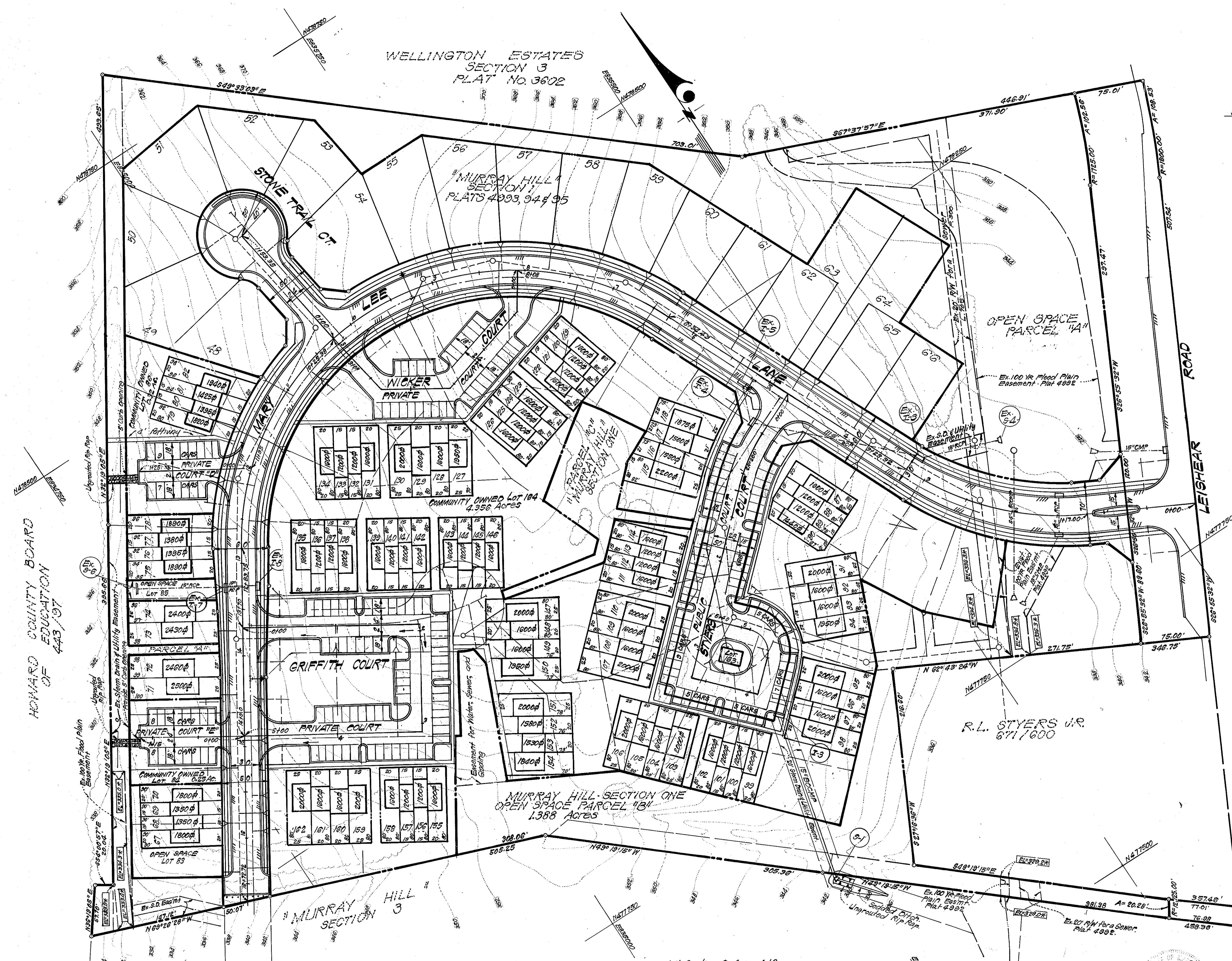
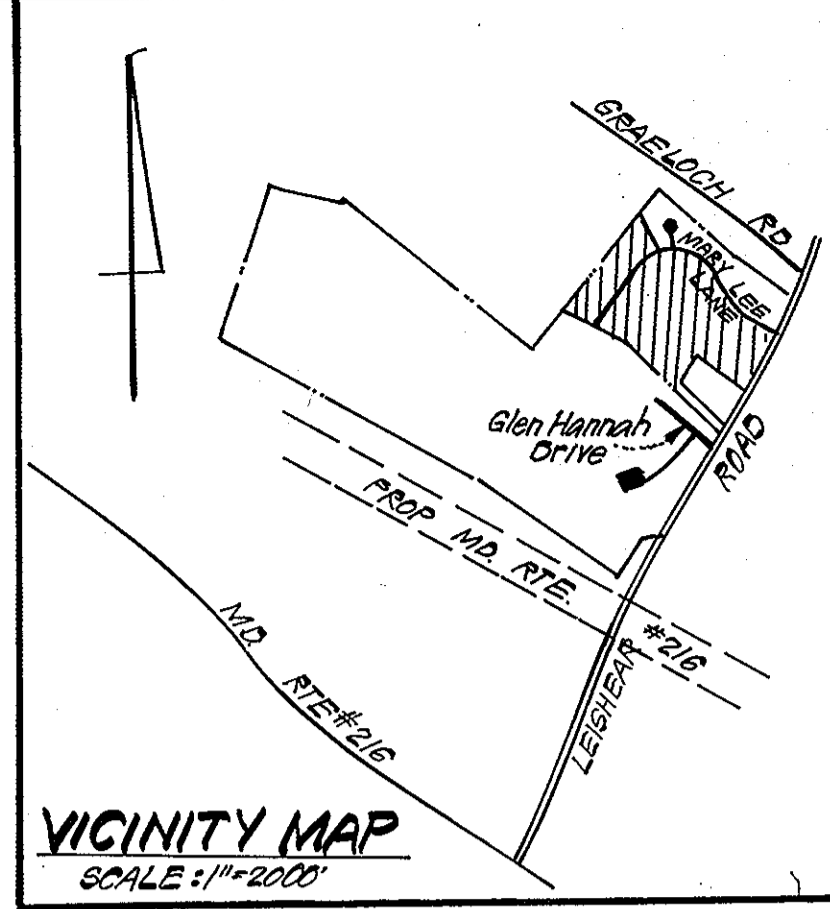
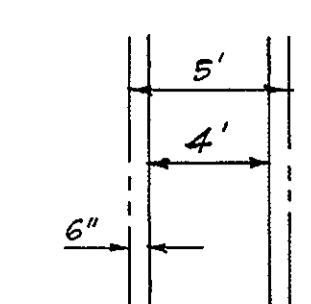


WELLINGTON ESTATES  
SECTION 3  
PLAT No. 3602



**GENERAL NOTES:**

1. Topography was compiled from plans prepared by Spender and Associates.
2. The area is located on Tax Map No. 46, Parcel No. 3.
3. Installation of Traffic Control Devices shall be in accordance with the latest edition of the Manual of Uniform Control Devices.
4. Public Water & Sewer to be utilized.
5. See Soils Map No. 3.
6. Open Space Lots 165, 166 shown on P-82-20, Murray Hill Section 3 Area 1 & 2 will be recorded with section one, P-82-18.

**SITE ANALYSIS:**

1. Zone: R3C
2. Area: See Table
3. Contour Interval: 2 Ft.
4. Existing Contour: ---
5. Existing Storm Drain: ---
6. Prop. storm Drain: ---

| AREA TABULATION TOTAL SECTION ONE |                |              |             |              |
|-----------------------------------|----------------|--------------|-------------|--------------|
|                                   | NUMBER         | AREA (Ac)    | Res. in     | Res. in      |
| ROADWAY DEDICATION                | -              | 4.16         |             |              |
| SINGLE FAMILY UNITS               | 19             | 3.11         |             |              |
| TOWNHOUSE UNITS                   | 92             | 3.63         |             |              |
| COMMUNITY OWNED LOTS              | 3              | 7.14         |             |              |
| OPEN SPACE (Dedicated to No. Co.) | 1              | 3.34         |             |              |
| <b>TOTALS</b>                     | <b>111 + 4</b> | <b>20.80</b> | <b>4.16</b> | <b>10.48</b> |

| AREA TABULATION OF REVISION |               |              |  |
|-----------------------------|---------------|--------------|--|
|                             | NUMBER        | AREA (Ac)    |  |
| ROADWAY DEDICATION          | -             | 0.60         |  |
| TOWNHOUSE UNITS             | 92            | 3.324        |  |
| COMMUNITY OWNED             | 3             | 4.926        |  |
| <b>TOTALS</b>               | <b>92 + 3</b> | <b>8.750</b> |  |

DATE TENTATIVELY APPROVED ON APRIL 5, 1982

OFFICE OF PLANNING AND ZONING OF HOWARD COUNTY  
*Thomas J. Harris*  
PLANNING DIRECTOR DATE

**CLARK · FINEFROCK & SACKETT**  
ENGINEERS · PLANNERS · SURVEYORS  
11314 LOCKWOOD DRIVE · SILVER SPRING, MARYLAND 20904 · (301) 593-3400

|          |   |          |          |
|----------|---|----------|----------|
| DESIGNED | PRELIMINARY PLAN LOTS 67 THRU 162 A RESUBDIVISION OF LOTS 1 THRU 47 | SCALE    | 1" = 50' |
| DRAWN    | MURRAY HILL SECTION ONE   | DRAWING  | 10E1     |
| CHECKED  | 6TH ELECTION DISTRICT   | JOB NO.  | 82-009   |
| DATE     | 4-13-82   | FILE NO. | 82-009-P |

- 1) Section One Area Includes Open Space Lots 165 & 166 as shown on P-82-20 - Murray Hill Section 3, Areas 1 & 2.
- 2) Section Two is Previously Recorded. Plat Nos 4002 & 4007.

| DENSITY TABULATION |                 |                                  |                     |   |               |                        |
|--------------------|-----------------|----------------------------------|---------------------|---|---------------|------------------------|
| SECTION            | TOTAL AREA (Ac) | NO. OF RESIDENTIAL LOTS RECORDED | OPEN SPACE REQUIRED | OPEN SPACE DEDICATION GROSS WITHIN FLOODPLAIN | (Ac)          | DENSITY UNITS/NET (Ac) |
| ONE (1)            | 53.7            | 111                              | 10.7 Ac.            | 38,400  | 21,000        | 3.20                   |
| TWO (2)            | 11.029          | 28                               | 2.206 Ac.           | 9,174   | 3,174         | 3.56                   |
| <b>TOTAL</b>       | <b>64.7</b>     | <b>139</b>                       | <b>12.906 Ac.</b>   | <b>47,574</b>                                 | <b>24,174</b> | <b>3.43</b>            |

HOWARD COUNTY BOARD OF EDUCATION OF 445/197

*Donald B. Sackett*