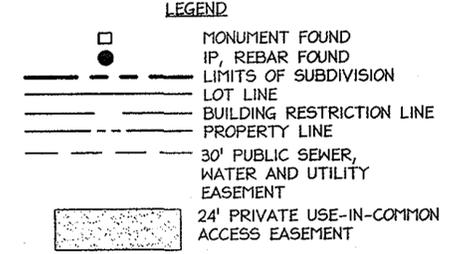


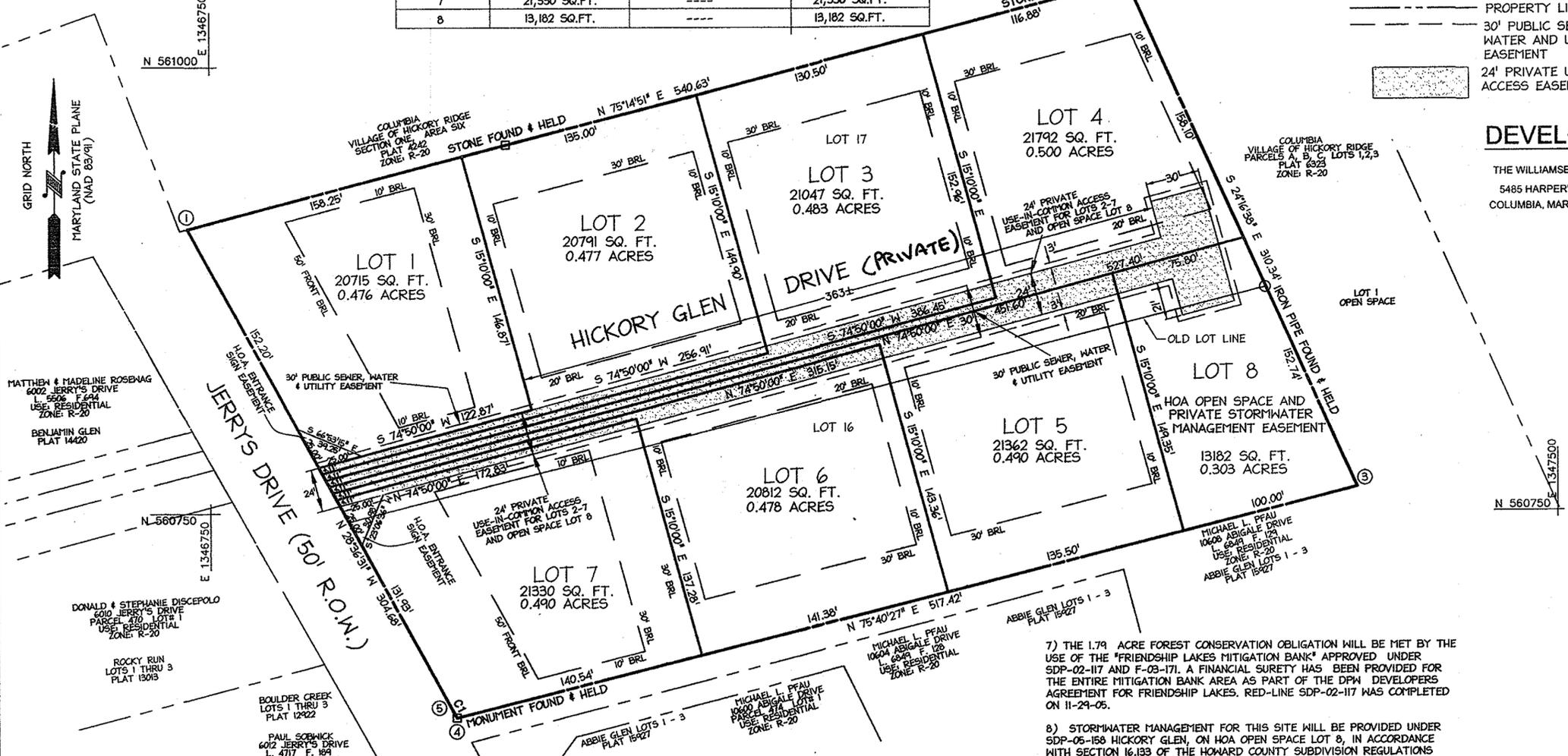
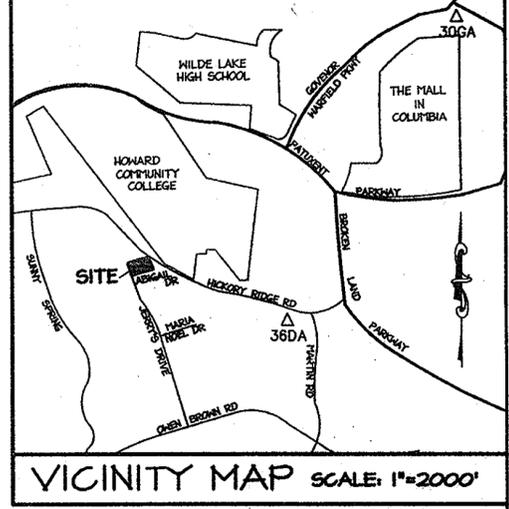
POINT	NORTHING	EASTING
1	560909.40	1346737.55
2	561047.06	1347260.36
3	560763.71	1347388.16
4	560635.68	1346886.83
5	560641.81	1346883.50

LOT NO.	GROSS AREA	PIPE STEM AREA	MINIMUM LOT SIZE
1	20,715 SQ.FT.	----	20,715 SQ.FT.
2	20,791 SQ.FT.	489 SQ.FT.	20,302 SQ.FT.
3	21,047 SQ.FT.	1026 SQ.FT.	20,021 SQ.FT.
4	21,792 SQ.FT.	1544 SQ.FT.	20,248 SQ.FT.
5	21,362 SQ.FT.	1262 SQ.FT.	20,100 SQ.FT.
6	20,812 SQ.FT.	693 SQ.FT.	20,119 SQ.FT.
7	21,330 SQ.FT.	----	21,330 SQ.FT.
8	13,182 SQ.FT.	----	13,182 SQ.FT.

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
CI	2415.42'	7.10'	00°10'06"	N 28°31'28" W	7.10'



DEVELOPER
 THE WILLIAMSBURG GROUP
 5485 HARPER'S FARM RD.
 COLUMBIA, MARYLAND 21044



AREA TABULATIONS

A) TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED
 BUILDBABLE 7
 NON BUILDBABLE 0
 OPEN SPACE 1
 PRESERVATION PARCELS 0

B) TOTAL AREA OF LOTS AND/OR PARCELS
 BUILDBABLE 3.394 AC. ±
 NON BUILDBABLE 0 AC.
 OPEN SPACE 0.303 AC.
 PRESERVATION PARCELS 0 AC.

C) TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS 0 AC.

D) TOTAL AREA OF THE SUBDIVISION TO BE RECORDED 3.697 ACRES

GENERAL NOTES

1) THIS PLAT IS BASED UPON A FIELD RUN BOUNDARY SURVEY PERFORMED BY christopher consultants IN MAY - JUNE 2005.

2) COORDINATES AND COURSES SHOWN HEREON ARE REFERRED TO THE MARYLAND STATE PLANE COORDINATE SYSTEM, (NAD 83/91), AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL SURVEY MONUMENTS (SHOWN ON VICINITY MAP).

NAME	NORTHING	EASTING	ELEVATION
30GA	566053.579	1352177.580	339.94
36DA	560849.356	1350037.490	363.703

3) THE PROPERTY IS ZONED R-20 PER THE COMPREHENSIVE ZONING PLAN DATED 04-13-2004.

4) THE DWELLINGS/STRUCTURES LOCATED ON LOTS 1, 2, 6, & 7 HAVE BEEN REMOVED.

5) THERE ARE NO WETLANDS, BASED ON A FIELD REVIEW PERFORMED BY christopher consultants IN JUNE 2005.

6) THIS IS A RESIDENTIAL INFILL DEVELOPMENT CREATING 10 OR FEWER LOTS. PER SECTION 16.121 OF THE HOWARD COUNTY CODE SUBDIVISION MANUAL, OPEN SPACE IS NOT REQUIRED. (SEE NOTE 8)

7) THE 1.79 ACRE FOREST CONSERVATION OBLIGATION WILL BE MET BY THE USE OF THE "FRIENDSHIP LAKES MITIGATION BANK" APPROVED UNDER SDP-02-117 AND F-03-171. A FINANCIAL SURETY HAS BEEN PROVIDED FOR THE ENTIRE MITIGATION BANK AREA AS PART OF THE DPW DEVELOPERS AGREEMENT FOR FRIENDSHIP LAKES. RED-LINE SDP-02-117 WAS COMPLETED ON 11-29-05.

8) STORMWATER MANAGEMENT FOR THIS SITE WILL BE PROVIDED UNDER SDP-05-158 HICKORY GLEN, ON HOA OPEN SPACE LOT 8, IN ACCORDANCE WITH SECTION 16.133 OF THE HOWARD COUNTY SUBDIVISION REGULATIONS AND THE 2000 MDE STORMWATER DESIGN MANUAL. WATER QUALITY WILL BE ACHIEVED THROUGH THE USE OF BIOTRETMENT FACILITIES, GRASS CHANNELS AND VARIOUS CREDITS AND COMBINATIONS OF THESE DEVICES. QUANTITY MANAGEMENT WILL BE PROVIDED IN A DETENTION FACILITY TO BE CONSTRUCTED ON HOA OPEN SPACE LOT 8. NO WATER QUALITY MANAGEMENT WILL BE PROVIDED IN THIS DETENTION FACILITY. THIS DETENTION FACILITY WILL BE OWNED AND MAINTAINED BY THE HOA.

9) PER FEMA MAP #240004033B DATED 04, 1986 THIS SITE IS NOT LOCATED WITHIN THE 100 YR FLOODPLAIN.

10) PUBLIC WATER AND SEWER IS LOCATED IN JERRY'S DRIVE PER CONTRACT #24-4326-D (WATER) AND #24-4326-D (SEWER), PROPOSED WATER AND SEWER TO THE LOTS WILL BE PROVIDED IN ACCORDANCE WITH SECTION 18-122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER ALLOCATION HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 2-23-07, ON WHICH DATE DEVELOPER AGREEMENT #24-4362 WAS FILED AND ACCEPTED. REFER TO HOWARD COUNTY CONTRACT 14-4326D FOR MORE INFORMATION.

11) AREAS SHOWN HERE ON INDICATED ± ARE MORE OR LESS.

12) THIS SUBDIVISION PLAN IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS EFFECTIVE 10-02-03 AND THE 2004 ZONING REGULATIONS, EFFECTIVE 4-13-04. DEVELOPMENT OR CONSTRUCTION ON THESE LOTS MUST COMPLY WITH SET BACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN.

13) THERE ARE NO EXISTING HISTORIC STRUCTURES OR CEMETERIES LOCATED ON THE SITE.

14) FOR FLAG OR PIPE STEM LOTS REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT-OF-WAY LINE ONLY AND NOT ONTO THE PIPE STEM LOT DRIVEWAY.

15) DRIVEWAY (S) SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 A) WIDTH - 12 FEET (14 FEET SERVING MORE THAN ONE RESIDENCE).
 B) SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING.
 C) GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45-FOOT TURNING RADIUS.
 D) STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING).
 E) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
 F) STRUCTURE CLEARANCES - MINIMUM 12 FEET.
 G) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.

16) A SITE DEVELOPMENT PLAN IS REQUIRED FOR THE DEVELOPMENT OF LOTS 1-7 PRIOR TO THE ISSUANCE OF ANY GRADING OR BUILDING PERMITS IN ACCORDANCE WITH SECTION 16.155(a)(2)(ii) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

17) THIS PLAN IS SUBJECT TO THE CONDITIONS OF APPROVED WAIVER PETITION WP-05-145 APPROVED AUGUST, 2005 BY THE DIRECTOR OF THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING. PAYMENT OF A FEE-IN-LIEU FOR THE REQUIRED ROAD IMPROVEMENTS IS REQUIRED FOR THE STREET LIGHTS, STREET TREES, SIDEWALKS AND PAVING SECTION FOR THE PUBLIC ROAD FRONTAGE OF THE SUBJECT PROPERTY ALONG JERRY'S DRIVE. PAYMENT OF THE FEE-IN-LIEU SHALL BE PROVIDED AND PLACED IN AN APPROPRIATE ACCOUNT DESIGNATED BY THE DEVELOPMENT ENGINEERING DIVISION WITH THE PROCESSING OF F-05-193. THEREFORE THIS SITE IS NOT SUBJECT TO:
 A) SECTION 16.132(a)(2)(i)(a) - WHICH REQUIRES THE CONSTRUCTION OF ROAD IMPROVEMENTS ON ONE SIDE OF A COUNTY ROAD
 B) SECTION 16.136 - WHICH REQUIRES STREET TREES TO BE PLANTED
 C) SECTION 16.135(a) - WHICH REQUIRES STREET LIGHTS TO BE INSTALLED
 D) SECTION 16.134(a)(1)(i) - WHICH REQUIRES SIDEWALKS TO BE CONSTRUCTED

18) A PUBLIC 30' SEWER, WATER AND UTILITY EASEMENT HAS BEEN PROVIDED FOR WATER AND SEWER MAINS.

19) DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE AND OTHER PUBLIC UTILITIES LOCATED IN, OVER AND THROUGH LOTS 1 THROUGH 7 AND OPEN SPACE LOT 8, ANY AND ALL CONVEYANCES OF EASEMENTS HERE IN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEEDS CONVEYING SAID LOTS). DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, UPON COMPLETION OF PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

20) THE SURETY FOR THE PERIMETER LANDSCAPING FOR THE SITE IS INCLUDED WITH THE DEVELOPER'S AGREEMENT FOR FINAL PLAT NUMBER F-05-193 IN THE AMOUNT OF \$10,200.

christopher consultants
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 christopher consultants, ltd.
 7172 columbia gateway drive (suite 100) · columbia, md. 21046-2990
 410.872.8690 metro 301.881.0148 · fax 410.872.8693

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
 [Signature] 2/26/07
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

[Signature] 3/22/07
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT

[Signature] 3/19/07
 HOWARD COUNTY HEALTH OFFICER DATE

OWNER'S CERTIFICATE

THE DEVELOPER AND OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

[Signature]
 WILLIAMSBURG GROUP, LLC
 ROBERT R. CORBETT, VICE PRESIDENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE PARCELS OF LAND DESCRIBED IN A DEED FROM EDWARD S. MILLER AND PATRICIA C. MILLER TO WILLIAMSBURG GROUP, LLC, DATED 02-09-2006 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 9823, FOLIO 479 AND IN A DEED FROM DONALD E. KENSINGER AND MOLLY Y. KENSINGER TO WILLIAMSBURG GROUP, LLC, DATED 02-09-2006 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 9823, FOLIO 489.

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

[Signature] 1-25-07
 ALAN VINCENT BURKE, JR.
 MD PROFESSIONAL LAND SURVEYOR NO. 10946



PURPOSE STATEMENT

THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE THE TWO (2) EXISTING LOTS, LOTS 16 AND 17, INTO SEVEN (7) LOTS AND ONE (1) OPEN SPACE LOT, AND TO PROVIDE A TWENTY-FOUR FOOT (24') USE IN COMMON ACCESS.

RECORDED AS PLAT NUMBER 19960 ON 3/29/07
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

HICKORY GLEN LOTS 1-7 AND OPEN SPACE LOT 8
 A RESUBDIVISION OF LOTS 16 & 17
 EDWIN BASSLER-SUBDIVISION NO.2
 PLAT BOOK 5 NO.72

TAX MAP 35 GRID 12 PART OF PARCEL 179 ZONE: R-20
 5TH ELECTION DISTRICT SHEET 1 OF 1 HOWARD COUNTY, MARYLAND

SDP - 05 - 153 F - 05 - 193 WP - 05 - 145
 SCALE 1" = 50' DATE: 01-25-2007 DRAWN BY: SS/MLC CHECKED BY: CBB

F-05-193

MDB-152