

CURVE DATA

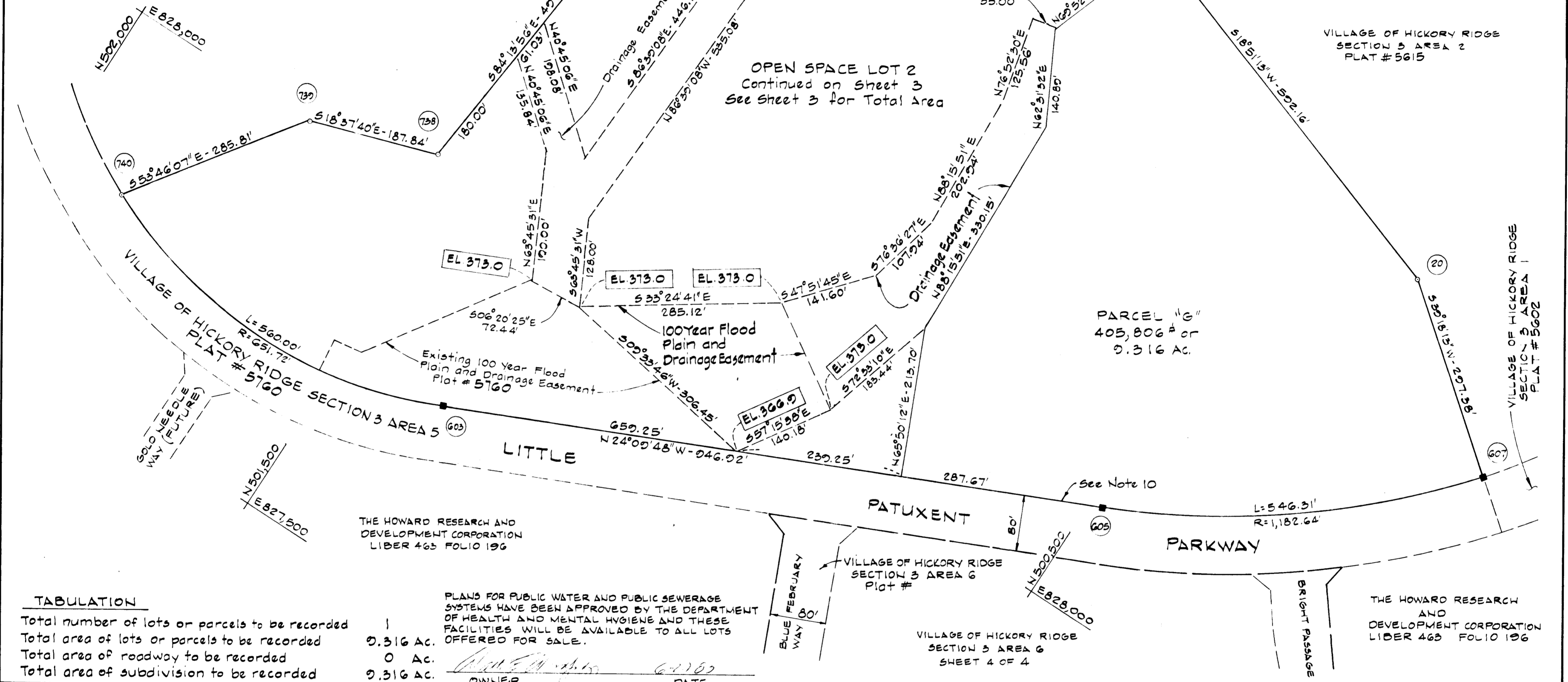
NO.	RADIUS	Δ	ARC	TANGENT	CHORD	CRD. BRG.
603-740	651.72	47° 13' 56"	560.00	278.60	542.93	N00°27'00"E
605-607	1182.64	26° 28' 02"	546.31	278.12	541.47	N37°23'49"W

LEGEND

- (75) — Coordinate Number
- EL. 593.0 — 100 Year Flood Plain Elevation

This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service has been granted under the terms and provisions thereof, effective on 7-11-84 on which date the Developers Agreement 34-1210-D was filed and accepted.

The lots or parcels shown on this plat are subject to the Middle Patuxent drainage supplemental-in-aid-of-construction charges created by Section 20.313 of the Howard County Code and County Council Bill No. 45.



TABULATION

Total number of lots or parcels to be recorded	1
Total area of lots or parcels to be recorded	0.316 Ac.
Total area of roadway to be recorded	0 Ac.
Total area of subdivision to be recorded	0.316 Ac.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

OWNER: *Walter E. Woodford* DATE: *6-27-83*

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Alan F. Adams X-10-84
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

John J. ... 8-7-84
DIRECTOR DATE

OWNER'S CERTIFICATE

WE, THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY WALTER E. WOODFORD, JR., VICE-PRESIDENT AND JOHN HARRIS GURLEY, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN THE CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAIN, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS _____ DAY OF _____ 1983.

BY: *Walter E. Woodford* ATTEST: *John Harris Gurley*
HOWARD RESEARCH AND DEVELOPMENT CORPORATION 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MARYLAND 21034

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HERON IS CORRECT: THAT IT IS A SUBDIVISION OF A PART OF THE LAND CONVEYED BY C. AILEEN AMES, TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY DEED DATED DEC. 18, 1966 AND RECORDED IN LIBER 463 FOLIO 196 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

DATE _____ REGISTERED LAND SURVEYOR NO. 1974

RECORDED AS PLAT _____ ON _____ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

COLUMBIA
VILLAGE OF HICKORY RIDGE
SECTION 3 AREA 6
PARCELS G AND H
AND
LOT 2
SHEET 2 OF 4 TAX MAP NO. 35
5TH ELECTION DISTRICT OF HOWARD COUNTY, MO.
SCALE: 1" = 100' DATE: Nov. 27, 1983

CURVE DATA

NO.	RADIUS	Δ	ARC	TANGENT	CHORD	CRD. BRG.
749-719	760.00	14°19'26"	190.00	25.50	189.51	S58°17'05"W
335-748	897.10	01°08'59"	18.00	9.00	18.00	S66°01'17"W

LEGEND

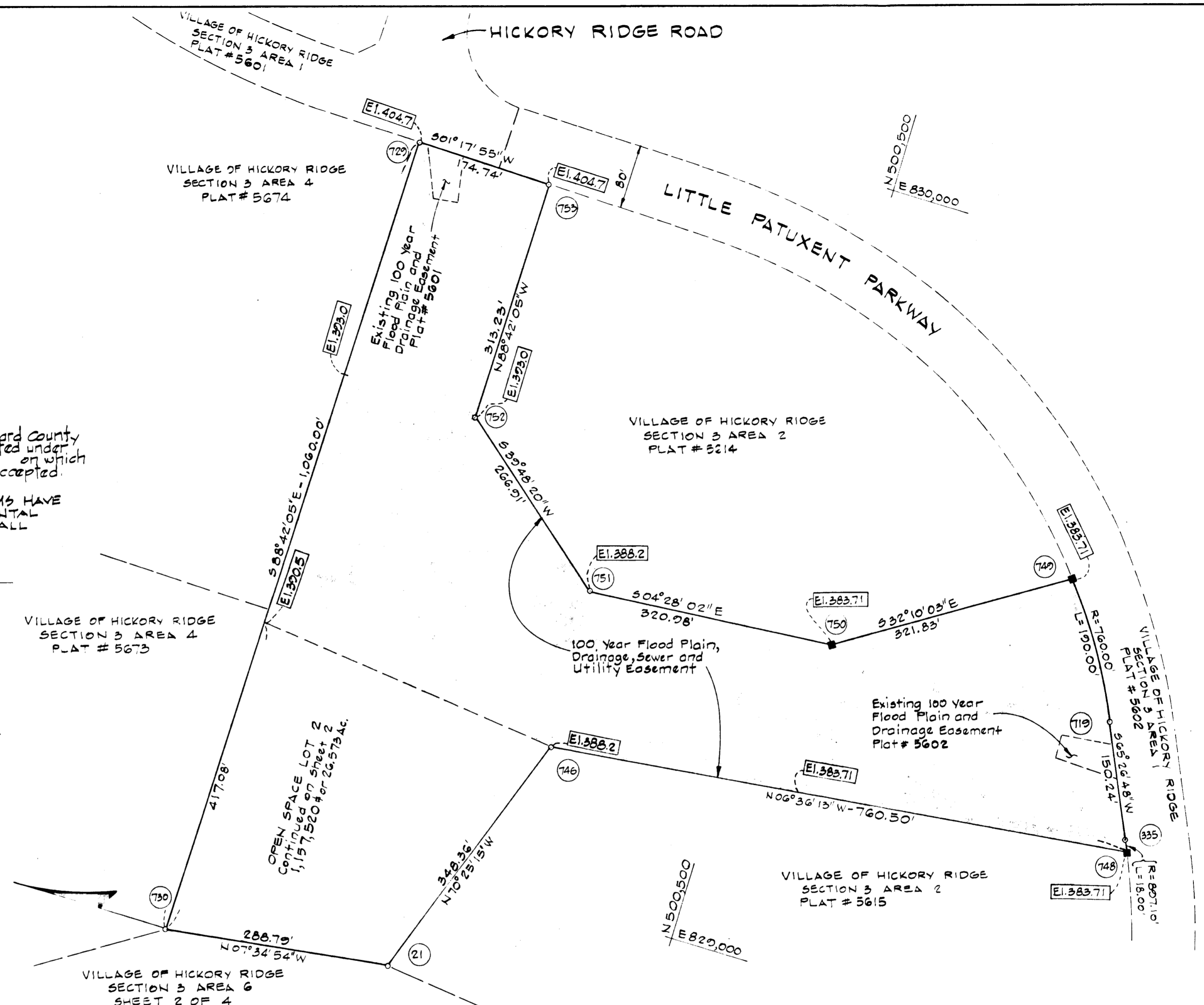
- (730) — Coordinate Number
- E1.240 — 100 Year Flood Plain Elevation

The lots or parcels shown on this plat are subject to the Middle Patuxent drainage supplemental-in-aid-of-construction charges created by Section 20.313 of the Howard County Code and County Council Bill No. 45.

This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service has been granted under the terms and provisions thereof, effective on 7-11-84 on which date the Developers Agreement 34-1210-D was filed and accepted.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

OWNER _____ DATE _____



TABULATION

Total number of lots to be recorded	1
Total area of lots to be recorded	26.573 Ac.
Total area of roadway to be recorded	0 Ac.
Total area of subdivision to be recorded	26.573 Ac.

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DATE

OWNER'S CERTIFICATE

WE, THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY WALTER E. WOODFORD, JR., VICE-PRESIDENT AND JOHN HARRIS GURLEY, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN THE CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OPEN SPACE AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR ROAD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS _____ DAY OF _____ 1983.

BY: Walter E. Woodford, Jr. ATTEST: John Harris Gurley
HOWARD RESEARCH AND DEVELOPMENT CORPORATION 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MARYLAND 21046

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF A PART OF THE LAND CONVEYED BY CALLEEN AMES, TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY DEED DATED DEC. 13, 1966 AND RECORDED IN LIBER 423 FOLIO 196 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

DATE REGISTERED LAND SURVEYOR NO. 1974

RECORDED AS PLAT 5873
ON _____ AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND

COLUMBIA
VILLAGE OF HICKORY RIDGE
SECTION 3 AREA 6
PARCELS G AND H
AND
LOT 2
SHEET 3 OF 4 TAX MAP NO. 35
5TH ELECTION DISTRICT OF HOWARD COUNTY, MD.
SCALE: 1" = 100' DATE: Nov. 27, 1983

CURVE DATA						
NO.	RADIUS	Δ	ARC	TANGENT	CHORD	CRD. BRG.
1818-1819	643.00	10° 29' 05"	117.67	59.00	117.50	N40° 29' 52" E
606-1009	1262.64	16° 01' 57"	353.31	177.82	352.16	S32° 10' 46" E
1010-1016	378.46	18° 27' 00"	121.87	61.47	121.34	S43° 28' 21" W
1807-1803	225.00	72° 48' 45"	265.93	165.92	267.08	N11° 42' 18" W
1802-1817	375.00	15° 55' 59"	104.28	52.48	103.95	N40° 15' 41" W
877-802	573.00	30° 34' 51"	305.85	156.65	302.21	N50° 32' 46" E
1007-606	1262.64	10° 14' 44"	225.78	113.19	225.48	N29° 17' 10" W
1009-1011	338.70	16° 07' 03"	95.28	47.95	94.96	N44° 38' 20" E
1013-110	633.00	33° 30' 02"	370.11	20.52	364.86	N19° 49' 47" E
1016-111	573.00	31° 10' 05"	311.70	159.81	307.87	N18° 39' 48" E

This subdivision is subject to section 18.122B of the Howard County Code. Public water and public sewer service has been granted under the terms and provisions thereof, effective on 7-11-84 on which date the Developers Agreement 34-1210-D was filed and accepted.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

OWNER: *Walter E. Woodford* DATE: 6-29-83

E 827,500
N 500,750

LEGEND

- (87) — Coordinate Number
- E1300.5 — 100 Year Flood Plain Elevation

The lots or parcels shown on this plat are subject to the Middle Patuxent drainage supplemental-in-aid-of-construction charges created by Section 20.313 of the Howard County Code and County Council Bill No. 45.

TABULATION

Total number of lots and parcels to be recorded	1
Total area of lots and parcels to be recorded	11.344 Ac.
Total area of roadway to be recorded	0.888 Ac.
Total area of subdivision to be recorded	12.232 Ac.

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Walter E. Woodford 8-10-84
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Walter E. Woodford 6-29-83
DIRECTOR DATE

OWNER'S CERTIFICATE

WE, THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY WALTER E. WOODFORD, JR., VICE-PRESIDENT AND JOHN HARRIS GURLEY, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN THE CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 29th DAY OF June 1983.

BY: *Walter E. Woodford* ATTEST: *John Harris Gurley*
HOWARD RESEARCH AND DEVELOPMENT CORPORATION 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MARYLAND 21044

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT: THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY C. AILEEN AMES, TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY DEED DATED DEC. 13, 1966 AND RECORDED IN LIBER 463 FOLIO 196 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

DATE REGISTERED LAND SURVEYOR NO. 1974

RECORDED AS PLAT 590
ON 6-29-83 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND

COLUMBIA
VILLAGE OF HICKORY RIDGE
SECTION 3 AREA 6
PARCELS G AND H
AND
LOT 2
SHEET 4 OF 4 TAX MAP NO. 35
5TH ELECTION DISTRICT OF HOWARD COUNTY, MD.
SCALE: 1" = 100' DATE: Nov. 27, 1983