

| | | | * | | |
|-------------------------------------|--|---------------------|--|---|-------------------|
| SHALL VERIN PRIOR TO PLANTIN | FY LOCATION OF A | ALL UNDERGROUND | | | |
| MATERIAL AND PLA STANDARD FOR NU | ANTING SHALL BE IN SERY STOCK" BY THE | A.A.N. | LINUTS OF SL | | ST ST |
| ARCHITECT, (762- SN VASE ZELKO | VA" AND "SUMMER S | SHADE MAPLE" AT | | TTO AND | |
| LONG THE ROADWAY | PARKING ISLANDS AN YS. 3' BEHIND THE SID | | | | |
| | | | | A. | |
| PLANT S | | ***** | | | |
| SUMMERSHADE* | SIZE QUAN 2-1/2 - 3" CAL. 2 - 14' HT. 1 | B & B | | N | |
| GRBEN VASE* | | 7 | 50 AL Ex 1 12 2000 | | |
| REENSPIRE* | 1 | 2 | | NITY MA | |
| r | | | | | |
| | | | | | |
| | | | | e X | |
| | | | | SURV | 3 |
| | | | | aerio. | |
| | | | | | |
|) (F-BT-115) | | | | | |
| 2 (F-D. | | | | | tu i |
| | and the second | | | | |
| | T | | | | |
| _ | TTT | | | i. | '1 |
| | PLAT No. 2943 | | | | |
| $\langle \cdot \rangle$ | ARCEL "E" | | | | |
| GOR | ILI NS BROO K FARMS MAN ROAD LINNTED PARTNERSHIF | i | | | |
| Som | ING: RSC/ASA-8 | | | | |
| 1201-5-7 | | GENERAL NOTES | | | |
| LOT L | I EX B | LIMITED I | ERTY SHOWN ON THIS PI PARTNERSHIP BY A DEED 2 AMONG THE LAND RECOR | D RECORDED IN L | IBER 1394 AT |
| LOT T | | | DARY OF THIS PLAN WA | | |
| 00/ / / | / / / / | | HY WAS COMPILED FROM A INCLUDED IN THIS SUBM | | |
| | //// | 47. 5. installa: | TION OF TRAFFIC CO | ONTROL DEVICES | SHALL BE IN |
| | | CONTROL | CE WITH THE LATEST ED: DEVICES. ATER AND SEWER TO BE 1 | | L OF UNITORIA |
| | | 7. SEDIMENT | AND EROSION CONTROL ISSION OF THE ROAD CON | MEASURES TO BE | |
| | CT. (50' R/W) | | ITIES SHOWN AS EXISTIN | NG WERE COMPILED F | ROM AVAILABLE |
| | | 9. SEE SOIL | AND FIELD SURVEY. S MAP NO. 34. | • | |
| | | 1 6.131 O | REES SHALL BE PROVID F THE HOWARD COUNTY S | UBDIVISION REGULAT | IONS. |
| < | ъ | S-87-06, | CE OF PLANNING AND ZO PB-196, PB-207, VP-8 ACCESS TO GORMAN ROAD | 5-78, VP-85-78-A-2. | • F-88-166. |
| \geq | | SUBDIVIS | ION ENTRANCES ONLY. NSITY COMPUTATIONS TO | | |
| | | | LAN APPROVED PER PLAN | NING BOARD CASE NO |), 196. |
| | | GROSS AF | | 5.90 AC. 1.85 AC. | |
| | | AREA OF NO. OF E | PROPOSED ROADS: BUILDABLE LOTS: DPEN SPACE LOTS: | 0.91 AC. 40 2 | |
| | | | | Kou | |
| IP T CORPORATION | | 10-16-88 | | | |
| • | | | 2 | . . | <u> </u> |
| | Norg-ST. | witte 11 | /21/22 | | |
| , RPORATION | N | 44 | | | |
| • UR A= | E_76 A 6 1 60 100 | ~K | • . | | |
| 17, VP-85-78, VP-8 | 5-78-A-2, F-88-166 | C PDOOK | | SURVEY BY C | |
| | P | G BROOK | | DEBIGN RSH | |
| hitooto | | BDIVISION OF PA | | DRAWN JDW, | PA SHEET / OF / |
| chitects | | _ | RCEL 141 | BCALE 1 + 50 | |
| | SIXTH ELECTION DISTR | | D COUNTY, MARYLAN | $\mathcal{D}_{-}\mathcal{B}\mathcal{Q}_{-}\mathcal{Q}\mathcal{Q}$ | 1004-1-6 |

i and i a stat . _

1-04-20