

GENERAL NOTES

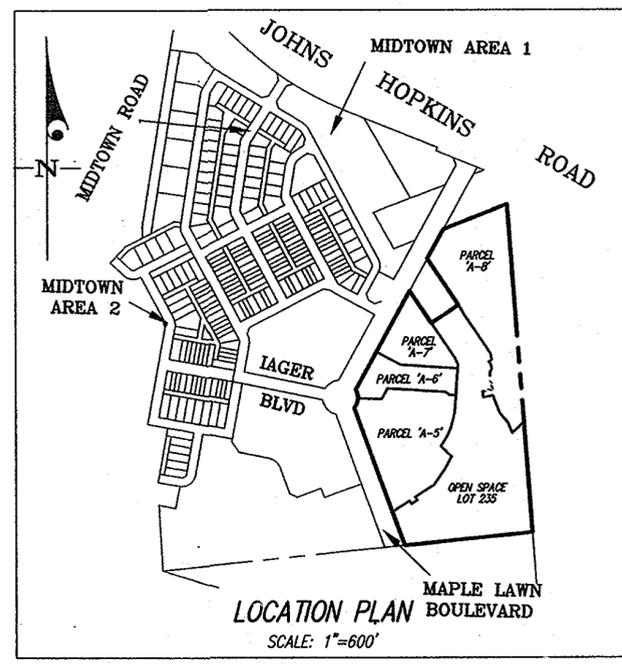
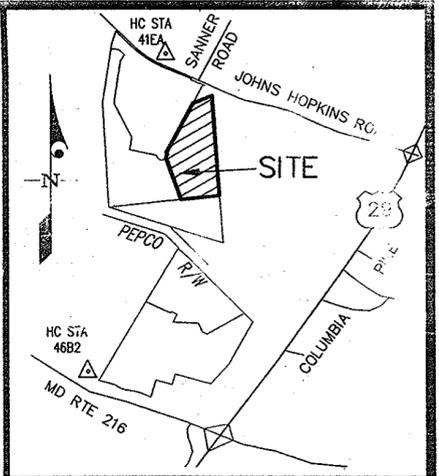
- IRON PINS SHOWN THIS: □
- CONCRETE MONUMENTS SHOWN THIS: □
- THIS PLAN AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN JULY, 1998.
- PROPERTY IS ZONED MXD-3 PER THE 2-2-04 COMPREHENSIVE ZONING PLAN. PER ZB-995M (APPROVAL DATE OF 2/8/01), UNDERLYING ZONING IS RR-DEO, and the Comp Lite Zoning Regulation amendments effective 1/28/06.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-01-17, ZB-995M, PB-353, WP-01-111(*), P-02-12, WP-03-02(*), P-03-01, F-03-90, F-04-79, F-04-88, P-04-01, WP-03-120(***), F-04-92, P-05-02, F-05-81 & F-05-82.
- WETLANDS DELINEATION SHOWN PER AN INSPECTION PERFORMED BY EXPLORATION RESEARCH, INC., APPROVED BY THE CORPS OF ENGINEERS JD-63787-3 ON MAY 14, 1998. NOTICE OF INTENT TO ISSUE A PERMIT IS COVERED BY MDE TRACKING NO. 01-NI-0344/200165421.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 41EA, 41EB, 41CA AND No. 46B2.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- PUBLIC WATER AND SEWER ALLOCATION FOR THIS DEVELOPMENT IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. ALLOCATION WILL BE MADE AT THE TIME OF FINAL PLAT APPROVAL, IF CAPACITY IS AVAILABLE AT THAT TIME. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 12-15-06, ON WHICH DATE DEVELOPER'S AGREEMENT No. 44-4401-D WAS FILED AND ACCEPTED.
- ON JULY 29, 2003, WP 03-120(***), WAS GRANTED, ALLOWING THE FOLLOWING: INSTALLATION OF A TEMPORARY STREAM CROSSING FOR THE PURPOSE OF EARTH MOVING OPERATIONS.
- VEHICULAR INGRESS AND EGRESS TO MARYLAND ROUTE 216 AND ALONG PROPOSED MAPLE LAWN BOULEVARD EXTENSION THROUGH THE SUBDIVISION IS RESTRICTED, EXCEPT AT THE VARIOUS POINTS OF ACCESS TO BE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-01-111(*), WHICH WAS GRANTED ON MAY 2, 2001, ALLOWING THE FOLLOWING:
 - ADDITIONAL POINTS ALONG MAPLE LAWN BOULEVARD OTHER THAN THOSE PERMITTED BY SECTION 16.119(i)(1), SUBJECT TO FURTHER ANALYSIS AND APPROVALS AT LATER PLAN STAGES, AND
 - RESIDENTIAL LOTS FRONT ON NEIGHBORHOOD PARKS INSTEAD OF BEING LIMITED TO FRONTAGE ON PUBLIC RIGHTS OF WAY AS IN SECTION 16.120(c)(2), SUBJECT TO ADEQUATE PRIVATE ALLEY ACCESS.
- WAIVER REQUEST FROM SECTION 16.115(c)(2) - WHICH PROHIBITS CLEARING, EXCAVATING, FILLING, ALTERING DRAINAGE, IMPERVIOUS PAVING, OR PLACEMENT OF STRUCTURES WITHIN THE 100 YEAR FLOOD PLAIN, UNLESS AUTHORIZED BY THE DEPARTMENT OF PLANNING & ZONING, SECTION 16.116(c)(2)(ii) - WHICH PROHIBITS GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 75 FEET OF A PERENNIAL STREAM IN A RESIDENTIAL ZONING DISTRICT AND SECTION 16.119(e)(5) - WHICH REQUIRES THE TRUNCATION OF PUBLIC RIGHT OF WAY LINES ON CORNER LOTS AT AN INTERSECTION BY STRAIGHT LINES JOINING POINTS 25 FEET BACK FROM THE THEORETICAL PROPERTY LINE INTERSECTION IN EACH QUADRANT, WERE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-03-02(*), WHICH WAS GRANTED ON OCTOBER 11, 2002 SUBJECT TO THE FOLLOWING CONDITIONS:
 - THE GRADING DISTURBANCE WITHIN THE STREAM BUFFER AND FLOOD PLAIN AREAS SHALL BE THE MINIMUM NECESSARY TO ACCOMMODATE THE SIDE SLOPES FOR CONSTRUCTION OF THE PROPOSED DUKE STREET.
 - ALL GRADING DISTURBANCES WITHIN THE 100 YEAR FLOOD PLAIN AND 75' STREAM BUFFER ARE SUBJECT TO OBTAINING ALL NECESSARY WATER QUALITY CERTIFICATES AND PERMITS FROM THE MARYLAND DEPARTMENTS OF THE ENVIRONMENT AND NATURAL RESOURCES.
 - TRUNCATED RIGHT OF WAY CORNERS SHALL APPLY TO THE RESIDENTIAL LAND USE LOTS AND TO OTHER LOTS OR PARCELS ELSEWHERE, FOR THE OPEN SPACE OR COMMERCIAL LAND USE AREAS FOR THIS PROJECT WHERE NECESSARY TO ACHIEVE THE TRADITIONAL NEIGHBORHOOD DESIGN (TND) GOALS AND OBJECTIVES SUBJECT TO HAVING ADEQUATE INTERSECTION SIGHT DISTANCE AS DETERMINED BY THE DPZ, DEVELOPMENT ENGINEERING DIVISION.
- STORMWATER MANAGEMENT IS BEING PROVIDED AT AN ON-SITE FACILITY. THE FACILITY WILL BE TYPE P-2 WET POND. THE PERMANENT POOL WILL PROVIDE THE WATER QUALITY. THE CHANNEL PROTECTION VOLUME FOR THE 1 YEAR STORM QUANTITY MANAGEMENT WILL BE PROVIDED UTILIZING EXTENDED DETENTION. THE RECHARGE REQUIREMENTS WILL BE PROVIDED AT AN ON SITE FACILITY. NO NON-STRUCTURAL PRACTICES ARE PROPOSED UNDER THIS FINAL PLAN. THE POND WILL BE PUBLICLY OWNED AND MAINTAINED. THE RECHARGE FACILITY WILL BE PRIVATELY OWNED AND MAINTAINED BY THE MAPLE LAWN COMMERCIAL ASSOCIATION, INC.

(GENERAL NOTES CONTINUE)

- THERE ARE NO KNOWN CEMETERIES, GRAVE SITES OR HISTORIC STRUCTURES LOCATED ON THE SUBJECT PROPERTY.
- THERE ARE NO SCENIC ROADS WITHIN OR ADJACENT TO THE SUBJECT PROPERTY.
- THIS PROPERTY WAS BROUGHT INTO THE METROPOLITAN DISTRICT ON AUGUST 20, 2001.
- AS A CONSEQUENCE OF THE SKETCH PLAN, S-01-17 APPROVAL PRIOR TO NOVEMBER 15, 2001, THIS PROJECT IS GRANDFATHERED TO THE FOURTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- PHASING FOR THIS PROJECT IS IN ACCORDANCE WITH THE DECISION AND ORDER FOR ZB-995M AND THE DECISION AND ORDER FOR PB CASE NO. 353 (S-01-17).
- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- A NOISE STUDY WAS PREPARED BY WILDMAN & ASSOCIATES FOR S-01-17, WHICH WAS SIGNED BY THE PLANNING BOARD ON AUGUST 8, 2001.

(GENERAL NOTES CONTINUE)

- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/ PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- THE FOREST CONSERVATION REQUIREMENTS FOR THIS PORTION OF THE PROJECT WERE PREVIOUSLY ADDRESSED UNDER F-04-92.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS OR THEIR REQUIRED BUFFERS, AND 100 YEAR FLOODPLAIN AREAS, EXCEPT AS PERMITTED UNDER WP-03-02 AND WP-03-120.
- THE LANDSCAPING REQUIREMENTS FOR THESE PARCELS WILL BE ADDRESSED UNDER SDP-06-148.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC ROAD RIGHTS OF WAY FOR ALL SFD AND SFA RESIDENTIAL LOTS WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE DEVELOPMENT CRITERIA APPROVED FOR THIS PROJECT UNDER S-01-17, PB-353 AND ZB-995M.



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 29 Nov. 2006 DATE
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

MAPLE LAWN FARMS I, LLC
MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

Eugene W. Iager 11/10/06 DATE
EUGENE W. IAGER, PRESIDENT

Charles E. Iager, Jr. 11/10/06 DATE
CHARLES E. IAGER, JR., VICE-PRESIDENT

HOWARD COUNTY, MARYLAND

Ken Williams 11/18/06 DATE
KEN WILLIAMS, COUNTY EXECUTIVE

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	5
2. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	1
3. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	9.5985 AC.
4. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	4
5. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	14.7747 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	24.3732 AC.

OWNERS

MAPLE LAWN FARMS I, LLC	HOWARD COUNTY, MARYLAND
c/o GREENEBAUM & ROSE ASSOCIATES, INC.	3430 COURTHOUSE DRIVE
1829 REISTERSTOWN ROAD	ELLIOTT CITY, MARYLAND 21043
SUITE 410, WOODHOLME CENTER	
BALTIMORE, MD. 21208	
PH: 410-484-8400	

THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE PARCELS 'A-2' AND 'A-3' AND OPEN SPACE LOT 221 INTO FOUR NEW BUILDABLE PARCELS 'A-5' THRU 'A-8' AND NEW OPEN SPACE LOT 235, TO CREATE A 20' PUBLIC WATER & UTILITY EASEMENT AND PUBLIC 100 YEAR FLOODPLAIN, DRAINAGE & UTILITY EASEMENT, REVISE THE EXISTING FOREST CONSERVATION AREA # 8 EASEMENT BY ABANDONING 0.01 OF AN ACRE OF FOREST CONSERVATION EASEMENT, REVISE THE EXISTING FOREST CONSERVATION AREA # 9 EASEMENT BY ABANDONING 0.20 OF AN ACRE OF FOREST CONSERVATION EASEMENT AND REVISE EXISTING FOREST CONSERVATION AREA # 10 EASEMENT BY ADDING 0.21 OF AN ACRE OF FOREST CONSERVATION EASEMENT.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Robert J. Weber 11/17/07 DATE
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

John Williams 1/4/07 DATE
CHIEF, DEVELOPMENT ENGINEERING DIVISION

Mark M. Cagle 1/19/07 DATE
DIRECTOR

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. IAGER, PRESIDENT AND CHARLES E. IAGER, JR., VICE-PRESIDENT AND HOWARD COUNTY, MARYLAND, A BODY CORPORATE AND POLITY, BY JAMES N. ROBEY, COUNTY EXECUTIVE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 14th DAY OF November, 2007

MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC., MANAGING MEMBER

HOWARD COUNTY, MARYLAND

BY: *Eugene W. Iager* BY: *Charles E. Iager, Jr.* BY: *Ken Williams*
EUGENE W. IAGER, PRESIDENT CHARLES E. IAGER, JR., VICE-PRESIDENT KEN WILLIAMS, COUNTY EXECUTIVE

WITNESS: *John Williams* WITNESS: *John Williams* WITNESS: *Rachel Sanchez*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC., A MARYLAND CORPORATION TO MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY A DEED DATED APRIL 30, 2003 AND RECORDED IN LIBER 7161 AT FOLIO 102 AND PART OF THE LAND CONVEYED FROM MAPLE LAWN FARMS I, LLC TO HOWARD COUNTY, MARYLAND, BY A DEED DATED JUNE 7, 2004 AND RECORDED IN LIBER 8721 AT FOLIO 201 AND ALSO BEING A RESUBDIVISION OF OPEN SPACE LOT 221 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, OPEN SPACE LOTS 221 AND 222 AND MAPLE LAWN BOULEVARD, ...", AND RECORDED AS PLAT No. 17631 AND ALSO BEING A RESUBDIVISION OF PARCELS 'A-2' AND 'A-3' AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, LOTS 133 THRU 219, OPEN SPACE LOTS 220 THRU 225, COMMON OPEN AREA LOTS 226 THRU 229, PARCELS 'A-1' THRU 'A-3', 'D' & 'E', ...", AND RECORDED AS PLAT No. 16767, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 29 Nov. 2006 DATE
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 18294 ON 1/24/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN DISTRICT - AREA 2
PARCELS 'A-5' THRU 'A-8' AND OPEN SPACE LOT 235
(A RESUBDIVISION OF PARCELS 'A-2' & 'A-3', MAPLE LAWN FARMS, MIDTOWN DISTRICT-AREA 2, P.N. 16767 AND OPEN SPACE LOT 221, MIDTOWN DISTRICT-AREA 2, P.N. 17631)
TM 41, GRID 21, P/O PARCEL 205
HOWARD COUNTY, MARYLAND

5TH ELECTION DISTRICT
SCALE: AS SHOWN SHEET 1 OF 2 NOVEMBER 2006

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4188
DRAWN BY: *per* CHECK BY: *tw*

PARCEL 300
N/F PROPERTY OF
WEST VIRGINIA PULP AND PAPER COMPANY
(NOW K/A WESTVACO CORP.)
L414 F. 11

LEGEND:

- CENTERLINE STREAM
- STREAM BUFFER
- WETLAND LIMITS
- WETLAND BUFFER
- FLOODPLAIN EASEMENT
- FOREST CONSERVATION EASEMENT
- EXISTING FCE TO BE EXTINGUISHED BY THIS PLAT.
- FCE TO BE ADDED TO THE EXISTING FCE BY THIS PLAT.

COORDINATE TABLE

POINT	NORTHING	EASTING
1087	543245.16	1339525.09
1478	544071.44	1339972.27
1479	543149.38	1339517.67
1480	542436.15	1339771.16
1694	543752.37	1339799.59
1709	543586.33	1339909.48
1710	543678.45	1340048.66
1711	543918.73	1339889.62
1716	544200.55	1340295.08
1729	542504.43	1340420.51

FLOODPLAIN EASEMENT LINE TABLE

LINE	BEARING	LENGTH	ELEVATION *
F1	N 56°30'00" E	119.59'	378.5
F2	S 25°57'23" E	50.44'	377.8
F3	S 56°30'00" W	110.68'	377.5
F4	N 36°06'48" W	50.05'	378.1

PROPERTY LINE TABLE

LINE	BEARING	LENGTH
L1	S 46°00'46" W	82.97'
L2	N 22°24'43" W	61.24'
L3	N 40°31'43" W	62.60'
L4	N 21°31'05" W	68.81'
L5	N 17°31'51" W	27.28'
L6	S 78°21'17" W	50.17'
L7	N 06°59'22" W	30.10'
L8	N 78°21'17" E	50.17'
L9	N 06°59'22" W	22.50'
L10	N 14°18'54" W	39.75'
L11	N 02°18'10" E	29.65'
L12	N 26°50'24" E	18.87'
L13	N 11°24'55" W	23.09'
L14	N 37°41'20" W	16.38'
L15	N 51°15'13" E	17.77'
L16	N 09°52'24" W	33.68'

PUBLIC WATER & UTILITY EASEMENT CENTERLINE TABLE

LINE	BEARING	LENGTH
WL1	S 61°34'41" E	152.33'
WL2	S 16°34'39" E	14.14'
WL3	S 28°25'22" W	49.48'
WL4	S 28°25'22" W	139.95'
WL5	S 03°47'56" E	29.97'
WL6	S 19°33'56" E	108.47'
WL7	S 19°33'56" E	44.08'
WL8	S 25°26'04" W	19.74'
WL9	S 70°26'04" W	12.26'
WL10	S 61°44'58" W	20.95'
WL11	S 70°26'04" W	27.47'
WL12	S 51°34'27" E	16.38'
WL13	S 86°12'04" E	20.65'
WL14	N 56°37'33" E	20.52'

PUBLIC WATER & UTILITY EASEMENT CENTERLINE CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
WC1	300.00'	85.73'	43.16'	85.44'	S 36°36'33" W	16°22'22"
WC2	300.00'	85.73'	43.16'	85.44'	S 36°36'33" W	16°22'22"
WC3	300.00'	83.33'	41.94'	83.07'	S 27°31'24" E	15°54'56"
WC4	300.00'	83.33'	41.94'	83.07'	S 27°31'24" E	15°54'56"
WC5	300.00'	45.48'	22.78'	45.43'	S 66°05'31" W	8°41'06"
WC6	300.00'	45.48'	22.78'	45.43'	S 66°05'31" W	8°41'06"

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	5
2. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	1
3. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	9.5985 AC.
4. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	4
5. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	14.7747 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	24.3732 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

APPROVED: COUNTY HEALTH OFFICER

APPROVED: CHIEF, DEVELOPMENT ENGINEERING DIVISION

APPROVED: DIRECTOR

OWNERS
MAPLE LAWN FARMS I, LLC
c/o GREENEBAUM & ROSE ASSOCIATES, INC.
1829 REISTERSTOWN ROAD
SUITE 410, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

OWNER'S DEDICATION
MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. IAGER, PRESIDENT AND CHARLES E. IAGER, JR., VICE-PRESIDENT AND HOWARD COUNTY, MARYLAND, A BODY CORPORATE AND POLITIC, BY JAMES M. ROBEY, COUNTY EXECUTIVE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 10th DAY OF November, 2006
MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC., MANAGING MEMBER
HOWARD COUNTY, MARYLAND

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1479-1087	90.00'	101.34'	56.80'	96.07'	N 04°25'41" E	64°30'52"
C1	378.39'	214.55'	110.25'	211.69'	S 20°02'43" W	32°29'16"

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC., A MARYLAND CORPORATION TO MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY A DEED DATED APRIL 30, 2003 AND RECORDED IN LIBER 7161 AT FOLIO 102 AND PART OF THE LAND CONVEYED FROM MAPLE LAWN FARMS I, LLC TO HOWARD COUNTY, MARYLAND, BY A DEED DATED JUNE 7, 2004 AND RECORDED IN LIBER 8721 AT FOLIO 201 AND ALSO BEING A RESUBDIVISION OF OPEN SPACE LOT 221 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, LOTS 133 THRU 219, OPEN SPACE LOTS 220 THRU 225, COMMON OPEN AREA LOTS 226 THRU 229, PARCELS 'A-1' THRU 'A-3', 'D' & 'E', ...", AND RECORDED AS PLAT NO. 17673, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

DAVID S. WEBER 29 NOV. 2006
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 18795 ON 1/24/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN DISTRICT - AREA 2
PARCELS 'A-5' THRU 'A-8' AND OPEN SPACE LOT 235
(A RESUBDIVISION OF PARCELS 'A-2' & 'A-3', MAPLE LAWN FARMS, MIDTOWN DISTRICT-AREA 2, P.N. 16767 AND OPEN SPACE LOT 221, MIDTOWN DISTRICT-AREA 2, P.N. 17631)
TM 41, GRID 21, P/O PARCEL 205
HOWARD COUNTY, MARYLAND
5TH ELECTION DISTRICT
SCALE: 1"=100'
SHEET 2 OF 2
NOVEMBER 2006

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK
BURTNSVILLE, MARYLAND 20868
TEL: 301-421-4024 BAL: 410-890-1820 DC/VA: 301-888-2524 FAX: 301-421-4166
DRAWN BY: [Signature] CHECK BY: [Signature]