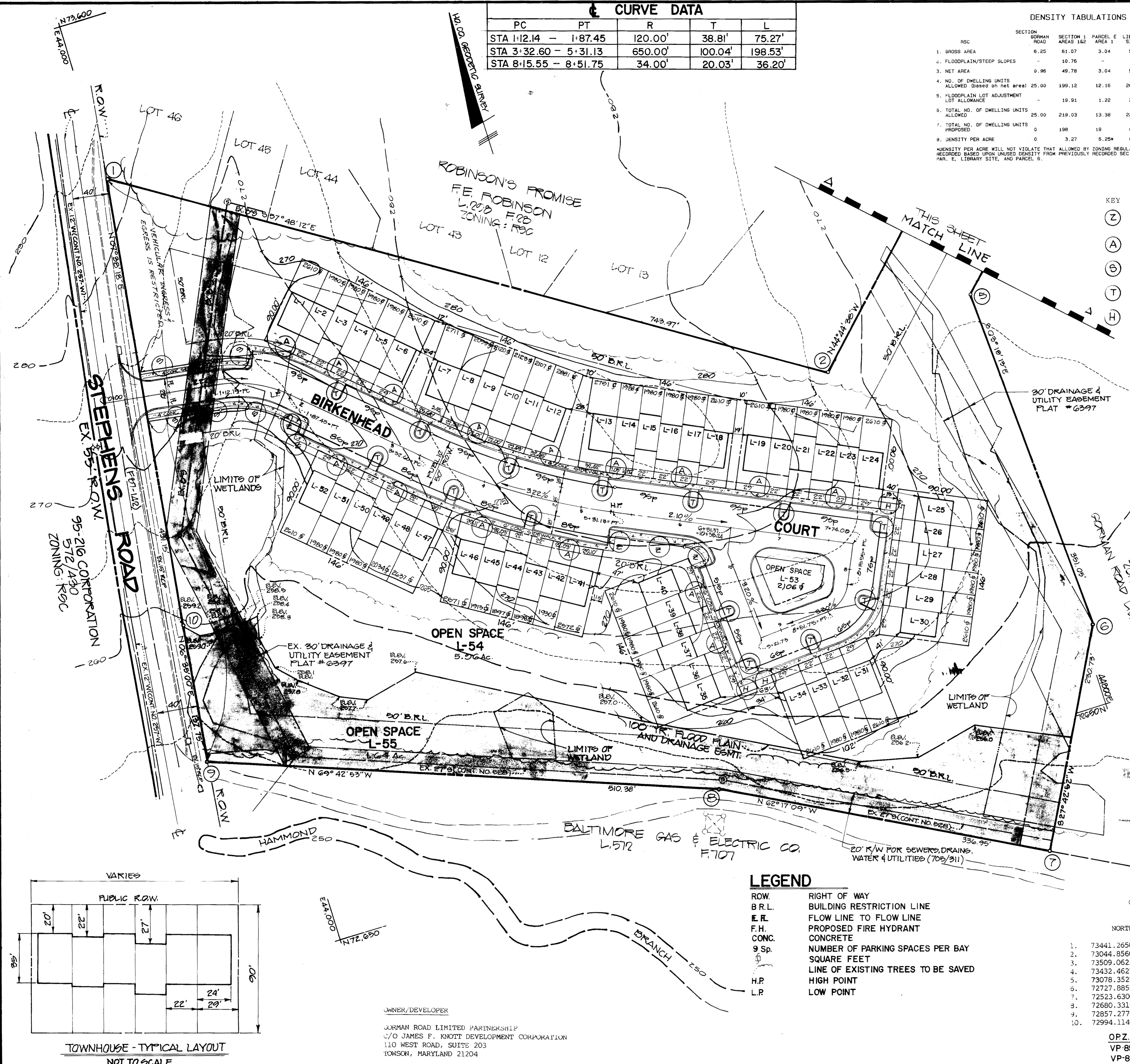
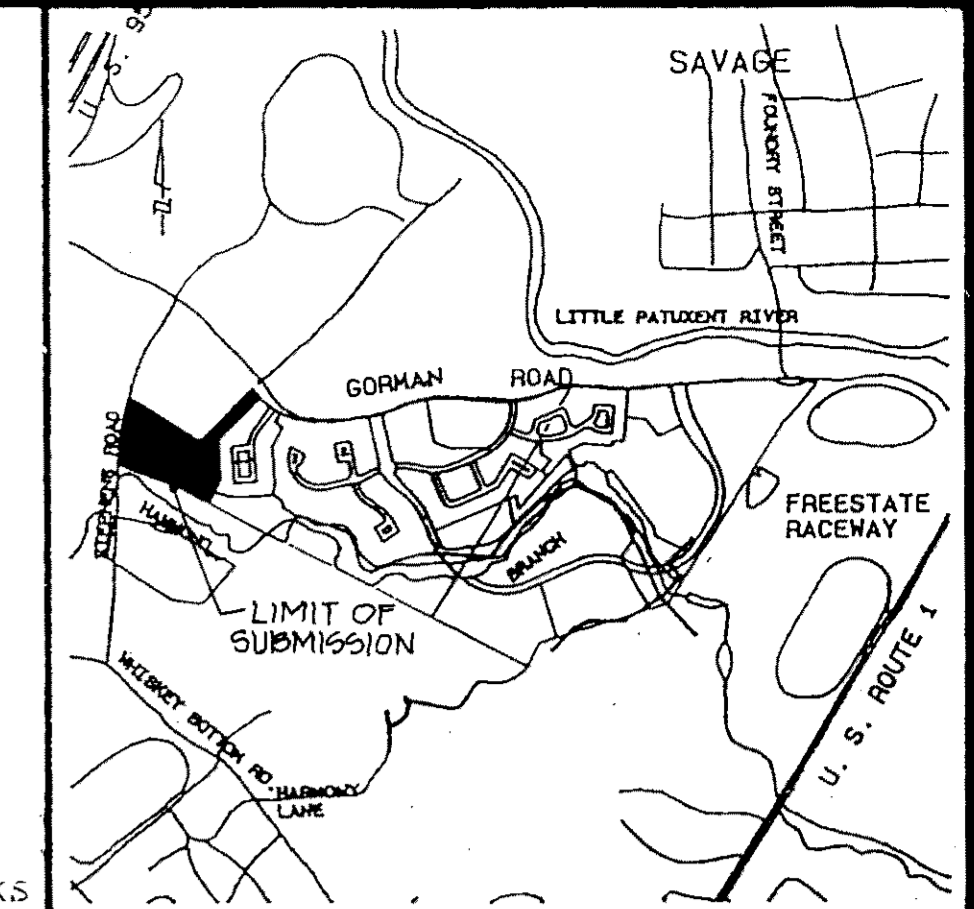


| CURVE DATA | | | | |
|-------------|-----------|---------|---------|---------|
| PC | PT | R | T | L |
| STA 1+12.14 | - 1+87.45 | 120.00' | 38.81' | 75.27' |
| STA 3+32.60 | - 5+31.13 | 650.00' | 100.04' | 198.53' |
| STA 8+15.55 | - 8+51.75 | 34.00' | 20.03' | 36.20' |

| DENSITY TABULATIONS | | | | | | | |
|--|--------------------|------------------|-----------------|--------------|----------|------------------|--------|
| SECTION | GORMAN ROAD AREA 1 | SECTION 1 AREA 1 | PARCEL E AREA 1 | LIBRARY SITE | PARCEL G | PARCEL L & LOT 1 | TOTAL |
| 1. GROSS AREA | 6.25 | 61.07 | 3.04 | 5.43 | 13.57 | 11.53 | 100.89 |
| 2. FLOODPLAIN/STEEP SLOPES | - | 10.76 | - | - | - | 0.31 | 11.07 |
| 3. NET AREA | 0.96 | 49.78 | 3.04 | 5.14 | 13.57 | 11.22 | 83.71 |
| 4. NO. OF DWELLING UNITS ALLOWED (BASED ON NET AREA) | 25.00 | 199.12 | 12.16 | 20.56 | 54.28 | 44.88 | 356.00 |
| 5. FLOODPLAIN LOT ADJUSTMENT LOT ALLOWANCE | - | 19.91 | 1.22 | 2.06 | 5.43 | 4.49 | 33.11 |
| 6. TOTAL NO. OF DWELLING UNITS ALLOWED | 25.00 | 219.03 | 13.38 | 22.52 | 59.71 | 49.37 | 389.11 |
| 7. TOTAL NO. OF DWELLING UNITS PROPOSED | 0 | 198 | 19 | 0 | 82 | 52 | 351 |
| 8. DENSITY PER ACRE | 0 | 3.27 | 6.25* | 6.04* | 4.51* | 3.47 | |

| SITE ANALYSIS | | |
|------------------------------------|-------|--|
| 1. ZONE | RSC | |
| 2. No. of UNITS PROPOSED | 52 | |
| 3. AREA TABULATION: LOTS 1 THRU 52 | 2.0 | |
| PUBLIC ROADS | 1.1 | |
| OPEN SPACE PROVIDED 4.0 LOTS/17.7 | 11.4 | |
| TOTAL THIS SUBMISSION | | |
| 4. PARKING REQUIRED | 104.0 | |
| 5. PARKING PROVIDED | 121.0 | |
| 6. GROSS AREA | 111.4 | |



| PLANT SCHEDULE | | | |
|--------------------------------|---------------|----------|---------|
| PLANT NAME | SIZE | QUANTITY | REMARKS |
| ZELKOVA SERRATA "GREEN VASE" | 2 1/2"-3" CAL | 5 | B & B |
| GREEN VASE ZELKOVA | 12-14' HT. | | |
| ACER PLATANOIDES "SUMMERSHADE" | | 15 | |
| SUMMER SHADE MAPLE | | | |
| SOPHORA JAPONICA "REGENT" | | 6 | |
| REGENT SCHOLAR TREE | | | |
| TILIA CORDATA "GREENSPIRE" | | 14 | |
| GREENSPIRE LINDEN | | | |
| ACER CAMPESTRE | | 3 | |
| HEDGE MAPLE | | | |

- NOTES:
- CONTRACTOR SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO PLANTING.
 - ALL PLANT MATERIAL AND PLANTING SHALL BE IN ACCORDANCE WITH "AMERICAN STANDARD FOR NURSERY STOCK" BY A.A.N.
 - SUBSTITUTIONS MAY BE PERMITTED WITH THE APPROVAL OF THE LANDSCAPE ARCHITECT, (76242230)
 - PLACE "GREENSPIRE LINDEN" AT THE RADIIUS POINTS ON THE PARKING ISLANDS AND ALL OTHER PLANT MATERIAL 5' BEHIND THE SIDEWALK ALONG THE ROADWAYS.

PROVISIONALLY APPROVED ON 3-27-08
 OFFICE OF PLANNING AND ZONING OF
 HOWARD COUNTY
 Planning Director
 DATE 3-27-08

| LEGEND | |
|---------|------------------------------------|
| R.O.W. | RIGHT OF WAY |
| B.R.L. | BUILDING RESTRICTION LINE |
| F.L. | FLOW LINE TO FLOW LINE |
| F.H. | PROPOSED FIRE HYDRANT |
| CONC. | CONCRETE |
| 9 Sp. | NUMBER OF PARKING SPACES PER BAY |
| Sq. Ft. | SQUARE FEET |
| L.E.T. | LINE OF EXISTING TREES TO BE SAVED |
| H.P. | HIGH POINT |
| L.P. | LOW POINT |

| COORDINATE TABLE | | |
|------------------|-------------|-------------|
| | NORTH | EAST |
| 1. | 73441.26500 | 44002.27400 |
| 2. | 73044.85600 | 44631.83900 |
| 3. | 73509.06236 | 45091.91430 |
| 4. | 73432.46273 | 45156.06261 |
| 5. | 73078.35276 | 44790.60269 |
| 6. | 72727.88538 | 44810.83300 |
| 7. | 72523.63000 | 44703.53020 |
| 8. | 72680.33100 | 44405.23900 |
| 9. | 72857.27700 | 43926.51500 |
| 10. | 72994.11400 | 43942.30700 |

OPZ. FILE NUMBERS
 VP-85-78, VP-85-78 A-1,
 VP-85-A2, S-85-23, S-87-06, PB-207

OWNER/DEVELOPER
 GORMAN ROAD LIMITED PARTNERSHIP
 C/O JAMES F. KNOTT DEVELOPMENT CORPORATION
 110 WEST ROAD, SUITE 203
 TOWSON, MARYLAND 21204

PRELIMINARY PLAN

Patton Harris Rust and Associates
 A Professional Corporation
 Engineers, Surveyors, Planners and Landscape Architects
 7609 Standish Place Rockville, Maryland 20855 (301)762-2220

BOWLING BROOK FARMS
 PARCEL L
 LOTS L-1 THRU L-55
 A RESUBDIVISION OF BOLLING BROOKE, LOT 2
 TAX MAP 47 PARCEL 141
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

| SURVEY P.H.R. & A. | DATE |
|----------------------|----------|
| DESIGN R.O.H. | 11-30-07 |
| DRAWN C.N.II./J.D.W. | SHEET |
| CHECKED | 1 of 1 |
| SCALE 1" = 50' | FILE NO. |
| C.I. 2' | 2184-1-2 |

| REVISION APPROVED BY | | | |
|----------------------|--------------------|---------|-------------|
| NO. | DESCRIPTION | DATE | APPROVED |
| 1 | ISSUE FOR APPROVAL | 3/19/08 | [Signature] |

