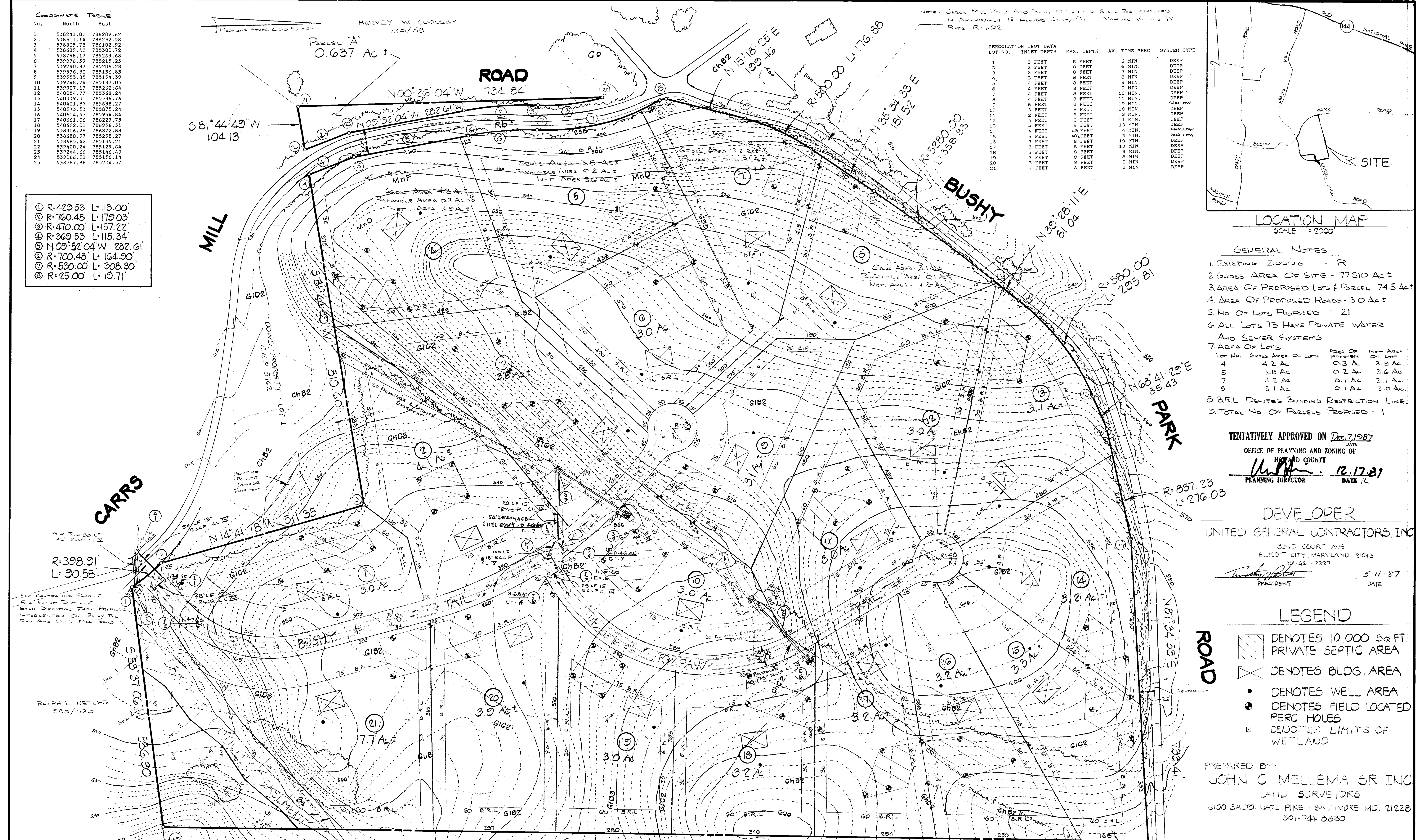


COORDINATE TABLE

| No. | North | East |
|-----|-----------|-----------|
| 1 | 538241.02 | 786289.62 |
| 2 | 539311.14 | 786232.58 |
| 3 | 538805.78 | 786102.92 |
| 4 | 538689.43 | 785300.72 |
| 5 | 538798.17 | 785265.68 |
| 6 | 539076.59 | 785215.25 |
| 7 | 539240.87 | 785206.28 |
| 8 | 539356.00 | 785136.83 |
| 9 | 539555.85 | 785134.39 |
| 10 | 539748.24 | 785187.05 |
| 11 | 539907.13 | 785252.64 |
| 12 | 540054.77 | 785368.24 |
| 13 | 540339.31 | 785986.76 |
| 14 | 540401.87 | 785938.27 |
| 15 | 540573.53 | 785975.24 |
| 16 | 540604.57 | 785954.84 |
| 17 | 540661.06 | 786223.75 |
| 18 | 540692.01 | 786936.51 |
| 19 | 538306.26 | 786872.88 |
| 20 | 538680.57 | 785238.27 |
| 21 | 538665.42 | 785135.21 |
| 22 | 539400.24 | 785129.64 |
| 23 | 539244.66 | 785146.40 |
| 24 | 539066.31 | 785136.16 |
| 25 | 538787.88 | 785204.57 |

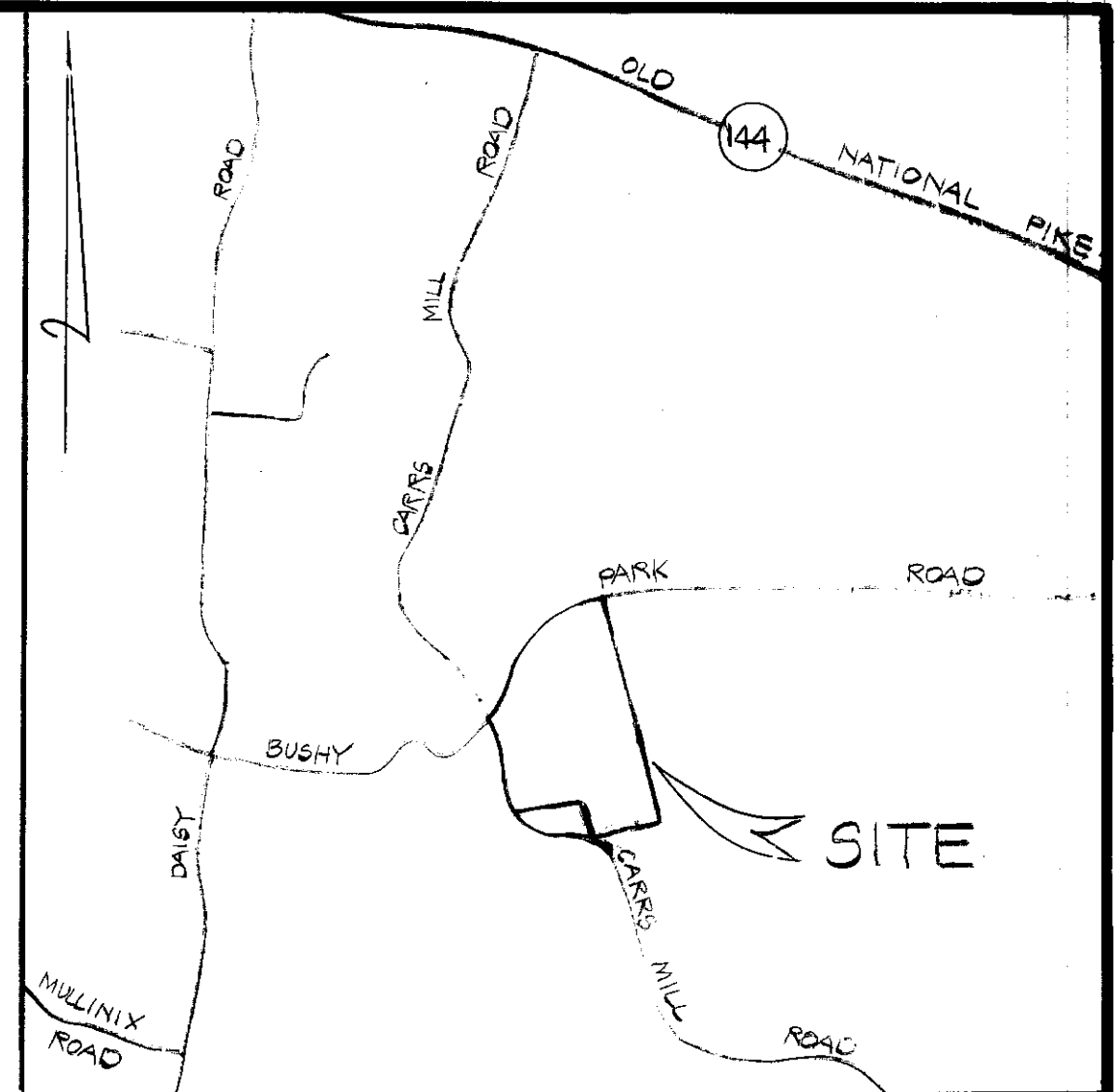
- ① R=429.53 L=113.00'
- ② R=760.48 L=179.03'
- ③ R=470.00 L=157.22'
- ④ R=369.53 L=115.34'
- ⑤ N 09° 52' 04" W 282.61'
- ⑥ R=700.48 L=164.90'
- ⑦ R=530.00 L=308.30'
- ⑧ R=25.00 L=19.71'



Note: Carrs Mill Road And Bushy Park Road Shall Be Improved In Accordance To Howard County Design Manual Volume IV Page R-1.02.

PERCOLATION TEST DATA

| LOT NO. | INLET DEPTH | MAX. DEPTH | AV. TIME PERC | SYSTEM TYPE |
|---------|-------------|------------|---------------|-------------|
| 1 | 3 FEET | 8 FEET | 5 MIN. | DEEP |
| 2 | 2 FEET | 8 FEET | 6 MIN. | DEEP |
| 3 | 3 FEET | 8 FEET | 3 MIN. | DEEP |
| 4 | 4 FEET | 8 FEET | 8 MIN. | DEEP |
| 5 | 4 FEET | 8 FEET | 9 MIN. | DEEP |
| 6 | 4 FEET | 8 FEET | 16 MIN. | DEEP |
| 7 | 4 FEET | 8 FEET | 11 MIN. | DEEP |
| 8 | 4 FEET | 8 FEET | 10 MIN. | DEEP |
| 9 | 4 FEET | 8 FEET | 13 MIN. | DEEP |
| 10 | 4 FEET | 8 FEET | 3 MIN. | DEEP |
| 11 | 4 FEET | 8 FEET | 11 MIN. | DEEP |
| 12 | 4 FEET | 8 FEET | 13 MIN. | DEEP |
| 13 | 4 FEET | 8 FEET | 4 MIN. | SHALLOW |
| 14 | 4 FEET | 8 FEET | 10 MIN. | DEEP |
| 15 | 4 FEET | 8 FEET | 10 MIN. | DEEP |
| 16 | 4 FEET | 8 FEET | 9 MIN. | DEEP |
| 17 | 4 FEET | 8 FEET | 8 MIN. | DEEP |
| 18 | 4 FEET | 8 FEET | 3 MIN. | DEEP |
| 19 | 4 FEET | 8 FEET | 3 MIN. | DEEP |
| 20 | 4 FEET | 8 FEET | 2 MIN. | DEEP |



LOCATION MAP
SCALE: 1"=2000'

GENERAL NOTES

- EXISTING ZONING - R
 - GROSS AREA OF SITE - 77.510 AC
 - AREA OF PROPOSED LOTS & PARCEL 74.5 AC
 - AREA OF PROPOSED ROADS - 3.0 AC
 - NO. OF LOTS PROPOSED - 21
 - ALL LOTS TO HAVE PRIVATE WATER AND SEWER SYSTEMS
 - AREA OF LOTS
- | Lot No. | Gross Area On Lot | Area Of Private Sewer | Net Area On Lot |
|---------|-------------------|-----------------------|-----------------|
| 4 | 4.2 AC | 0.3 AC | 3.9 AC |
| 5 | 3.8 AC | 0.2 AC | 3.6 AC |
| 7 | 3.2 AC | 0.1 AC | 3.1 AC |
| 8 | 3.1 AC | 0.1 AC | 3.0 AC |
- B.R.L. DENOTES BUILDING RESTRICTION LINE.
 - TOTAL NO. OF PARCELS PROPOSED - 1

TENTATIVELY APPROVED ON Dec 7, 1987

OFFICE OF PLANNING AND ZONING OF
HOWARD COUNTY
William R. ... 12.17.87
PLANNING DIRECTOR DATE

DEVELOPER

UNITED GENERAL CONTRACTORS, INC.
8370 COURT AVE.
ELLCOTT CITY, MARYLAND 21045
301-461-2227
William R. ... 5-11-87
PRESIDENT DATE

LEGEND

- DENOTES 10,000 SQ. FT. PRIVATE SEPTIC AREA
- DENOTES BLDG. AREA
- DENOTES WELL AREA
- DENOTES FIELD LOCATED PERC HOLES
- DENOTES LIMITS OF WETLAND.

PREPARED BY:
JOHN C. MELLEMA SR., INC.
LAND SURVEYORS
4100 BALTO. NATL. PIKE - BALTIMORE, MD. 21228
301-744-8880

PRELIMINARY SUBDIVISION PLAN
LOTS 1 THRU 21
"FOXPORT PLANTATION"
(A RESUBDIVISION OF RIPPEON PROPERTY - LOT 1)
4TH ELECTION DIST. HOWARD CO., MD.
SCALE 1"=100' SEPTEMBER, 1987
TAX MAP: 14 PARCEL: 9#12
SEE SKETCH PLAN S-87-81
JOB # 87233

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT.
John C. Mellema Sr. 10-28-87
COUNTY HEALTH OFFICER DATE

NOTE: THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
SEWAGE EASEMENT SHALL NOT BE NECESSARY.
PERCOLATION TEST HOLES SHOWN AS GOOD HOLES.
THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
PERCOLATION AREAS AND WATER WELLS FOR ADJOINING LOTS HAVE BEEN SHOWN WHERE PERTINENT.

TOTAL NO. OF LOTS - 21
TOTAL AREA OF LOTS & PARCELS - 74.5 AC
AREA OF PUBLIC ROADS - 3.0 AC
TOTAL AREA OF SUBDIVISION - 77.5 AC
TOTAL NO. OF PARCELS - 1

John C. Mellema Sr. 5-19-87
JOHN C. MELLEMA SR. #107 DATE