

			*		
SHALL VERIN PRIOR TO PLANTIN	FY LOCATION OF A	ALL UNDERGROUND			
MATERIAL AND PLA STANDARD FOR NU	ANTING SHALL BE IN SERY STOCK" BY THE	A.A.N.	LINUTS OF SL		ST ST
ARCHITECT, (762- SN VASE ZELKO	VA" AND "SUMMER S	SHADE MAPLE" AT		TTO AND	
LONG THE ROADWAY	PARKING ISLANDS AN YS. 3' BEHIND THE SID				
				A.	
PLANT S		*****			
SUMMERSHADE*	SIZE QUAN 2-1/2 - 3" CAL. 2 - 14' HT. 1	B & B		N	
GRBEN VASE*		7	50 AL Ex 1 12 2000		
REENSPIRE*	1	2		NITY MA	
r					
				e X	
				SURV	3
				aerio.	
) (F-BT-115)					
2 (F-D.					tu i
	and the second				
	T				
_	TTT			i.	'1
	PLAT No. 2943				
$\langle \cdot \rangle$	ARCEL "E"				
GOR	ILI NS BROO K FARMS MAN ROAD LINNTED PARTNERSHIF	i			
Som	ING: RSC/ASA-8				
1201-5-7		GENERAL NOTES			
LOT L	I EX B	LIMITED I	ERTY SHOWN ON THIS PI PARTNERSHIP BY A DEED 2 AMONG THE LAND RECOR	D RECORDED IN L	IBER 1394 AT
LOT T			DARY OF THIS PLAN WA		
00/ / /	/ / / /		HY WAS COMPILED FROM A INCLUDED IN THIS SUBM		
	////	47. 5. installa:	TION OF TRAFFIC CO	ONTROL DEVICES	SHALL BE IN
		CONTROL	CE WITH THE LATEST ED: DEVICES. ATER AND SEWER TO BE 1		L OF UNITORIA
		7. SEDIMENT	AND EROSION CONTROL ISSION OF THE ROAD CON	MEASURES TO BE	
	CT. (50' R/W)		ITIES SHOWN AS EXISTIN	NG WERE COMPILED F	ROM AVAILABLE
		9. SEE SOIL	AND FIELD SURVEY. S MAP NO. 34.	•	
		1 6.131 O	REES SHALL BE PROVID F THE HOWARD COUNTY S	UBDIVISION REGULAT	IONS.
<	ъ	S-87-06,	CE OF PLANNING AND ZO PB-196, PB-207, VP-8 ACCESS TO GORMAN ROAD	5-78, VP-85-78-A-2.	• F-88-166.
\geq		SUBDIVIS	ION ENTRANCES ONLY. NSITY COMPUTATIONS TO		
			LAN APPROVED PER PLAN	NING BOARD CASE NO), 196.
		GROSS AF		5.90 AC. 1.85 AC.	
		AREA OF NO. OF E	PROPOSED ROADS: BUILDABLE LOTS: DPEN SPACE LOTS:	0.91 AC. 40 2	
				Kou	
IP T CORPORATION		10-16-88			
•			2	. .	<u> </u>
	Norg-ST.	witte 11	/21/22		
, RPORATION	N	44			
• UR A=	E_76 A 6 1 60 100	~K	• .		
17, VP-85-78, VP-8	5-78-A-2, F-88-166	C PDOOK		SURVEY BY C	
	P	G BROOK		DEBIGN RSH	
hitooto		BDIVISION OF PA		DRAWN JDW,	PA SHEET / OF /
chitects		_	RCEL 141	BCALE 1 + 50	
	SIXTH ELECTION DISTR		D COUNTY, MARYLAN	$\mathcal{D}_{-}\mathcal{B}\mathcal{Q}_{-}\mathcal{Q}\mathcal{Q}$	1004-1-6

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1-04-20