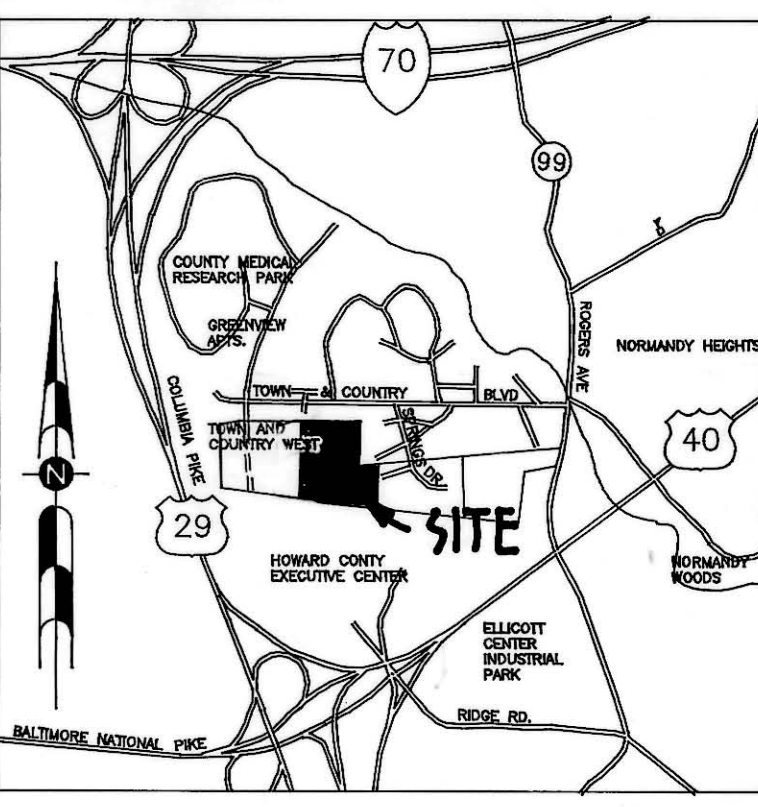


| COORDINATES | | |
|-------------|--------------|--------------|
| NO. | NORTH | EAST |
| 1 | 528,714.5810 | 851,370.0080 |
| 2 | 528,727.6728 | 851,661.7144 |
| 3 | 528,261.5452 | 851,647.6829 |
| 4 | 528,322.2322 | 851,035.6845 |
| 5 | 528,168.4678 | 851,059.1290 |
| 6 | 529,184.5260 | 851,877.1900 |

| CURVE DATA | | | |
|------------|--------|--------|-----------|
| No. | RADIUS | LENGTH | DELTA |
| C-1 | 605.0' | 175.3' | 16°36'00" |



VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES:

- THE PROJECT IS IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS.
- PROJECT BACKGROUND.
 - TAX MAP 17, PARCEL 711, ZONING R-A-15
 - GROSS AREA = 9,404 ACRES
 - AREA OF BUILDABLE LOTS = 8,424 ACRES
 - AREA OF OPEN SPACE PARCEL C-3 = .13 ACRE
 - AREA OF PUBLIC ROAD RIGHT-OF-WAY = .85 ACRE
 - NO. OF PROPOSED UNITS = 97 UNITS
 - PARCEL C WAS RECORDED UNDER F-88-143 AS PLAT NO. 7847 ON 5/20/88.
 - SKETCH PLAN WAS APPROVED ON APRIL 9, 1992 UNDER S-92-14.
 - AREA FOR SINGLE FAMILY ATTACHED UNITS, PARCEL C-1 = 6,254 ACRES
 - NO. OF UNITS ALLOWED = 50
 - NO. OF UNITS PROPOSED = 50
 - NO. OF PARKING SPACE REQUIRED = 100
 - NO. OF PARKING SPACE PROVIDED = 100
 - AREA FOR APARTMENTS, PARCEL C-2 = 3.15 ACRES
 - NO. OF UNITS ALLOWED = 47
 - NO. OF UNITS PROPOSED = 47
 - NO. OF PARKING SPACE REQUIRED = 94
 - NO. OF PARKING SPACE PROVIDED = 94 INCLUDED 4 HANDICAPPED.
- TOPOGRAPHY IS BASED ON COUNTY AERIAL TOPO, 1980.
- PUBLIC WATER & PUBLIC SEWER WILL BE UTILIZED AND WILL BE CONNECTED TO CONTRACT NO. 14-1526-D.
- STORMWATER MANAGEMENT FACILITY WILL BE INFILTRATION TRENCH.
- THERE IS NO FLOODPLAIN WITH IN THE PROPERTY.
- WETLAND DELINEATION PERFORMED BY PHOENIX ENGINEERING ON MARCH 1992.
- EXISTING UTILITIES WERE BASED ON AS BUILT COUNTY DRAWINGS.

SITE ANALYSIS:

| PARCEL C-1 SINGLE FAMILY ATTACHED | | |
|-----------------------------------|---|------------|
| | AREA, S.F. | % COVERAGE |
| SITE | 229,561 S.F. | |
| BUILDING | 34,204 S.F. | 14.9% |
| PARKING LOT | 50,215 S.F. | 21.9% |
| OPEN SPACE | 145,142 S.F. | 63.2% |
| OPEN SPACE COMPOSITION | | |
| AREA | = 145,142 S.F. | |
| AREA OF FLOODPLAIN | = 0 | |
| AREA OF SWM FACILITY | = 0 - SWM FACILITY IS UNDERGROUND | |
| NET AREA | = 145,142 S.F. | |
| PARCEL C-2, APARTMENTS | | |
| | AREA, S.F. | % COVERAGE |
| SITE | 137,214 S.F. | |
| BUILDING | 17,200 S.F. | 12.5% |
| PARKING LOT | 33,234 S.F. | 24.2% |
| OPEN SPACE | 86,780 S.F. | 63.3% |
| OPEN SPACE COMPOSITION | | |
| AREA | = 86,780 S.F. | |
| AREA OF FLOODPLAIN | = 0 | |
| AREA OF 25% SLOPE | = 0 | |
| NET AREA | = 86,780 S.F. - SWM FACILITY IS UNDERGROUND | |

TENTATIVELY APPROVED
DEPT. OF PLANNING AND
ZONING OF
HOWARD COUNTY

Joseph Rutter 1/15/95
PLANNING DIRECTOR DATE

LEGEND:

| | |
|--|----------------------|
| | EX. GRADE |
| | PROP. GRADE |
| | LIMIT OF DISTURBANCE |
| | EX. TREE LINE |
| | PROP. STREET TREE |
| | PROP. STREET TREE |
| | PROP. EVERGREEN TREE |



| NO. | DATE | DESCRIPTION | BY |
|-----|------|-------------|----|
| | | | |
| | | | |
| | | | |

oria engineering inc.
CONSULTING ENGINEERS * LAND PLANNERS * SURVEYORS
3230 Bethany Lane, Suite 4
Ellicott City, Maryland 21043
Tel. (410) 465-0400



OWNER :
WILDER BUILDING CORPORATION
1514 NEAR THICKET LANE
STEVENSON, MD 21153

PRELIMINARY PLAN
WILDER SUBDIVISION
PARCEL C-1, C-2, & C-3
A RESUBDIVISION OF PARCEL-C
TAX MAP 17 PARCEL 711 2nd ELECTION DISTRICT, HOWARD COUNTY, MD.
DATE: 12-21-92 SCALE: 1" = 50' SHEET 1 of 1

P-93-08