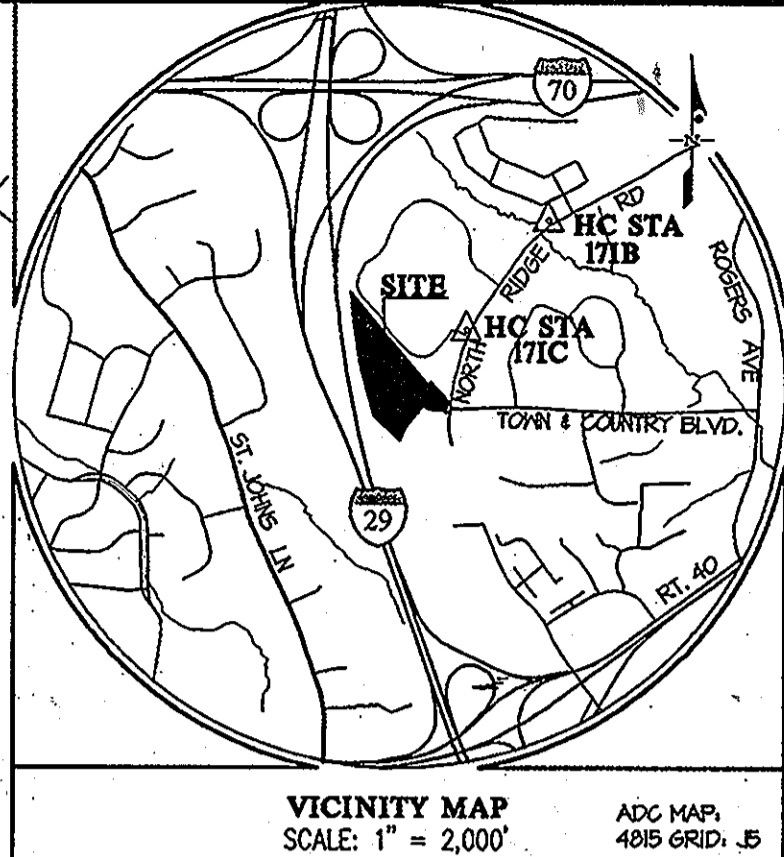
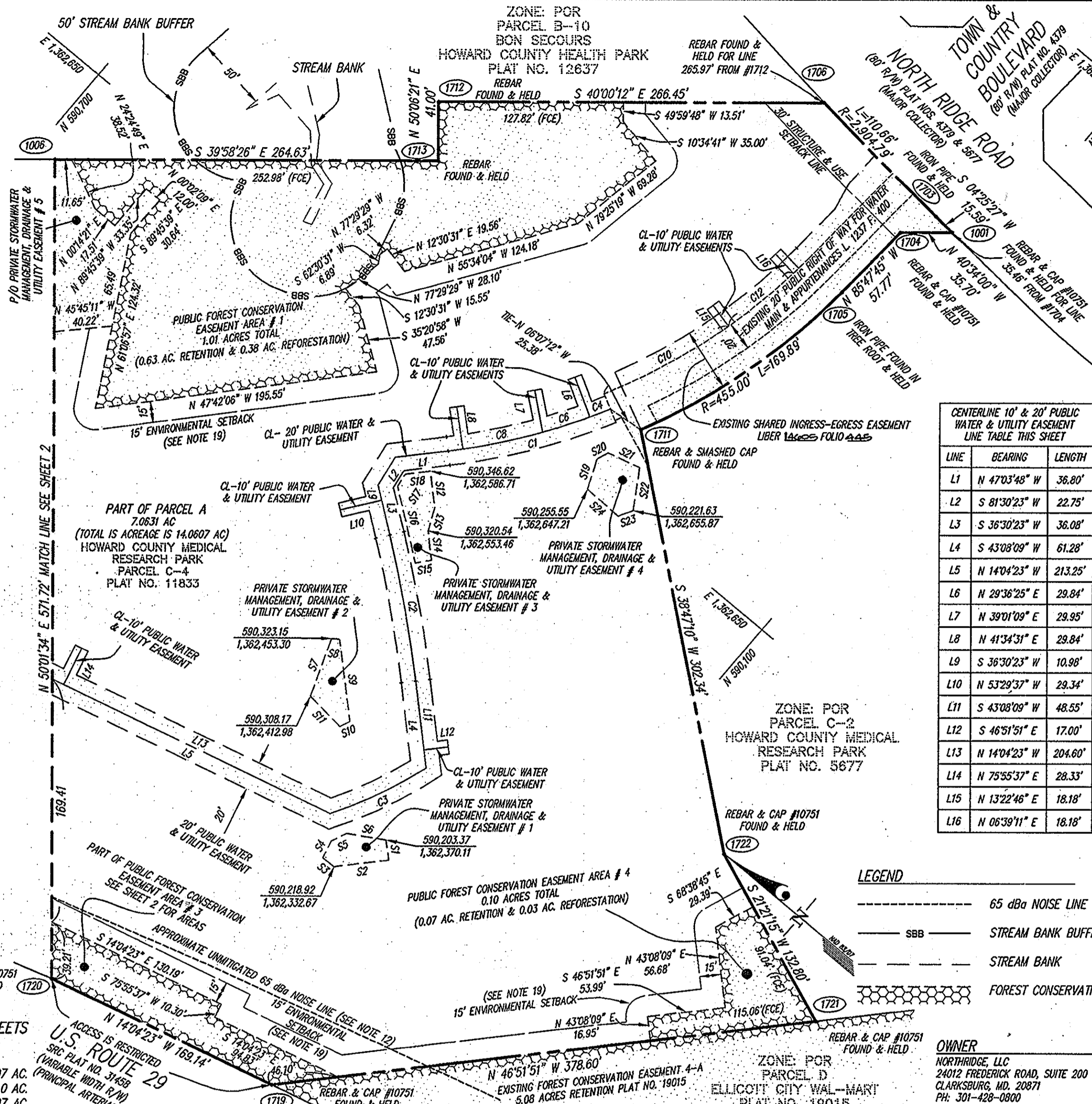


**GENERAL NOTES**

1. 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
2. IRON PINS SHOWN THUS: ⊗
3. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED ON A FIELD RUN BOUNDARY SURVEY PERFORMED BY GUTSCHICK, LITTLE & WEBER, P.A., APRIL, 2011.
4. PROPERTY IS ZONED 'POR' PER THE FEBRUARY 02, 2004 COMPREHENSIVE ZONING PLAN AND THE COMPLETE ZONING REGULATION AMENDMENTS EFFECTIVE JULY 28, 2006.
5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: F-96-14, ECP-12-026, WP-12-127, SDP-12-38, CONTRACT NO. 14-4738-D & F-13-0629.
6. COORDINATES BASED ON NAD 83/07 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 1716 - N 592,199.7605 E 1,364,004.9106 AND No. 1717 - N 591,056.9006 E 1,363,154.621.
7. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
8. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 02/10/13 ON WHICH DATE THE DEVELOPER'S AGREEMENT No. 14-4738-D WAS FILED AND ACCEPTED.
9. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF STREAMS, THEIR REQUIRED BUFFERS, OR FOREST CONSERVATION EASEMENT AREAS.
10. CREDITED FOREST CONSERVATION EASEMENTS OF 2.76 ACRES ARE PROVIDED ON THIS PLAT OF REVISION TO SATISFY THE FOREST CONSERVATION OBLIGATION FOR SDP-12-038. THE SURETY FOR REFORESTATION EASEMENTS WILL BE PROVIDED UNDER SDP-12-038.
11. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS: DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER AND OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "PUBLIC FOREST CONSERVATION EASEMENT AREA", LOCATED IN, ON, OVER AND THROUGH PARCEL A, ANY CONVEYANCES OF THE AFORESAID PARCEL A SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID PARCEL A. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTIONS OF THE FOREST CONSERVATION EASEMENT AREAS, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENTS, UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
12. THE 65 dBA NOISE CONTOUR LINE DRAWN ON THIS SUBDIVISION PLAN IS PER A NOISE STUDY PREPARED BY FORENACON, LLC, DATED APRIL 4, 2012 AND IS ADVISORY AS REQUIRED BY THE HOWARD COUNTY DESIGN MANUAL, CHAPTER 5, REVISED FEBRUARY, 1992 AND CANNOT BE CONSIDERED TO EXACTLY LOCATE THE 65 dBA NOISE EXPOSURE. THE 65 dBA NOISE LINE WAS ESTABLISHED BY HOWARD COUNTY TO ALERT DEVELOPERS, BUILDERS AND FUTURE RESIDENTS THAT AREAS BEYOND THIS THRESHOLD MAY EXCEED GENERALLY ACCEPTED NOISE LEVELS ESTABLISHED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.
13. THE MINIMUM STRUCTURE OR USE SETBACK FROM PARCELS B-10, C-2 AND D IS 0 FEET IN ACCORDANCE WITH SUBSECTION 115.0.3.b. OF THE ZONING REGULATIONS.
14. THIS SUBDIVISION PLAN IS EXEMPT FROM HOWARD COUNTY LANDSCAPING REQUIREMENTS SINCE IT IS A PLAT OF REVISION.
15. WP-12-127, WAIVER OF SECTION 16.1205(a)(7), WAS APPROVED ON MARCH 13, 2012.
16. -PER HOWARD COUNTY CEMETERY INVENTORY MAP, THERE ARE NO CEMETERIES ON THIS SITE.  
-PER WETLAND AND STREAM INVESTIGATION BY EXPLORATION RESEARCH, INC., DATED JULY 20, 2011, THERE ARE NO WETLANDS ON THIS SITE.  
-THERE IS NO 100 YEAR FLOODPLAIN ON THIS SITE.  
-THERE ARE NO STEEP SLOPES ON THIS SITE.
17. STORMWATER MANAGEMENT IS PROVIDED ON-SITE BY A VARIETY OF NONSTRUCTURAL AND MICRO SCALE PRACTICES. SEE SDP-12-038 FOR ALL STORMWATER MANAGEMENT INFORMATION. ALL STORMWATER FACILITIES ARE PRIVATELY OWNED AND MAINTAINED.
18. THE APPO ROAD STUDY WAS APPROVED IN JULY 2012 BY OPZ.
19. THE 15' ENVIRONMENTAL SETBACK ONLY APPLIES TO HABITABLE CONDOMINIUM UNITS.



**CENTERLINE 10' & 20' PUBLIC WATER & UTILITY EASEMENT LINE TABLE THIS SHEET**

LINE	BEARING	LENGTH
L1	N 47°03'48" W	36.80'
L2	S 81°30'23" W	22.75'
L3	S 36°30'23" W	36.08'
L4	S 43°08'09" W	61.28'
L5	N 14°04'23" W	213.25'
L6	N 29°36'25" E	29.84'
L7	N 39°10'09" E	29.95'
L8	N 41°34'31" E	29.84'
L9	S 36°30'23" W	10.98'
L10	N 53°29'37" W	29.34'
L11	S 43°08'09" W	48.55'
L12	S 46°51'51" E	17.00'
L13	N 14°04'23" W	204.60'
L14	N 75°55'37" E	28.33'
L15	N 13°22'46" E	18.18'
L16	N 06°39'11" E	18.18'

**CURVE TABULATION THIS SHEET**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1706-1703	2,904.79'	110.66'	55.34'	110.65'	S 05°30'56" W	270°58"
1705-1711	455.00'	169.89'	85.95'	168.90'	N 74°52'42" W	21°23'36"

**CENTERLINE 20' PUBLIC WATER & UTILITY EASEMENT CURVE TABULATION THIS SHEET**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	433.67'	116.14'	58.42'	115.79'	N 54°44'07" W	152°03'39"
C2	895.67'	103.63'	51.87'	103.58'	S 39°48'16" W	6°37'46"
C3	301.41'	73.72'	37.04'	73.54'	N 65°43'49" W	14°00'49"
C4	433.67'	15.25'	7.62'	15.25'	N 61°24'01" W	2°00'52"
C6	433.67'	34.24'	17.13'	34.23'	N 58°07'52" W	4°31'27"
C8	433.67'	56.35'	28.21'	56.31'	N 52°08'48" W	7°26'40"
C10	422.00'	98.48'	49.46'	98.26'	S 69°05'22" E	13°22'14"
C12	422.00'	58.09'	28.09'	58.05'	S 79°43'06" E	7°53'15"

**LEGEND**

- 65 dBA NOISE LINE
- SBB --- STREAM BANK BUFFER
- STREAM BANK
- FOREST CONSERVATION EASEMENT

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

**THOMAS C. O'CONNOR, JR.**  
PROFESSIONAL LAND SURVEYOR  
MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)  
DATE: 01-29-2013

**WILLIAM D. PLEASANTS, JR., PRESIDENT**  
DATE: 01/21/13

**TABULATION OF FINAL PLAT -**

	THIS SHEET	ALL SHEETS
1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	P/O 1	1
2. TOTAL NUMBER OF BUILDBLE PARCEL TO BE RECORDED:	P/O 1	1
3. TOTAL AREA OF BUILDBLE PARCEL TO BE RECORDED:	7.0631 AC.	14.0607 AC.
4. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.	0 AC.
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	7.0631 AC.	14.0607 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.  
**William D. Pleasants, Jr.** 2/20/13  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
**William D. Pleasants, Jr.** 2/25/13  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

**Walter A. ...** 3/07/13  
DIRECTOR DATE

**OWNER'S DEDICATION**

NORTHDRIDGE, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY WILLIAM D. PLEASANTS, JR., PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTIONS LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 21<sup>st</sup> DAY OF January 2013

**WILLIAM D. PLEASANTS, JR., PRESIDENT**

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY HORIZON RIDGE LLC TO NORTHDRIDGE, LLC, BY A DEED DATED APRIL 6, 2000 AND RECORDED IN LIBER 5058 AT FOLIO 555 AND A REVISION TO PARCEL C-4 AS SHOWN ON A CORRECTION PLAT ENTITLED "CORRECTION PLAT, HOWARD COUNTY MEDICAL RESEARCH PARK PARCEL C-4" AND RECORDED AS PLAT NO. 11833; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

**THOMAS C. O'CONNOR, JR.**  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)  
DATE: 01-29-2013

RECORDED AS PLAT NUMBER **22316** ON **3/15/13**, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**REVISION PLAT**  
**THE GATHERINGS AT ELLICOTT MILLS**  
PARCEL A  
(A REVISION TO PARCEL C-4, HOWARD COUNTY MEDICAL RESEARCH PARK, PLAT NO. 11833)

TM 17, GRID 23, PARCEL 666  
HOWARD COUNTY, MARYLAND  
2ND ELECTION DISTRICT  
SCALE: 1"=60'  
SHEET 1 OF 2  
JANUARY 2013

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20886  
TEL: 301-421-4024 BALT 410-880-1820 DC/VA 301-989-2524 FAX: 301-421-4188  
DRAWN BY: **PWC** CHECK BY: **784**

S:\Survey Drawings\11005\PLATS\11005\_PLAT 1.dwg  
PLOTTED: 1/15/2013 12:29 PM, LAST SAVED: 1/15/2013 12:29 PM, PLOTTED BY: Paul Clark

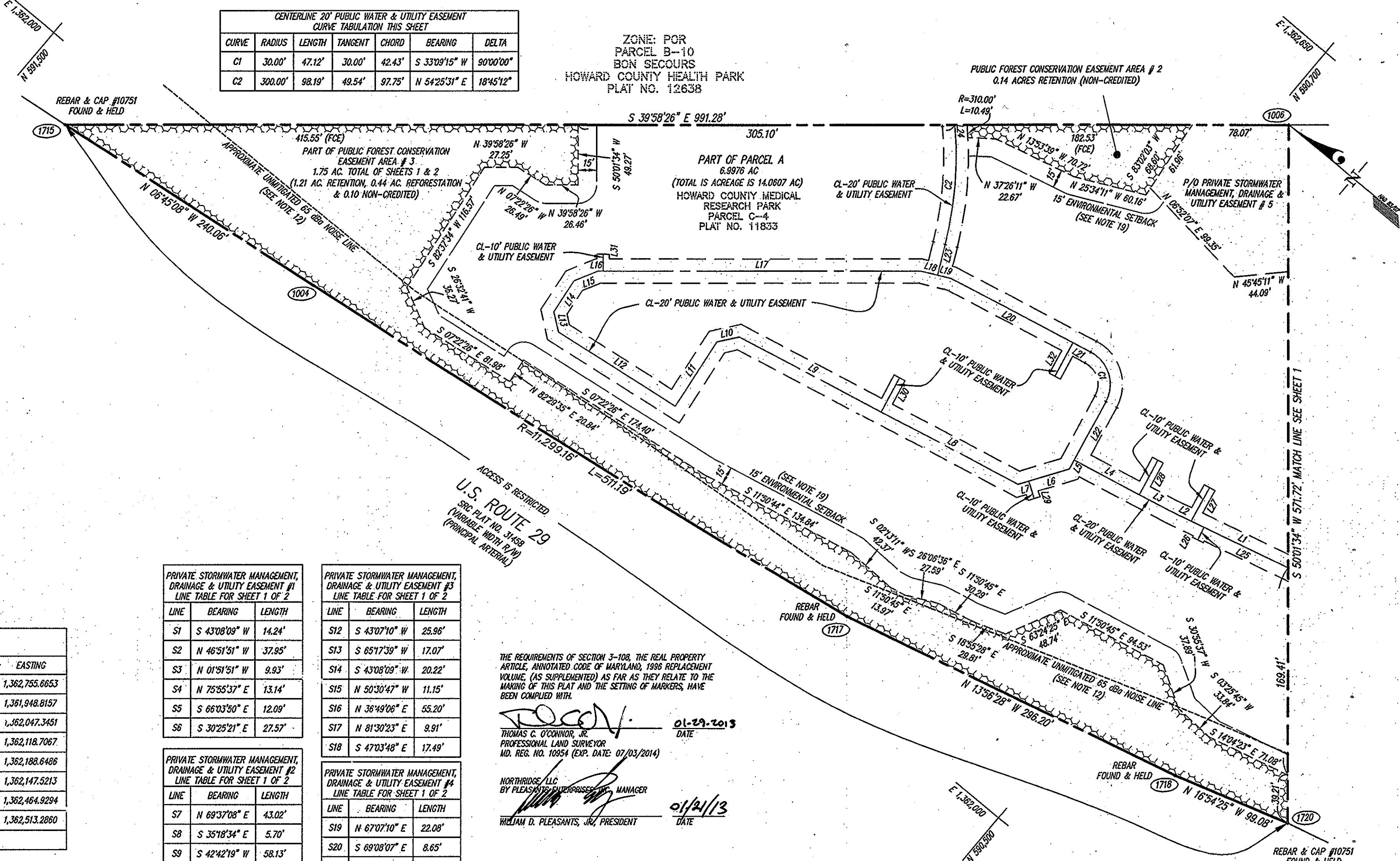
CENTERLINE 10' & 20' PUBLIC WATER & UTILITY EASEMENT  
LINE TABLE THIS SHEET

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N 14°04'23" W	87.27'	L17	S 39°58'26" E	257.28'
L2	N 14°04'23" W	17.86'	L18	S 26°11'49" E	14.14'
L3	N 11°50'45" W	29.53'	L19	S 26°11'49" E	11.24'
L4	N 11°50'45" W	59.90'	L20	S 11°50'45" E	112.22'
L5	S 78°09'15" W	8.09'	L21	S 11°50'45" E	16.29'
L6	N 56°50'45" W	34.45'	L22	S 78°09'15" W	54.55'
L7	N 56°50'45" W	9.10'	L23	N 63°48'07" E	25.94'
L8	N 11°50'45" W	126.00'	L24	N 45°02'55" E	0.40'
L9	N 11°50'45" W	130.34'	L25	N 14°04'23" W	75.68'
L10	N 52°22'26" W	18.48'	L26	S 75°55'37" E	11.52'
L11	S 82°37'34" W	62.59'	L27	N 78°20'18" E	31.27'
L12	N 07°22'26" W	112.49'	L28	N 78°09'15" E	31.97'
L13	N 37°37'34" E	17.12'	L29	S 33°09'15" E	15.00'
L14	N 82°37'34" E	30.42'	L30	N 78°09'15" E	31.77'
L15	S 62°28'32" E	20.91'	L31	N 50°01'34" E	13.87'
L16	S 39°58'26" E	4.20'	L32	S 78°09'15" W	31.27'

CENTERLINE 20' PUBLIC WATER & UTILITY EASEMENT  
CURVE TABULATION THIS SHEET

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	30.00'	47.12'	30.00'	42.43'	S 33°09'15" W	90°00'00"
C2	300.00'	98.19'	49.54'	97.75'	N 54°25'31" E	18°45'12"

ZONE: POR  
PARCEL B-10  
BON SECOURS  
HOWARD COUNTY HEALTH PARK  
PLAT NO. 12638



COORDINATE TABLE FOR ALL SHEETS

POINT	NORTHING	EASTING	POINT	NORTHING	EASTING
1001	590,178.7691	1,362,946.5675	1713	590,482.2603	1,362,755.6653
1004	591,206.3254	1,361,977.0402	1715	591,444.7164	1,361,948.8157
1006	590,685.0590	1,362,585.6544	1717	590,700.0358	1,362,047.3451
1703	590,194.3172	1,362,947.7704	1718	590,412.5612	1,362,118.7067
1704	590,205.8923	1,362,923.3475	1719	590,153.6999	1,362,188.6486
1705	590,210.1276	1,362,865.7326	1720	590,317.7617	1,362,147.5213
1706	590,304.4570	1,362,958.4060	1721	589,894.8364	1,362,464.9294
1711	590,254.1900	1,362,702.6762	1722	590,018.5195	1,362,513.2880
1712	590,508.5587	1,362,787.1244			

PRIVATE STORMWATER MANAGEMENT, DRAINAGE & UTILITY EASEMENT #1  
LINE TABLE FOR SHEET 1 OF 2

LINE	BEARING	LENGTH
S1	S 43°08'09" W	14.24'
S2	N 46°51'51" W	37.95'
S3	N 01°51'51" W	9.93'
S4	N 75°55'37" E	13.14'
S5	S 66°03'50" E	12.09'
S6	S 30°25'21" E	27.57'

PRIVATE STORMWATER MANAGEMENT, DRAINAGE & UTILITY EASEMENT #3  
LINE TABLE FOR SHEET 1 OF 2

LINE	BEARING	LENGTH
S12	S 43°07'10" W	25.96'
S13	S 65°17'39" W	17.07'
S14	S 43°08'09" W	20.22'
S15	N 50°30'47" W	11.15'
S16	N 38°49'06" E	55.20'
S17	N 81°30'23" E	9.91'
S18	S 47°03'48" E	17.49'

PRIVATE STORMWATER MANAGEMENT, DRAINAGE & UTILITY EASEMENT #2  
LINE TABLE FOR SHEET 1 OF 2

LINE	BEARING	LENGTH
S7	N 69°37'08" E	43.02'
S8	S 35°18'34" E	5.70'
S9	S 42°42'19" W	58.13'
S10	N 65°48'56" W	7.68'
S11	N 05°28'48" E	29.37'

PRIVATE STORMWATER MANAGEMENT, DRAINAGE & UTILITY EASEMENT #4  
LINE TABLE FOR SHEET 1 OF 2

LINE	BEARING	LENGTH
S19	N 67°07'10" E	22.08'
S20	S 69°08'07" E	8.65'
S21	S 15°15'19" E	24.02'
S22	S 58°03'51" W	30.74'
S23	N 60°05'16" W	11.00'
S24	N 01°45'36" E	28.45'

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*THOMAS C. O'CONNOR, JR.*  
PROFESSIONAL LAND SURVEYOR  
MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)  
DATE: 01-29-2013

*WILLIAM D. PLEASANTS, JR., PRESIDENT*  
MANAGER  
DATE: 01/21/13

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1717-1004 TO RT	11,299.16'	511.19'	255.64'	511.15'	N 07°54'21" W	2°35'32"

OWNER  
NORTHBRIDGE, LLC  
24012 FREDERICK ROAD, SUITE 200  
CLARKSBURG, MD. 20871  
PH: 301-428-0800

TABULATION OF FINAL PLAT --  
1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:  
2. TOTAL NUMBER OF BUILDABLE PARCEL TO BE RECORDED:  
3. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED:  
4. TOTAL AREA OF ROADWAYS TO BE RECORDED:  
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

THIS SHEET  
P/O 1  
P/O 1  
6.9976 AC.  
0 AC.  
6.9976 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS  
IN CONFORMANCE WITH THE MASTER PLAN OF  
WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*Salvatore Manna* 2/20/13  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING  
& ZONING

*John DeMunn* 2/25/13  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Kate Schuchman* 3/07/13  
DIRECTOR DATE

OWNER'S DEDICATION

NORTHBRIDGE, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY WILLIAM D. PLEASANTS, JR., PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 21<sup>ST</sup> DAY OF January 2013

NORTHBRIDGE, LLC  
BY PLEASANTS ENTERPRISES, INC., MANAGER  
BY: *William D. Pleasants, Jr.*  
WILLIAM D. PLEASANTS, JR., PRESIDENT

WITNESS: *Michelle R. De...*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY HORIZON RIDGE LLC TO NORTHBRIDGE, LLC, BY A DEED DATED APRIL 6, 2000 AND RECORDED IN LIBER 5058 AT FOLIO 555 AND A REVISION TO PARCEL C-4 AS SHOWN ON A CORRECTION PLAT ENTITLED "CORRECTION PLAT, HOWARD COUNTY MEDICAL RESEARCH PARK, PARCEL C-4" AND RECORDED AS PLAT NO. 11833; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND; AS AMENDED.

*THOMAS C. O'CONNOR, JR.*  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)  
DATE: 01-29-2013



RECORDED AS PLAT NUMBER 22317 ON  
3/15/13, AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MARYLAND

REVISION PLAT  
THE GATHERINGS AT  
ELLICOTT MILLS  
PARCEL A

(A REVISION TO PARCEL C-4, HOWARD COUNTY MEDICAL  
RESEARCH PARK, PLAT NO. 11833)

TM 17, GRID 23, PARCEL 666  
HOWARD COUNTY, MARYLAND  
2ND ELECTION DISTRICT  
SCALE: 1"=60' SHEET 2 OF 2 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188  
DRAWN BY: *PWC* CHECK BY: *TD*