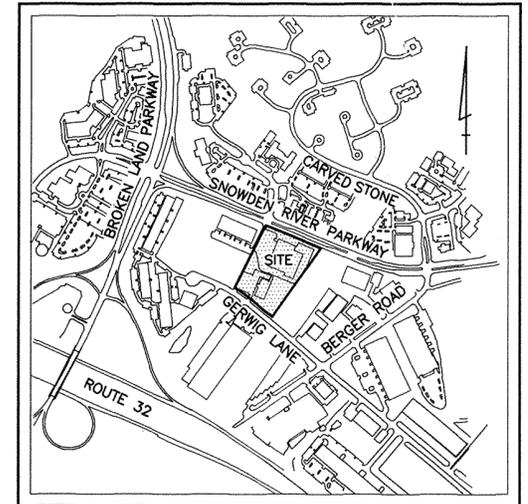
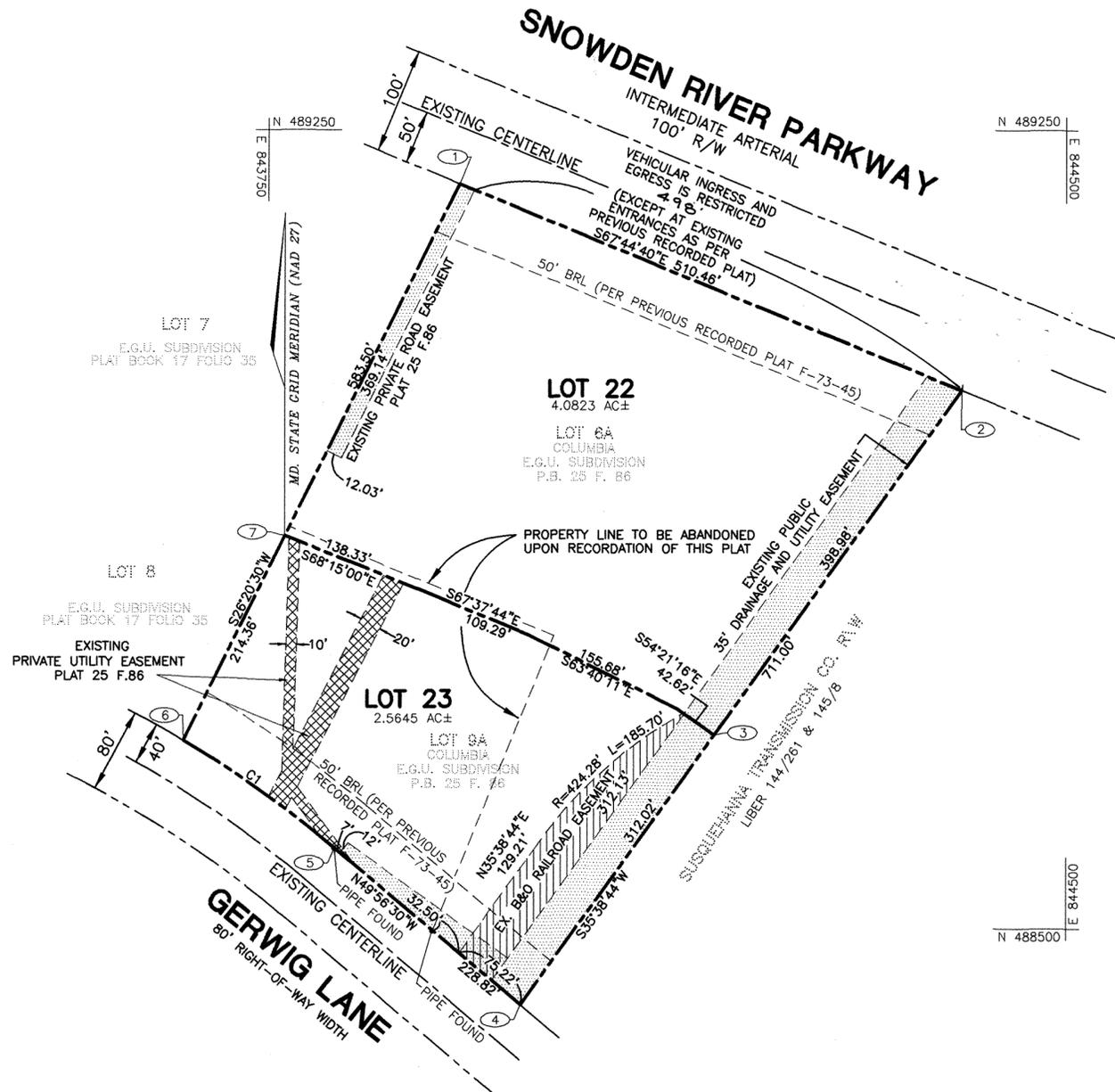


CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD
C1	174.30	1080.00	9°14'48"	87.34	N54°33'55"W 174.11

COORDINATE TABLE		
POINT	NORTH	EAST
1	N 489199.4151	E 843929.2827
2	N 489006.0843	E 844401.7154
3	N 488681.8584	E 844169.2023
4	N 488428.2990	E 843987.3665
5	N 488575.5600	E 843812.2300
6	N 488676.5034	E 843670.3704
7	N 488868.6051	E 843765.4868



VICINITY MAP
SCALE: 1"=1000'

GENERAL NOTES

- SUBJECT PROPERTY ZONED NT PER 10/18/93 COMPREHENSIVE ZONING PLAN.
- COORDINATES BASED ON NAD '27, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY PLAT BOOK 25 FOLIO 86.
- THIS PLAT IS BASED ON A FIELD RUN BOUNDARY SURVEY PERFORMED BY VOGEL AND ASSOCIATES, INC. IN AUGUST, 2000.
- BRL DENOTES BUILDING RESTRICTION LINE.
- DENOTES IRON PIN W/CAP SET
- DENOTES IRON PIPE OR IRON BAR FOUND.
- DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY.
- DENOTES STONE OR MONUMENT FOUND.
- THE AREAS SHOWN HEREON ARE MORE OR LESS.
- NO WETLANDS EXIST ON SITE.
- NO FLOODPLAINS EXIST ON SITE.
- REFERENCE PLAT BOOK 25 F.86
- THERE ARE EXISTING STRUCTURES LOCATED ON LOTS 22 AND 23.
- MINIMUM BUILDING SETBACK RESTRICTION FROM PROPERTY LINES AND PUBLIC RIGHT-OF-WAY LINES TO BE IN ACCORDANCE WITH FDP-55, PLAT BOOK 16, FOLIO 121, DATED 6/2/69.
- THIS PROJECT IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BECAUSE IN ACCORDANCE WITH SECTION 16.1202(B)(1)(IV) THIS IS PART OF A PLANNED UNIT DEVELOPMENT WHICH HAD PRELIMINARY APPROVAL BEFORE DECEMBER 31, 1992.

PLANS FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL PARCELS OFFERED FOR SALE.

Bernard J. Doherty 9/15/2000
BERNARD J. DOHERTY DATE
GRINNELL FIRE PROTECTION SYSTEMS COMPANY INC.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Mark C. Martin 9/15/2000
MARK C. MARTIN DATE
PROFESSIONAL LAND SURVEYOR NO. 10884

Bernard J. Doherty 9/15/2000
BERNARD J. DOHERTY DATE
GRINNELL FIRE PROTECTION SYSTEMS COMPANY INC.

AREA TABULATION

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	2
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	0
TOTAL NUMBER OF LOTS TO BE RECORDED:	2
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	6.6468 AC
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	0.0000 AC
TOTAL AREA OF LOTS TO BE RECORDED:	6.6468 AC
TOTAL AREA OF ROADWAY TO BE RECORDED:	0.0000 AC
TOTAL AREA TO BE RECORDED:	6.6468 AC



3691 Park Avenue, Suite 101 • Ellicott City, Maryland 21043
Tel 410.461.5828 Fax 410.465.3966

DEVELOPER
BRUCE JAFFE
THE SANFORD COMPANIES
11628 LOG JUMP TRAIL
ELLCOT CITY, MD. 21042

OWNER
GRINNELL FIRE PROTECTION
SYSTEMS COMPANY INC.
3 TYCO PARK
EXETER, NH. 03833

THE PURPOSE OF THIS PLAT IS TO REVISE THE COMMON DIVISION LINE BETWEEN LOTS 6-A AND 9-A AND THE VEHICULAR INGRESS AND EGRESS RESTRICTION NOTE SHOWN ON THE PLAT OF COLUMBIA, E.G.U. SUBDIVISION, SECTION 2, AREA 2, RECORDED IN PLAT BOOK 25 FOLIO 86 TO THE CONFIGURATION SHOWN HEREON.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN FOR HOWARD COUNTY

Deborah Matuszak M.D. 9/10/00
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Mark C. Martin 10/2/00
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Mark C. Martin 10/11/00
DIRECTOR DATE

OWNER'S CERTIFICATE

I, GRINNELL FIRE PROTECTIONS SYSTEMS COMPANY INC., BY Bernard J. Doherty OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS FINAL PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:
1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS OR STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, THE FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 15TH DAY OF September, 2000.

Bernard J. Doherty
BERNARD J. DOHERTY
GRINNELL FIRE PROTECTION SYSTEMS COMPANY, INC.

Victoria L. Knight
VICTORIA L. KNIGHT WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY IIT GRINNELL CORP. TO GRINNELL FIRE PROTECTIONS SYSTEMS COMPANY INC. BY TWO DEEDS: 1st DEED DATED JAN. 31, 1986 AND RECORDED IN LIBER 1443 FOLIO 703, 2nd DEED DATED SEPT. 20, 1973 AND RECORDED IN LIBER 654 FOLIO 669 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

I ALSO CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE PLACED PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED AND THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Mark C. Martin 9/15/2000
MARK C. MARTIN, PROFESSIONAL LAND SURVEYOR #10884 DATE

RECORDED AS PLAT NO. F-01-51 ON 10/16/2000
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COLUMBIA
E.G.U. RESUBDIVISION
SECTION 2 AREA 2
LOTS 22 AND 23

A RESUBDIVISION OF LOTS 6A & 9A
PLAT BOOK 25 FOLIO 86
PREVIOUS DPZ FILE NO. F-73-45
ZONED NT

TAX MAP NO:42 BLK:9 PARCEL NO:375
6th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
DATE: SEPTEMBER 5, 2000
SCALE: 1"=100'