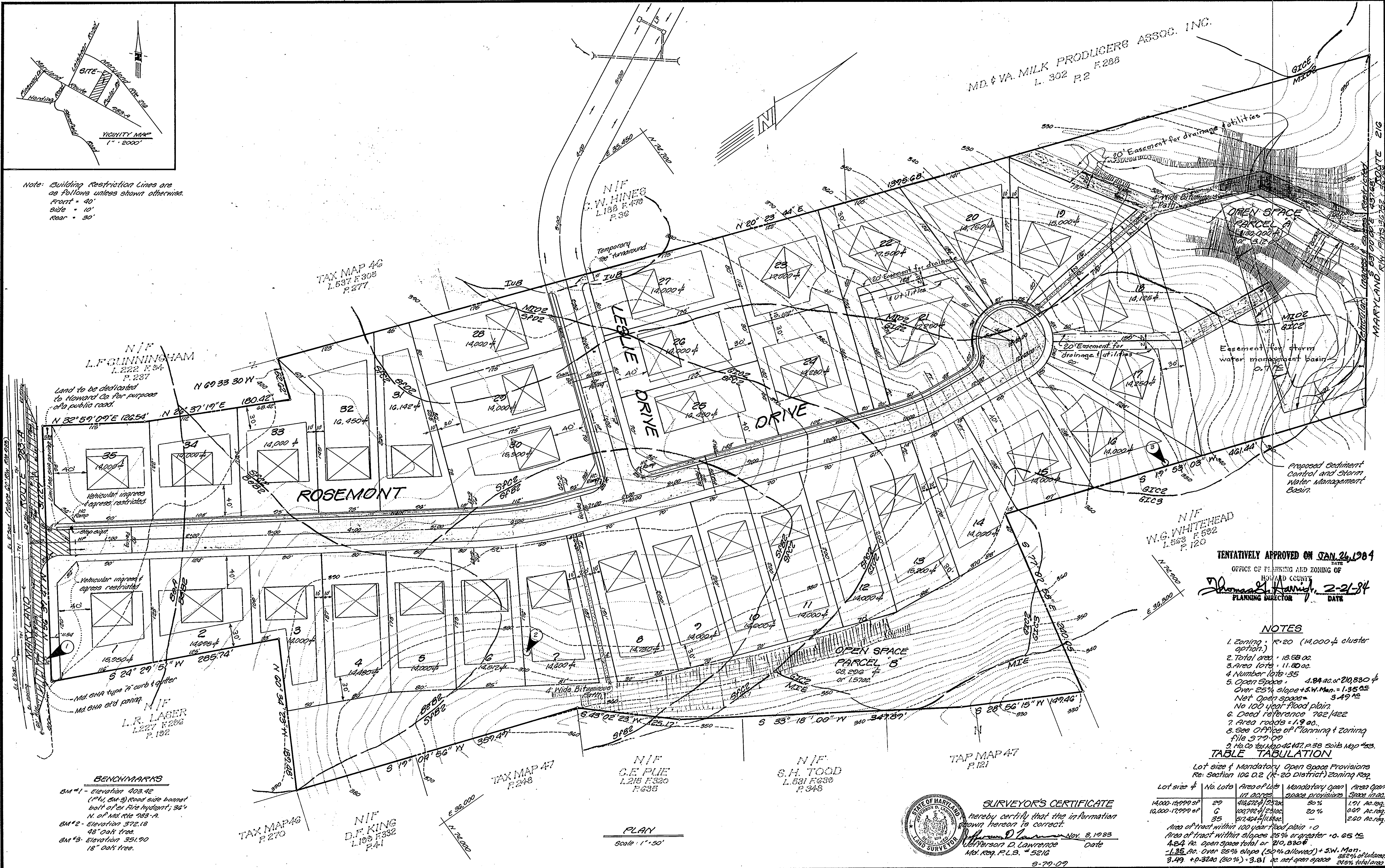


Note: Building Restriction Lines are as follows unless shown otherwise.
 Front - 40'
 Side - 10'
 Rear - 30'



MD. & VA. MILK PRODUCERS ASSOC. INC.
 L. 302 P.2 F.288

TAX MAP 46
 L.537 F.305
 P.277

NIF
 L.F. GUNNINGHAM
 L.222 F.34
 P.237

Land to be dedicated to Howard Co. for purposes of a public road.

NIF
 W.G. WHITEHEAD
 L.563 F.582
 P.120

TENTATIVELY APPROVED ON JAN. 24, 1984
 OFFICE OF PLANNING AND ZONING OF HOWARD COUNTY
 Planning Director: *Thomas J. Haney*
 Date: 2-21-84

NOTES

1. Zoning - R-20 (14,000 sq. ft. cluster option)
2. Total Area - 13.58 ac.
3. Area lots - 11.58 ac.
4. Number lots - 35
5. Open Space - 1.84 ac. w/ 210,830 sq. ft. Over 25% slope + S.W. Man. = 1.35 ac. Net Open Space = 3.49 ac.
6. No 100 year flood plain.
7. Deed reference 762/422
8. Area roads = 1.9 ac.
9. See Office of Planning & Zoning file 579.09
10. No. Co. tax Map 46 & 47, P. 38 soils map #33.

TABLE TABULATION

Lot size & Mandatory Open Space Provisions Re: Section 106 D.2 (R-20 District) zoning Reg.

Lot size sq. ft.	No. Lots	Area of Lots (sq. ft.)	Mandatory Open Space Provisions (%)	Area Open Space (sq. ft.)
14,000-15,999 sq. ft.	29	416,674	30%	125,001
16,000-17,999 sq. ft.	C	100,792	20%	20,158
	35	517,466		145,159

Area of tract within 100 year flood plain = 0
 Area of tract within slopes 25% or greater = 0.65 ac.
 1.35 ac. open space total or 210,830 sq. ft.
 1.35 ac. over 25% slope (50% allowed) + S.W. Man. = 3.49 ac. total
 3.49 ac. net open space 25% total area



SURVEYOR'S CERTIFICATE
 I hereby certify that the information shown hereon is correct.
Jefferson D. Lawrence Nov. 8, 1983
 Jefferson D. Lawrence Date
 Md. Reg. P.L.B. # 5216

PLAN
 Scale: 1" = 50'

Owner:	NO.	REVISIONS	DATE
Earl Armingor Creston Creek Associates Box 919 Columbia, Maryland 21044 301-997-7717			

DEVELOPMENT CONSULTANTS GROUP, INC.

12408 ROUTE 108
 CLARKSVILLE, MD. 21029
 301-596-9080 301-988-9830

Preliminary Plan
"ROSEMONT"
 Formerly Rosemont Estates
 6th Election District
 Tax Maps 46, 47, Parcel 38
 Howard County, Maryland

DATE: Nov. 1983
 DRAWN: M.I.K.E.
 CHECKED: M.L.S.
 SCALE: 1" = 50'
 PROJECT NO.: 111-01
 SHEET: 1 of 1
 P-84-12