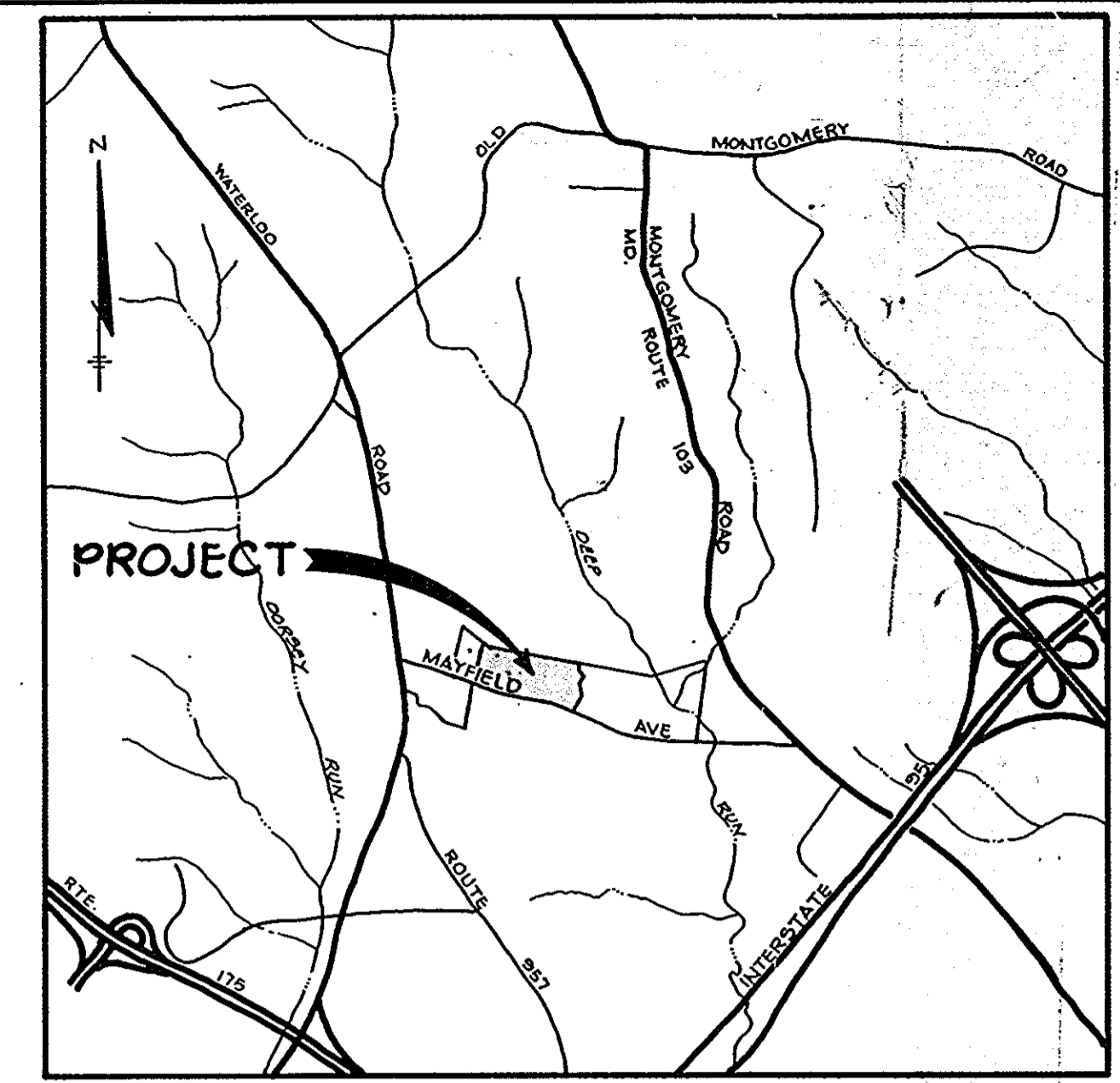
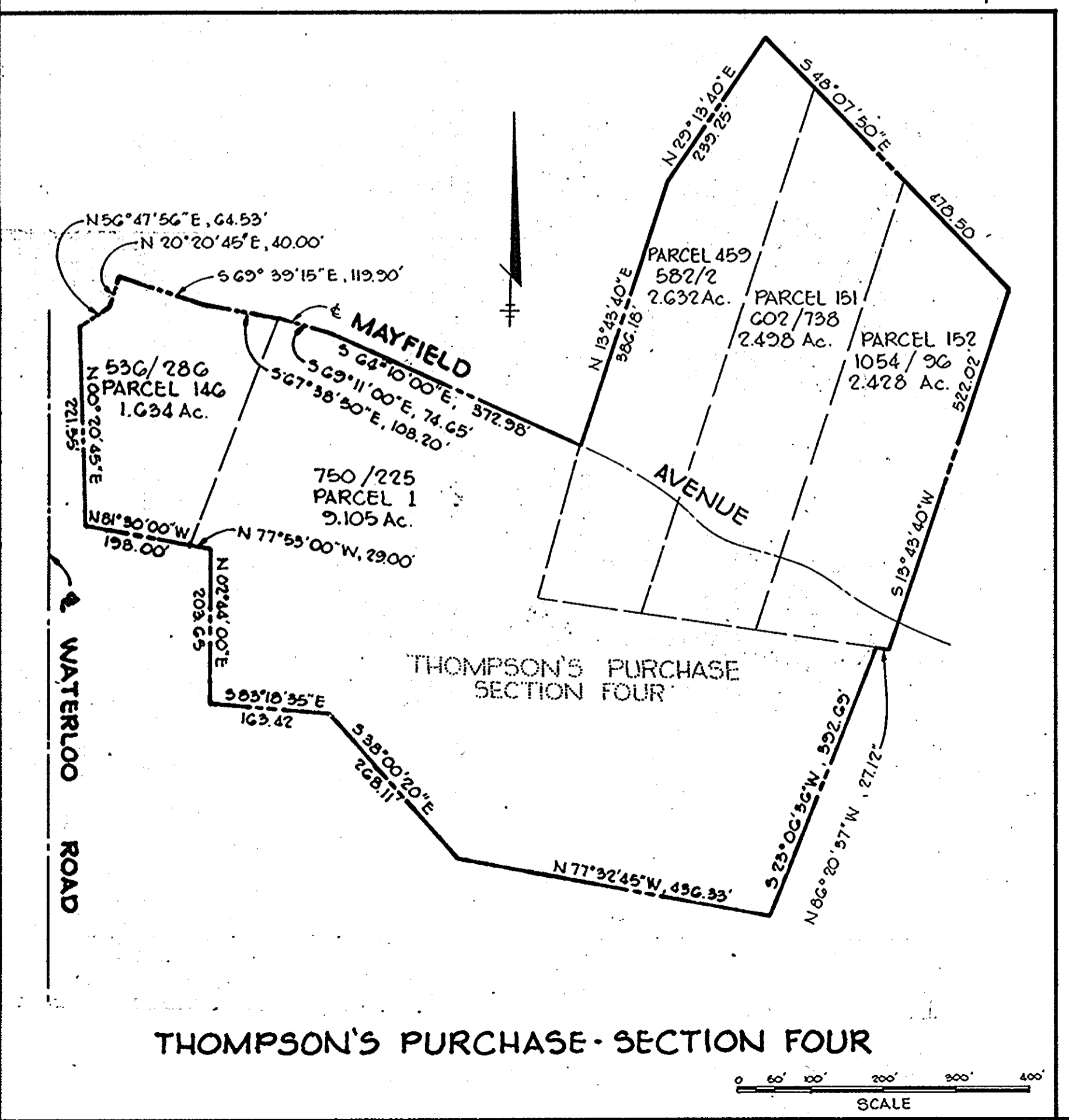
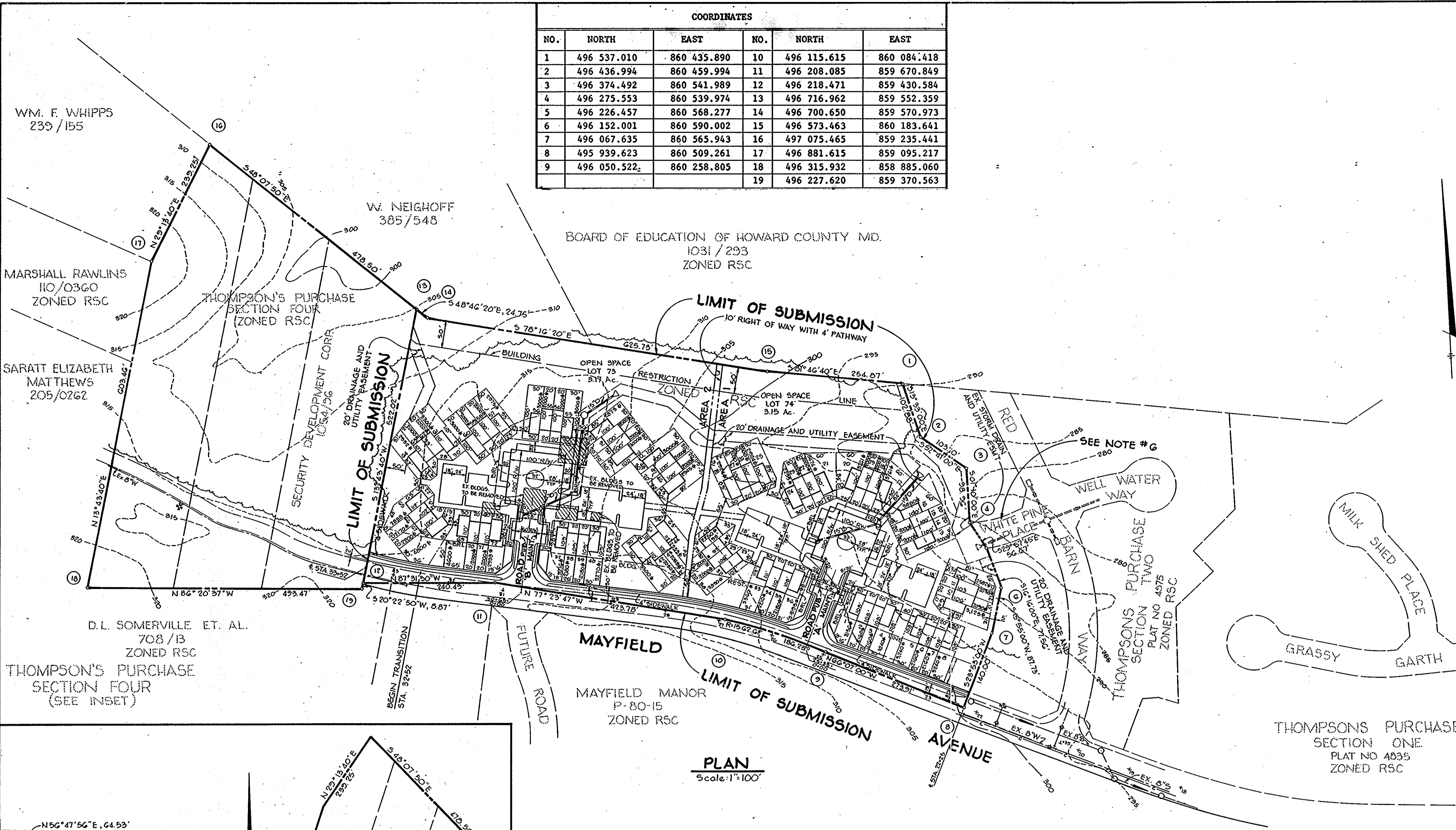


COORDINATES					
NO.	NORTH	EAST	NO.	NORTH	EAST
1	496 537.010	860 435.890	10	496 115.615	860 084.418
2	496 436.994	860 459.994	11	496 208.085	859 670.849
3	496 374.492	860 541.989	12	496 218.471	859 430.584
4	496 275.553	860 539.974	13	496 716.962	859 552.359
5	496 226.457	860 568.277	14	496 700.650	859 570.973
6	496 152.001	860 590.002	15	496 573.463	860 183.641
7	496 067.635	860 565.943	16	497 075.465	859 235.441
8	495 939.623	860 509.261	17	496 881.615	859 095.217
9	496 050.522	860 258.805	18	496 315.932	858 885.060
			19	496 227.620	859 370.563



SITE DATA

ZONING: RSC	SECTION 1*	SECTION 2*	SECTION 3	TOTAL
GROSS AREA (ACRES)	18.115 *	5.951 *	11.9711	36.0351
FLOODPLAIN (ACRES)	2.47 *	0 *	0	2.47
STEEP SLOPES (ACRES)	0 *	0 *	0	0
SWMA	0.72 *	0.495 *	0	1.2
NET AREA (ACRES)	15.645 *	5.951 *	11.9711	33.5651
NO. OF D.U. ALLOWED	62.6 *	23.8 *	47.9	134
FLOODPLAIN LOT ADJUSTMENT	10 *	0 *	0	10
TOTAL D.U. ALLOWED	72.6 *	23.8 *	47.9	144
TOTAL D.U. PROPOSED	48 *	22 *	72	142
DENSITY PER ACRE	2.7 *	3.7 *	6.0	4.0
OPEN SPACE (ACRES)	7.93 *	0.5 *	6.33	14.82
ROAD RIGHT-OF-WAY (ACRES)	2.27 *	1.4 *	1.52	5.19

* PREVIOUSLY RECORDED

- NOTES
1. CONTOURS SHOWN HEREON ARE DERIVED FROM 1"=200' SCALE COUNTY TOPOGRAPHY MAPS.
 2. PUBLIC WATER AND SEWER EXTENSIONS WILL BE PROVIDED IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME II.
 3. STREET LIGHTS WILL BE PROVIDED IN ACCORDANCE WITH SECTION 16.130 OF THE HOWARD COUNTY SUBDIVISION REGULATIONS.
 4. SEDIMENT AND EROSION CONTROL DEVICES WILL BE PROVIDED IN ACCORDANCE WITH SOIL CONSERVATION SERVICES REGULATIONS.
 5. STORM WATER MANAGEMENT FOR SECTION 3, AREAS 1 AND 2 HAS BEEN PROVIDED IN THE EXISTING STORM WATER MANAGEMENT FACILITY BUILT BY OTHERS IN SECTION 1 (P-81-43).
 6. REVISED ROAD AND STORM DRAIN DRAWINGS FOR THOMPSON'S PURCHASE, SECTION 2, DELETING "WHITE PINE PLACE" SHALL BE SUBMITTED TO THE COUNTY FOR REVIEW AND APPROVAL.

TENTATIVELY APPROVED ON FEB 9, 1983

OFFICE OF PLANNING AND ZONING OF HOWARD COUNTY

James K. Tracy 3-10-83
PLANNING DIRECTOR DATE

NO. DATE	2-23-83	REVISION	REVISED IN ACCORDANCE WITH COUNTY COMMENTS DATED 2-14-83
TRACY, SCHULTE & ASSOCIATES, INC. planning • architecture • engineering 8450 Baltimore National Pike Ellicott City, Maryland 21043 (301) 465-6105			
OWNER:	RIDGELY ASSOCIATES % 8450 BALTIMORE NATIONAL PIKE ELICOTT CITY, MD. 21043	PROJECT:	THOMPSONS PURCHASE SECTION THREE
DEVELOPER:	SECURITY DEVELOPMENT CORP 8450 BALTIMORE NATIONAL PIKE ELICOTT CITY, MD. 21043	LOCATION:	TAX MAP 37 PARCEL 154 13 TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
PROJECT NO:	0382 P	TITLE:	PRELIMINARY PLAN
DATE:	JANUARY 10, 1983	DESIGNED BY:	JRS./JKT. SCALE: AS SHOWN
		DRAWN BY:	R.J.W. DRAWING 1 OF 1