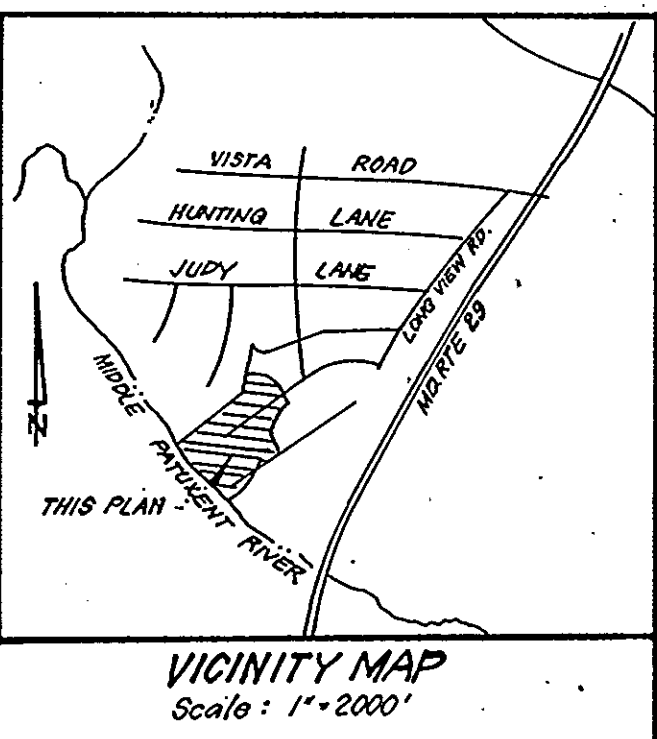


**COORDINATE TABLE**

No.	NORTH	EAST	No.	NORTH	EAST
18	48822.84	832305.21	32	48799.80	832057.08
19	48816.30	832410.31	33	48791.02	832006.23
20	48807.18	832515.00	34	48781.89	831958.27
21	48801.52	832611.06	35	48773.70	831911.09
22	48795.80	832705.14	36	48765.20	831862.20
23	48790.10	832800.28	37	48756.71	831813.31
24	48784.40	832895.42			
25	48778.70	832990.56			
26	48773.00	833085.70			
27	48767.30	833180.84			
28	48761.60	833275.98			
29	48755.90	833371.12			
30	48750.20	833466.26			
31	48744.50	833561.40			
32	48738.80	833656.54			
33	48733.10	833751.68			
34	48727.40	833846.82			
35	48721.70	833941.96			
36	48716.00	834037.10			
37	48710.30	834132.24			
38	48704.60	834227.38			
39	48698.90	834322.52			
40	48693.20	834417.66			
41	48687.50	834512.80			
42	48681.80	834607.94			
43	48676.10	834703.08			
44	48670.40	834798.22			
45	48664.70	834893.36			
46	48659.00	834988.50			
47	48653.30	835083.64			
48	48647.60	835178.78			
49	48641.90	835273.92			
50	48636.20	835369.06			
51	48630.50	835464.20			
52	48624.80	835559.34			
53	48619.10	835654.48			
54	48613.40	835749.62			
55	48607.70	835844.76			
56	48602.00	835939.90			
57	48596.30	836035.04			
58	48590.60	836130.18			
59	48584.90	836225.32			
60	48579.20	836320.46			
61	48573.50	836415.60			
62	48567.80	836510.74			
63	48562.10	836605.88			
64	48556.40	836701.02			
65	48550.70	836796.16			
66	48545.00	836891.30			
67	48539.30	836986.44			
68	48533.60	837081.58			
69	48527.90	837176.72			
70	48522.20	837271.86			
71	48516.50	837367.00			
72	48510.80	837462.14			
73	48505.10	837557.28			
74	48499.40	837652.42			
75	48493.70	837747.56			
76	48488.00	837842.70			
77	48482.30	837937.84			
78	48476.60	838032.98			
79	48470.90	838128.12			
80	48465.20	838223.26			
81	48459.50	838318.40			
82	48453.80	838413.54			
83	48448.10	838508.68			
84	48442.40	838603.82			
85	48436.70	838698.96			
86	48431.00	838794.10			
87	48425.30	838889.24			
88	48419.60	838984.38			
89	48413.90	839079.52			
90	48408.20	839174.66			
91	48402.50	839269.80			
92	48396.80	839364.94			
93	48391.10	839460.08			
94	48385.40	839555.22			
95	48379.70	839650.36			
96	48374.00	839745.50			
97	48368.30	839840.64			
98	48362.60	839935.78			
99	48356.90	840030.92			
100	48351.20	840126.06			

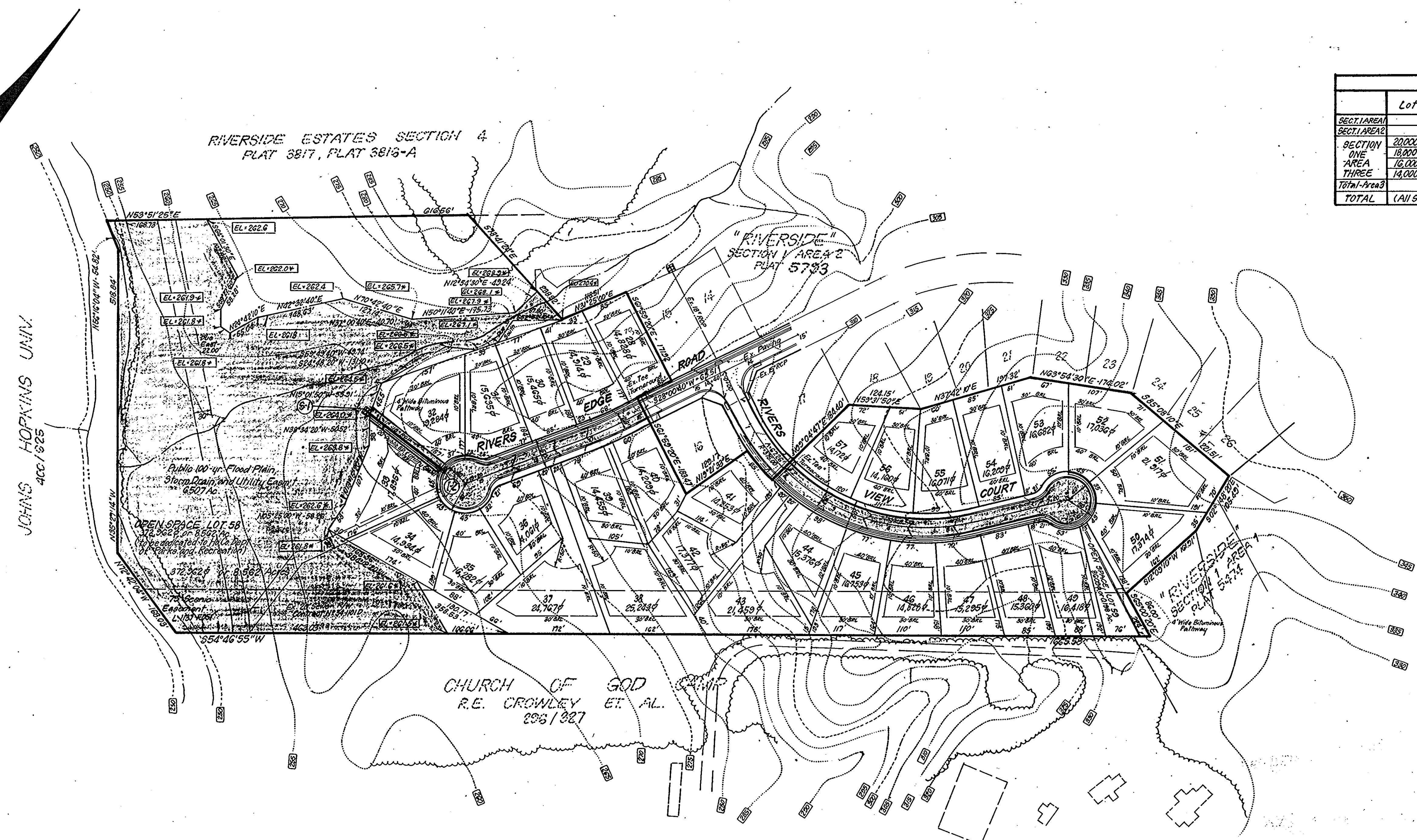
**DENSITY TABULATION**

SECT./AREA	GROSS AREA	FLOOD PLAIN STEEP SLOPES	NET AREA	No. OF UNITS ALLOWED	FR. LOT ADJUSTMENT	TOTAL NO. UNITS ALLOWED	TOTAL UNITS PROPOSED	DENSITY PER ACRE
1/1	12,302 Ac.	0	12,302 Ac.	22,438	0	22,438	17	1,650
1/2	14,869 Ac.	0,884	13,984 Ac.	20,457	3,238	23,695	26	1,745
1/3	21,531 Ac.	6,507	15,024 Ac.	32,722	4,689	37,411	30	1,333
<b>TOTALS</b>	<b>48,701 Ac.</b>	<b>7,391</b>	<b>39,280 Ac.</b>	<b>85,617</b>	<b>7,927</b>	<b>93,544</b>	<b>73</b>	<b>1,563</b>

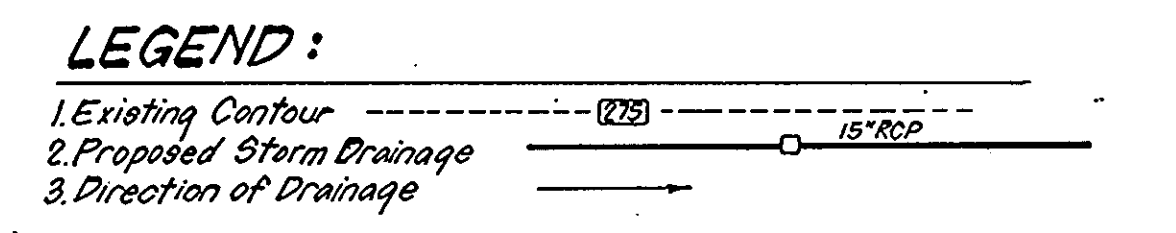


**AREA TABULATION**

SECT./AREA	Lot Size (SF)	No. of Lots	Area of Lots (Acres)	Open Space Req'd. %	Open Space Provided (Acres)		
					Gross	Within Floodplain & 3% Slope	Net
SECT. 1 AREA 1	-	17	6,7400	11,900	1,255	None	1,255
SECT. 1 AREA 2	-	26	10,3697	2,019	2,613	0,884	1,729
SECTION ONE AREA	20,000 or larger	4	2,1438	6	0,188	-	-
SECTION ONE AREA THREE	18,000 to 19,999	1	0,4427	10	0,043	-	-
SECTION ONE AREA THREE	16,000 to 17,999	10	3,8580	20	0,778	-	-
SECTION ONE AREA THREE	14,000 to 15,999	15	5,0952	30	1,5288	-	-
<b>TOTAL (All Sections)</b>		<b>73</b>	<b>28,6504</b>		<b>5,6752</b>	<b>8,760</b>	<b>6,507</b>
					<b>12,628</b>	<b>7,391</b>	<b>5,237</b>



- GENERAL NOTES:**
1. Contour Interval: 5 ft.
  2. Public Water and Sewer to be Utilized.
  3. Property shown is located on Tax Map #41, Parcel No. 405.
  4. Topography was compiled from aerial photo.
  5. Installation of traffic control devices shall be in accordance with the latest edition of the Manual of Uniform Control Devices.
  6. Sediment and Erosion Control Measures to be provided with the submission of the Road Construction and Site Development Plans.
  7. See Soils Map #89.
  8. Coordinates based on Ho. Co. Control Stations: #2239001 & 2340005.
  9. See Office of Planning and Zoning File No. S-83-01 & P83-07.



**SITE ANALYSIS:**

1. Zoning:	R-20
2. Total Area:	21.53 Ac.
3. Area Tabulation:	Lots: 11.54 Ac.
	Roadway Dedication: 1.23
	Open Space: 8.76 Ac.
	Total: 21.53 Ac.
4. Total number of buildable lots:	30.

TENTATIVELY APPROVED ON APRIL 27, 1984  
 OFFICE OF PLANNING AND ZONING OF HOWARD COUNTY  
 Acting *Amal Bendall* 5-8-84  
 PLANNING DIRECTOR DATE

**CLARK • FINEFROCK & SACKETT**  
 ENGINEERS • PLANNERS • SURVEYORS  
 11315 LOCKWOOD DRIVE • SILVER SPRING, MARYLAND 20904 • (301) 593-3400

DESIGNED WRMP	<b>PRELIMINARY PLAN</b> <b>LOTS 28 THRU 53</b> <b>RIVERSIDE</b> SECTION 1 AREA 3 5th ELECTION DISTRICT HOWARD COUNTY, MARYLAND	SCALE As Shown
DRAWN BAF		DRAWING 1 of 1
CHECKED WH.T.		JOB NO. 82-027
DATE 3-23-84		FILE NO. 82-027-P
OWNER: STANLEY HALL COMMUNITIES, INC. 3800 Annapolis Rd. Lanham, Maryland, 20801		