIATES ON/ABOUT MAY 12, 2006.
4. THE SUBJECT PROPERTY IS ZONED NT AS PER 02-02-04 COMPREHENSIVE ZONING PLAN.
5. THERE ARE NO VISIBLE SIGNS OF CEMETERIES WITHIN THE SUBJECT PROPERTY.
6. STORMWATER MANAGEMENT HAS BEEN PROVIDED TO THIS PARCEL BY SDP-87-193.
7. THERE ARE NO WETLANDS WITHIN THE LIMITS OF THE SUBJECT PROPERTY.
8. THERE ARE NO FLOODPLAIN LIMITS WITHIN THE LIMITS OF THE SUBJECT PROPERTY.
9. THIS SUBDIVISION SUBJECT TO SECTION 18.122.B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND SEWER SERVICE HAS BEEN PROVIDED BY CONTRACT 24-3498.
10. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAM(S), OR THEIR BUFFERS AND FOREST CONSERVATION EASEMENT AREAS.
11. THERE IS AN EXISTING STRUCTURE LOCATED ON PARCEL "A-40" TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING STRUCTURE ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIRE.
12. MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC RIGHT-OF-WAY LINES TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN ENTITLED "COLUMBIA-AMENDED FINAL DEVELOPMENT PLAN PHASE 117-A-1 RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AS PLAT 3054-A-1331.
13. DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
14. FOREST CONSERVATION FOR THIS PROJECT IS EXEMPT PER SECTION 18.1202(b)(1)(iv) A PLANNED UNIT DEVELOPMENT WHICH HAS PRELIMINARY DEVELOPMENT PLAN APPROVAL AND 50% OR MORE OF THE LAND IS RECORDED AND SUBSTANTIALLY DEVELOPED BEFORE DECEMBER 31, 1992.



TOTAL TABULATION THIS SUBMISSION	TOTALS
TOTAL NUMBER OF LOTS/PARCELS TO BE RECORDED:	1
BUILDABLE LOTS	0
NON-BUILDABLE PARCELS	0
BUILDABLE PARCELS	1
OPEN SPACE	0
PRESERVATION PARCELS	0
TOTAL AREA OF LOTS/PARCELS TO BE RECORDED:	4.2111 AC.±
BUILDABLE LOTS	0
NON-BUILDABLE PARCELS	0
BUILDABLE PARCELS	4.2111 AC.±
OPEN SPACE	0 AC.±
PRESERVATION PARCELS	0 AC.±
TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS:	0 AC.±
TOTAL GROSS AREA OF SUBDIVISION TO BE RECORDED	4.2111 AC.±

Patton Harris Rust & Associates, pc
 Engineers. Surveyors. Planners. Landscape Architects.

PHRA 8818 Centre Park Drive
 Columbia, MD 21045
 T 410.997.8900
 F 410.997.9282

OWNER
 LONE STAR STEAKHOUSE & SALOON OF COLUMBIA, INC.
 C/O SAVAGE, SAVAGE & BROWN
 P.O. BOX 22845
 OKLAHOMA CITY, OK.
 73123-1845

LEGEND

- DENOTES REBAR & CAP FOUND
- DENOTES PROPERTY CORNER
- B.R.L. DENOTES BUILDING RESTRICTION LINE
- DENOTES PROPERTY LINE

PURPOSE STATEMENT

THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE PARCELS A-36 AND A-37 TO CREATE NEW PARCEL A-40 AND TO ABANDON THE EXISTING PRIVATE INGRESS & EGRESS EASEMENT FOR THE USE OF PARCELS A-36 AND A-37.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT

Robert J. Weber 8/31/06
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

Mark McLaughlin 8/16/06
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Mark McLaughlin 7/6/06
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS ALL THE LANDS CONVEYED BY BH ROBB IV LIMITED PARTNERSHIP TO LONE STAR STEAKHOUSE & SALOON OF COLUMBIA, INC., BY DEED DATED FEBRUARY 23, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 3672 AT FOLIO 604. AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. THIS SURVEY WAS PREPARED BY ME PERSONALLY, OR UNDER MY RESPONSIBLE CHARGE, AND THE SURVEY WORK REFLECTED IN IT ARE IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN REGULATION .12 OF CHAPTER 6 OF THE MINIMUM STANDARDS OF PRACTICE OF MARYLAND.

Arthur M. Botterill 7/26/06
 ARTHUR M. BOTTERILL
 PROFESSIONAL LAND SURVEYOR
 MD REGISTRATION No. 10886

OWNER'S CERTIFICATE

WE, LONE STAR STEAKHOUSE & SALOON OF COLUMBIA, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF CONSOLIDATION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING ESTABLISH THE MINIMUM RESTRICTION LINES. ALL EASEMENTS OF (OR) RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF CONSOLIDATION.

WITNESS MY/OUR HANDS THIS 27 DAY OF July, 2006.

John D. White 7-27-06
 LONE STAR STEAKHOUSE & SALOON OF COLUMBIA, INC., DATE
 BY: JOHN D. WHITE, PRESIDENT

Karon Perrill 7-27-06
 WITNESS
 KARON PERRILL DATE

RECORDED AS PLAT No. 18536
 ON 9-13-06
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**COLUMBIA CORPORATE PARK
 PARCEL A-40**
 CONSOLIDATION PLAT
 OF PARCELS A-36 AND A-37, AS
 SHOWN ON PLAT NO. 16420

PREVIOUS FILE NOS.: S-87-24, FDP-117A, F-72-90C, P-87-43, F-88-109, FDP-117A-1, F-90-26, F-96-28, SDP-96-44, F-03-206, WP-95-103 & SDP-87-193.

16TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 TAX MAP NO. 36 GRID NO. 24 PARCEL 356 ZONED: NT
 SCALE: 1" = 50' DATE: 07-20-06 SHEET: 1 OF 1

12734/2-0/SURVEY/FINAL/001-PLAT.DWG