

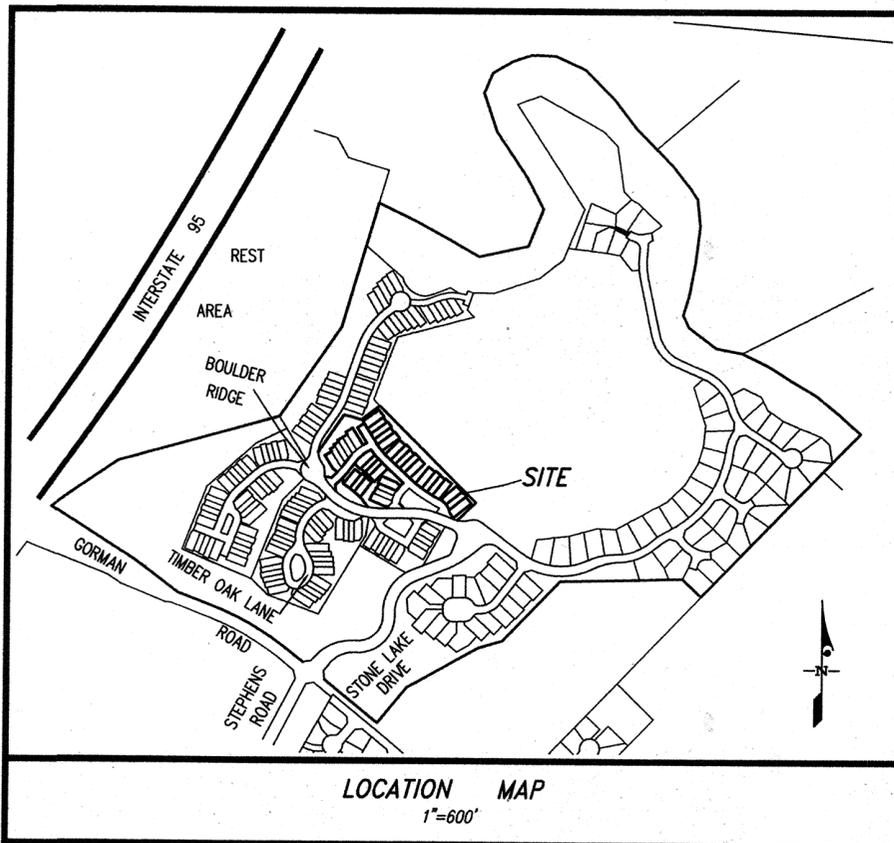
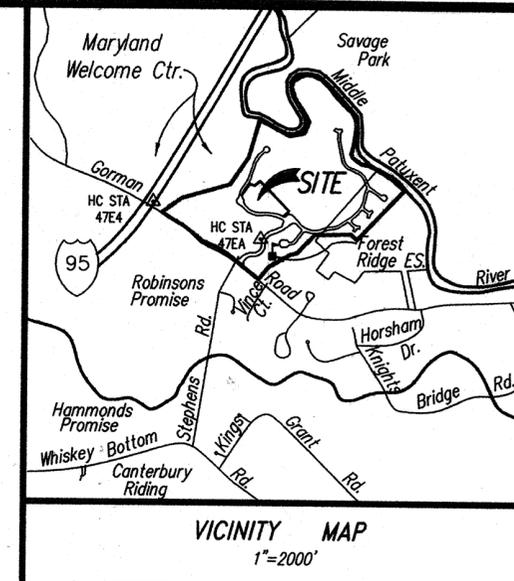
GENERAL NOTES

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
- IRON PINS SHOWN THUS: ○
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY DAFT, McCUNE & WALKER, INC. ON OR ABOUT JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
- SUBJECT PROPERTY IS ZONED 'R-ED' PER THE 2-2-04 COMPREHENSIVE ZONING PLAN.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-00-13, P-01-15, F 01-177, PB 345, WP-01-60 (*), F-01-204, S-02-21, P-03-14 & F-04-48.
- THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 47EA & 47EA.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 3/4/2004, ON WHICH DATE DEVELOPER'S AGREEMENT No. 34-4184-D WAS FILED AND ACCEPTED.
- STORMWATER MANAGEMENT IS PROVIDED BY A REGIONAL FACILITY (FACILITY NUMBER 2) LOCATED ON OPEN SPACE LOT 118. PLANS AND COMPUTATIONS FOR FACILITY NUMBER 2 WERE SUBMITTED AND APPROVED UNDER F-01-177, FEBRUARY 27, 2002. MANAGEMENT WILL BE PROVIDED UTILIZING RETENTION/DETENTION (WET FACILITY) AND WILL BE PRIVATELY OWNED AND MAINTAINED.
- THE STRUCTURE SETBACK LINE (S.S.L.) INDICATED ON LOTS A-41, A-43 THRU A-50 AND OPEN SPACE LOT A-66 (OLD PARCEL A) IS A SLOPE SETBACK LINE AS DETERMINED IN A REPORT PREPARED BY THE ROBERT B. BALTER CO. THIS S.S.L. ESTABLISHED AN ADDITIONAL SETBACK ON BUILDABLE LOTS.
- TRASH, MAIL AND SCHOOL BUS SERVICES WILL BE PROVIDED TO EACH LOT WITHIN THE DEVELOPMENT. TRASH SERVICES WILL BE PROVIDED BY THE HOWARD COUNTY REFUSE COLLECTION CONTRACTOR. MAIL SERVICES WILL BE PROVIDED BY THE UNITED STATES POSTAL SERVICE. SCHOOL BUS SERVICE WILL BE PROVIDED BY THE HOWARD COUNTY SCHOOL BUS CONTRACTOR.
- DRIVEWAY(S) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH - 12 FEET (14 FEET SERVING MORE THAN ONE RESIDENCE).
 - SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIPCOATING.
 - GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45-FOOT TURNING RADIUS.
 - STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING).
 - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
 - STRUCTURES CLEARANCES - MINIMUM 12 FEET.
 - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- OPEN SPACE REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177. OPEN SPACE CREDITS HEREON ARE INCLUDED IN OVERALL OPEN SPACE TABULATION SHOWN HEREON.
- FOREST CONSERVATION REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177 AND F-01-204.
- ALL ROADS AND STORM DRAINS IN THIS DEVELOPMENT ARE PRIVATELY OWNED AND MAINTAINED. REFER TO F 04-48 FOR IMPROVEMENTS TO COMMON OPEN AREA LOTS.
- THE ARTICLES OF INCORPORATION FOR THE STONE LAKE COMMUNITY ASSOCIATION, INC. DATED FEBRUARY 27, 2002 WAS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 414.
- THERE ARE NO 100 YEAR FLOOD PLAIN WITHIN THE BOUNDARY OF THIS PLAT.
- TRAFFIC STUDY WAS SUBMITTED AND APPROVED AS PART OF THE SKETCH PLAN S-00-13, OCTOBER 19, 2000.
- A NOISE STUDY BY CENTURY ENGINEERING, INC. WAS SUBMITTED AND APPROVED FOR THE AREA COVERED BY THIS PLAN UNDER S-00-13, OCTOBER 19, 2000.
- COMMON OPEN AREA LOT A-65 IS FOR THE PURPOSE OF COMMON INGRESS / EGRESS AND UTILITY CONSTRUCTION AND MAINTENANCE. AN EASEMENT FOR INGRESS / EGRESS, PUBLIC WATER AND SEWER CONSTRUCTION AND MAINTENANCE, AND VARIOUS PUBLIC UTILITIES (GAS, TELEPHONE, ELECTRIC, ETC.) CONSTRUCTION AND MAINTENANCE WILL BE OVERLAPPED WITH THOSE LOTS AS PART OF THE FINAL PLAT PROCESS.
- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

GENERAL NOTES CONTINUED

- A SIGHT DISTANCE ANALYSIS WAS PROVIDED AND APPROVED WITH THE SKETCH PLAN S-02-21 ON OCTOBER 7, 2002.
- THERE IS NO FRONT BRL FOR STONE LAKE SINCE THE ROADS ARE ALL PRIVATE.

* - ON JANUARY 16, 2000, WP-01-60; WAIVER OF SECTION 16.120.c.(2), TO PERMIT LOTS WITHOUT PUBLIC ROAD FRONTAGE, AND 16.120.c.(4) TO PERMIT THE LENGTH OF A PRIVATE ROAD TO EXCEED 200' FOR SFA UNITS, WAS GRANTED.



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2699-3048	90.00'	29.22'	14.74'	29.09'	N 05°44'32" W	18°36'10"
3048-3046	60.00'	43.53'	22.77'	42.58'	N 17°13'33" W	41°34'11"
3046-2200	90.00'	61.78'	32.16'	60.57'	N 18°20'46" W	39°19'44"
2316-2713	137.00'	18.06'	9.04'	18.05'	N 73°39'18" W	07°33'11"
2712-2711	80.00'	78.82'	42.94'	75.67'	N 34°22'23" W	56°27'13"
2710-2709	630.00'	182.53'	91.91'	181.89'	N 54°18'00" W	16°36'00"
2709-2707	330.00'	86.39'	43.45'	86.15'	N 38°30'00" W	15°00'00"
2703-2758	220.00'	3.47'	1.73'	3.47'	S 58°32'59" W	00°54'11"
2746-2700	330.00'	34.65'	17.34'	34.63'	S 45°59'31" W	06°00'57"
3051-2732	325.00'	241.09'	126.40'	235.60'	N 68°26'02" W	42°30'11"
2730-2729	370.00'	77.49'	38.89'	77.35'	N 43°00'00" E	12°00'00"
2728-2727	180.00'	69.12'	34.99'	68.69'	N 48°00'00" E	22°00'00"
2726-2725	370.00'	80.78'	40.55'	80.62'	S 39°44'44" E	12°30'33"
2723-2839	145.00'	22.44'	11.24'	22.42'	S 38°31'29" W	08°51'58"
A	35.00'	22.05'	11.40'	21.69'	N 34°57'13" W	36°05'36"

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

OWNERS:

MILLER AND SMITH AT STONE LAKE, L.L.C. AND 8401 GREENSBORO DRIVE, SUITE 300 McLEAN, VA. 22102 PHONE: 703-821-2500 AND STONE LAKE COMMUNITY ASSOCIATION, INC 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MD. 21044 PHONE: 410-992-6089

DAVID S. WEBER 26 MAY 2005
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852
 MILLER AND SMITH AT STONE LAKE, L.L.C.
 CHARLES F. STUART, JR. MANAGER 5-18-05
 STONE LAKE COMMUNITY ASSOCIATION, INC.
 DENNIS W. MILLER, DIRECTOR 5-24-05

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS TO BE RECORDED:	28
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	25
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	2,012.4 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	1
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0.1897 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	2
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	1,719.3 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	3,921.4 AC.

OVERALL OPEN SPACE TABULATION

MINIMUM OPEN SPACE REQUIRED (OVERALL) =	34.17 AC.
F-01-177 =	42.15 AC. *
F-01-204 =	47.61 AC.
F-02-30 =	1.77 AC.
F-03-105 =	0.04 AC.
F-04-22 =	2.00 AC.
F-04-48 =	1.30 AC. **
F-05-20 =	1.72 AC.
TOTAL PROVIDED =	96.59 AC.

* 0.3432 AC WAS TAKEN FROM F-01-177 AND ADDED TO F-04-48.
 ** 2.06 AC WAS TAKEN FROM F-04-048 AND ADDED TO F-05-20, AND 1.72 ACRES OF OPEN SPACE IS RECORDED UNDER F-05-20, FOR A NET REDUCTION OF 0.34 ACRES.

DENSITY CHART

MAXIMUM ALLOWABLE DENSITY: 2.00 UNITS/AC.
NET AREA (PER F-01-177): 120.63 AC.
MAXIMUM NUMBER OF UNITS IS 241
UNITS PER F-01-177: 37
UNITS PER F-01-204: 70
UNITS PER F-02-30: 36
UNITS PER F-04-22: 36
UNITS PER F-04-48: 45
TOTAL UNITS: 224
PROPOSED DENSITY: 1.86 UNITS/AC

THE PURPOSE OF THIS RESUBDIVISION OF LOTS A-7 THRU A-25, A-29 THRU A-36 IS TO CREATE 25 NEW BUILDABLE LOTS (A-39 THRU A-63), 2 NEW OPEN SPACE LOTS (A-64 AND A-66) AND 1 NEW COMMON OPEN AREA (A-65), TO EXTINGUISH ALL OF THE EXISTING 5' PRIVATE TREE MAINTENANCE EASEMENTS AND EXISTING 5' PUBLIC WATER, SEWER & UTILITY EASEMENTS LYING NORTHEASTERLY OF LAKE EDGE DRIVE AND SOUTHEASTERLY OF MISTY WATERS WAY CREATED ON P.N. 16663, TO CREATE NEW 5' PRIVATE TREE MAINTENANCE EASEMENTS AND 5' PUBLIC WATER, SEWER & UTILITY EASEMENTS AND PUBLIC WATER, SEWER EASEMENTS SHOWN AND CREATE PRIVATE RETAINING WALL EASEMENTS TO BE DEDICATED TO THE HOMEOWNER'S ASSOCIATION ON SHEET 2.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Robert J. Walen 6/16/05
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Chief, Development Engineering Division 6/16/05
 DATE

Director 6/23/05
 DATE

OWNER'S DEDICATION

MILLER AND SMITH AT STONE LAKE, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY CHARLES F. STUART, JR., MANAGER, AND STONE LAKE COMMUNITY ASSOCIATION, INC., A MARYLAND CORPORATION, BY DENNIS W. MILLER, DIRECTOR AND JAMES D. LANO, SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 1ST DAY OF JUNE, 2005
 MILLER AND SMITH AT STONE LAKE, L.L.C.
 BY: CHARLES F. STUART, JR. MANAGER
 ATTEST: JENNIFER V. WILLIAMS, PARALEGAL
 STONE LAKE COMMUNITY ASSOCIATION, INC.
 BY: DENNIS W. MILLER, DIRECTOR
 ATTEST: JAMES D. LANO, SECRETARY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO MILLER AND SMITH AT STONE LAKE, L.L.C., BY DEED DATED MARCH 31, 2004 AND RECORDED IN LIBER 8420 AT FOLIO 23, ALSO BEING PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO STONE LAKE COMMUNITY ASSOCIATION, INC., BY A DEED DATED MAY 5, 2004 AND RECORDED IN LIBER 8295 AT FOLIO 12, AND BEING A RESUBDIVISION OF LOTS A-7 THRU A-25 AND LOTS A-29 THRU A-36 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "STONE LAKE, LOTS A-1 THRU A-38, LOTS D-1 THRU D-14 AND OPEN SPACE LOT 122" AND RECORDED AS PLAT No. 16664, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

DAVID S. WEBER 26 MAY 2005
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 DATE



RECORDED AS PLAT NUMBER 17642 ON 8/11/05, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

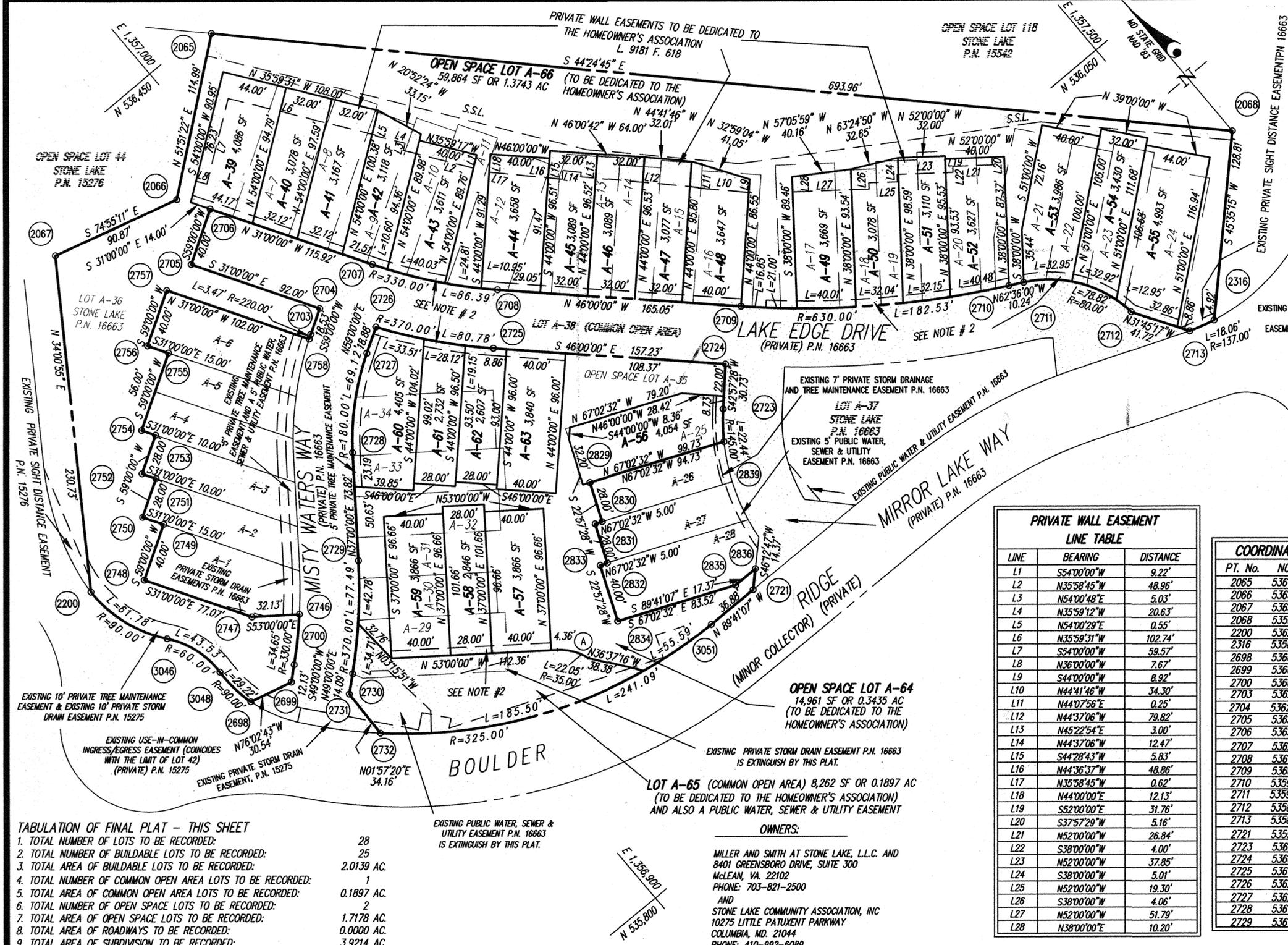
STONE LAKE

LOTS A-39 THRU A-63, OPEN SPACE LOTS A-64 AND A-66 AND COMMON OPEN AREA LOT A-65
 A RESUBDIVISION OF LOTS A-7 THRU A-25, A-29 THRU A-36 STONE LAKE, AS SHOWN ON PLAT NO. 16664

SHEET 1 OF 2 TAX MAP 47, GRID 7, P/O PARCEL 837
 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: AS SHOWN MAY 2005

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: puc CHECK BY: [Signature]



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 26 MAY 2005
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 M.D. REG. NO. 10852

MILLER AND SMITH AT STONE LAKE, L.L.C.
Charles F. Stuart, Jr. 5-10-05
 CHARLES F. STUART, JR., MANAGER

STONE LAKE COMMUNITY ASSOCIATION, INC.
Dennis W. Miller 5-20-05
 DENNIS W. MILLER, DIRECTOR

PART OF LOT 42 (COMMON OPEN AREA) P.N.S. 15274 & 15275

EXISTING STORMWATER MANAGEMENT ACCESS, WATER, SEWER & UTILITY EASEMENT (PUBLIC), P.N.S. 15274 & 15275

NOTES:

- EXISTING LOT A-38 (P.N. 16663) IS ALSO A PUBLIC WATER, SEWER & UTILITY EASEMENT.
- 5' PRIVATE TREE MAINTENANCE & UTILITY EASEMENT AND A 5' PUBLIC WATER, SEWER & UTILITY EASEMENT.
- ALL OF THE EXISTING 5' PRIVATE TREE MAINTENANCE & UTILITY EASEMENTS AND ALL OF THE EXISTING 5' PUBLIC WATER, SEWER & UTILITY EASEMENTS LYING NORTHEASTERLY OF LAKE EDGE DRIVE AND SOUTHEASTERLY OF MISTY WATERS WAY (P.N. 16663) ARE EXTINGUISH BY THIS PLAT.

PRIVATE WALL EASEMENT LINE TABLE

LINE	BEARING	DISTANCE
L1	S54°00'00"W	9.22'
L2	N35°58'45"W	48.96'
L3	N54°00'48"E	5.03'
L4	N35°59'12"W	20.63'
L5	N54°00'29"E	0.55'
L6	N35°59'31"W	102.74'
L7	S54°00'00"W	59.57'
L8	N36°00'00"W	7.67'
L9	S44°00'00"W	8.92'
L10	N44°41'46"W	34.30'
L11	N44°07'56"E	0.25'
L12	N44°37'06"W	79.82'
L13	N45°22'54"E	3.00'
L14	N44°37'06"W	12.47'
L15	S44°28'43"W	5.83'
L16	N44°36'37"W	48.86'
L17	N35°58'45"W	0.62'
L18	N44°00'00"E	12.13'
L19	S52°00'00"E	31.76'
L20	S37°57'29"W	5.16'
L21	N52°00'00"W	26.84'
L22	S38°00'00"W	4.00'
L23	N52°00'00"W	37.85'
L24	S38°00'00"W	5.01'
L25	N52°00'00"W	19.30'
L26	S38°00'00"W	4.06'
L27	N52°00'00"W	51.79'
L28	N38°00'00"E	10.20'

COORDINATE TABLE

PT. No.	NORTH	EAST
2065	536444.20	1357049.66
2066	536373.18	1356959.23
2067	536396.82	1356871.49
2068	535948.49	1357535.31
2200	536205.57	1356742.42
2316	535858.35	1357443.30
2698	536078.46	1356777.00
2699	536071.10	1356806.64
2700	536079.05	1356815.79
2703	536244.64	1356969.66
2704	536254.19	1356985.54
2705	536333.05	1356938.16
2706	536353.65	1356972.45
2707	536254.28	1357032.15
2708	536186.87	1357085.78
2709	536072.21	1357204.50
2710	535966.07	1357352.21
2711	535961.36	1357361.30
2712	535898.90	1357404.03
2713	535863.43	1357425.98
2721	535918.68	1357086.22
2723	536026.38	1357150.16
2724	536048.87	1357171.10
2725	536158.09	1357057.99
2726	536220.08	1357006.45
2727	536210.35	1356990.26
2728	536164.39	1356939.21
2729	536105.44	1356894.79

COORDINATE TABLE

PT. No.	NORTH	EAST
2730	536048.87	1356842.03
2731	536039.62	1356831.40
2732	536005.48	1356830.23
2746	536103.12	1356840.70
2747	536122.45	1356815.04
2748	536188.52	1356775.34
2749	536209.12	1356809.63
2750	536221.98	1356801.90
2751	536236.40	1356825.90
2752	536244.97	1356820.75
2753	536259.39	1356844.76
2754	536267.96	1356839.60
2755	536296.80	1356887.61
2756	536309.66	1356879.88
2757	536330.26	1356914.17
2758	536242.83	1356966.70
2829	536045.79	1357048.97
2830	536020.01	1357038.05
2831	536021.96	1357033.44
2832	535996.18	1357022.52
2833	535998.13	1357017.92
2834	535961.29	1357002.31
2835	535928.72	1357079.22
2836	535928.62	1357096.60
2839	536008.84	1357136.19
3046	536148.08	1356761.48
3048	536107.41	1356774.09
3051	535918.88	1357049.34

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS TO BE RECORDED:	28
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	25
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	2,0139 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	1
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0.1897 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	2
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	1.7178 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	3.9214 AC.

OWNER'S DEDICATION

MILLER AND SMITH AT STONE LAKE, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY CHARLES F. STUART, JR., MANAGER, AND STONE LAKE COMMUNITY ASSOCIATION, INC., A MARYLAND CORPORATION, BY DENNIS W. MILLER, DIRECTOR AND JAMES D. LANO, SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 1ST DAY OF JUNE, 2005
 MILLER AND SMITH AT STONE LAKE, L.L.C. BY: *Charles F. Stuart, Jr.*
 CHARLES F. STUART, JR., MANAGER
 ATTEST: *Jennifer V. Williams*
 JENNIFER V. WILLIAMS, PARALEGAL

STONE LAKE COMMUNITY ASSOCIATION, INC. BY: *Dennis W. Miller*
 DENNIS W. MILLER, DIRECTOR
 ATTEST: *James D. Lano*
 JAMES D. LANO, SECRETARY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO MILLER AND SMITH AT STONE LAKE, L.L.C., BY DEED DATED MARCH 31, 2004 AND RECORDED IN LIBER 8420 AT FOLIO 23, ALSO BEING PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO STONE LAKE COMMUNITY ASSOCIATION, INC., BY A DEED DATED MAY 5, 2004 AND RECORDED IN LIBER 8295 AT FOLIO 12, AND BEING A RESUBDIVISION OF LOTS A-7 THRU A-25 AND LOTS A-29 THRU A-36 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "STONE LAKE, LOTS A-1 THRU A-38, LOTS D-1 THRU D-14 AND OPEN SPACE LOT 122" AND RECORDED AS PLAT NO. 16664, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

David S. Weber
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 26 MAY 2005
 DATE

RECORDED AS PLAT NUMBER 17643 ON 5/11/05, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

STONE LAKE

LOTS A-39 THRU A-63, OPEN SPACE LOTS A-64 AND A-66 AND COMMON OPEN AREA LOT A-65

A RESUBDIVISION OF LOTS A-7 THRU A-25, A-29 THRU A-36 STONE LAKE, AS SHOWN ON PLAT NO. 16664

SHEET 2 OF 2 TAX MAP 47, GRID 7, P/O PARCEL 837
 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' MAY 2005

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK
 BURTNSVILLE, MARYLAND 21039
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-988-2524 FAX: 301-421-4186

DRAWN BY: *PWC* CHECK BY: *99*

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