

| COORDINATE TABLE |           |           |
|------------------|-----------|-----------|
|                  | NORTH     | EAST      |
| 1                | 472256.59 | 837248.16 |
| 2                | 472416.28 | 837090.78 |
| 3                | 472335.58 | 837392.58 |
| 4                | 472345.50 | 837397.33 |
| 5                | 472341.36 | 837405.91 |
| 6                | 472306.71 | 837480.27 |
| 7                | 472446.71 | 837722.76 |
| 8                | 471562.42 | 837806.03 |
| 9                | 471546.65 | 837605.67 |
| 10               | 471564.93 | 837604.23 |
| 11               | 471823.79 | 837583.85 |
| 12               | 472196.58 | 837273.65 |
| 13               | 472252.89 | 837063.11 |
| 14               | 472204.58 | 837050.19 |
| 15               | 472148.28 | 837260.74 |
| 16               | 471819.87 | 837534.01 |
| 17               | 471561.00 | 837554.38 |
| 18               | 471545.63 | 837359.07 |
| 19               | 471752.88 | 837345.79 |
| 20               | 471929.57 | 837311.44 |
| 21               | 472020.93 | 837159.35 |
| 22               | 472059.68 | 837011.44 |

| CURVE DATA |         |         |         |           |                          |
|------------|---------|---------|---------|-----------|--------------------------|
| CURVE      | RADIUS  | LENGTH  | TANGENT | Δ         | CHORD BEARING & DISTANCE |
| 11-12      | 420.00' | 517.00' | 296.98' | 70°31'42" | N39°45'51"W, 484.97'     |
| 15-16      | 370.00' | 455.45' | 261.63' | 70°31'42" | N39°45'51"W, 427.24'     |

NOTE  
NO STRUCTURES ARE TO BE CONSTRUCTED ON LOTS 49, 50 & 51 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.

GENERAL NOTES

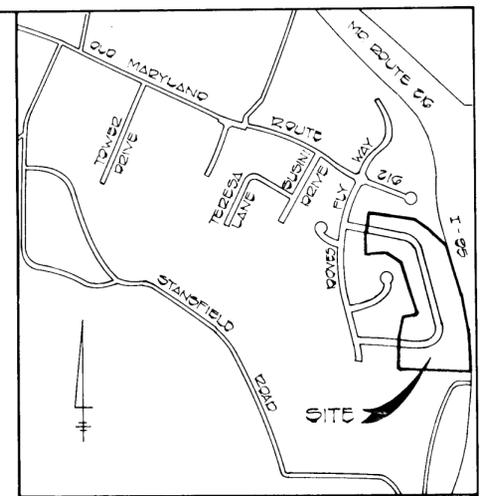
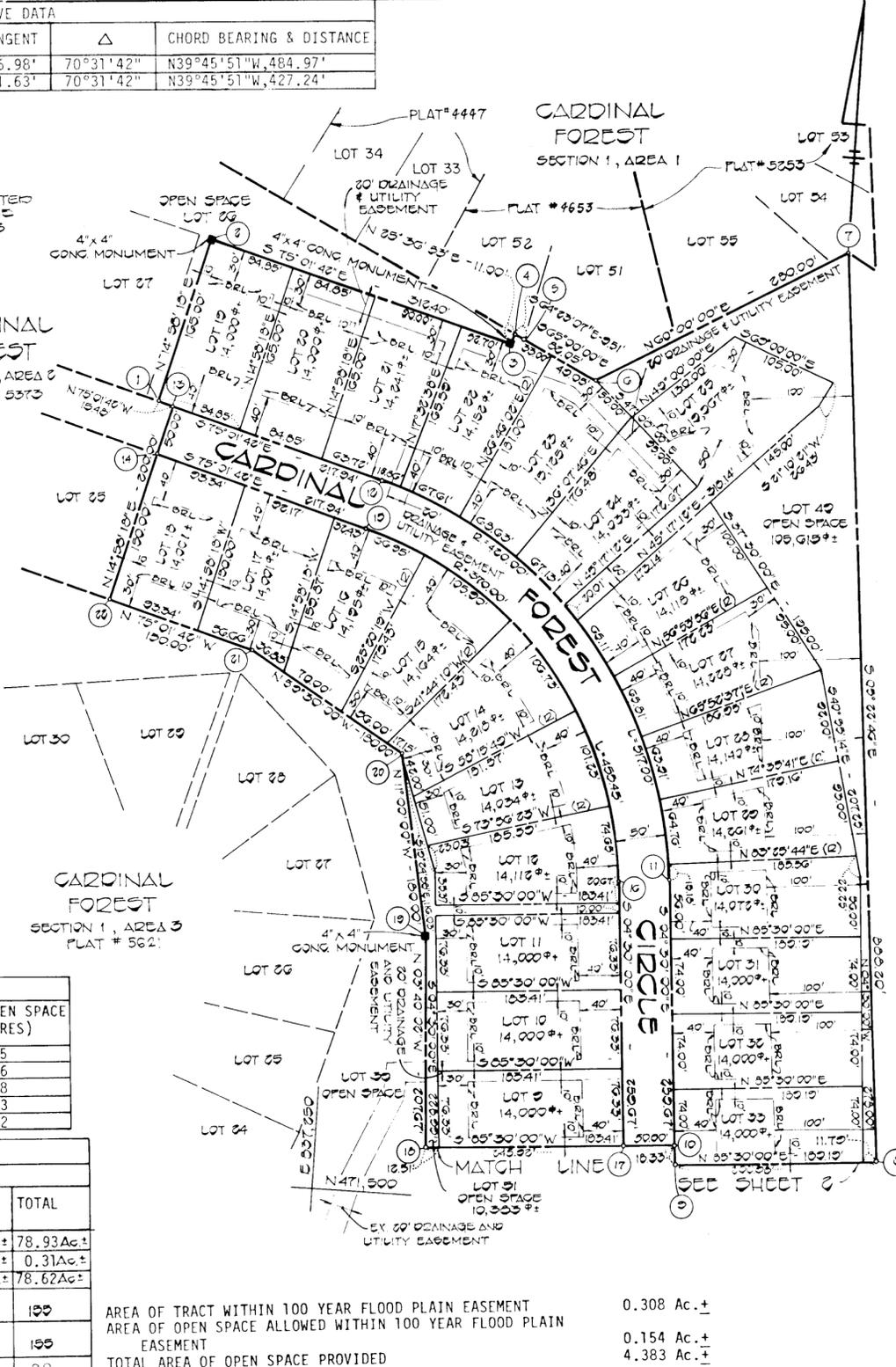
- PROPERTY SHOWN IS LOCATED ON TAX MAP 47, PARCEL 131
- SUBJECT PROPERTY IS ZONED R-20 PER 10-3-77 COMPREHENSIVE ZONING PLAN.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
- THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
- B.R.L. WITHIN THE LOTS = BUILDING RESTRICTION LINE.
- THIS PLAN IS SUBJECT TO V.F. 63 C3

|  | SHEET 1 of 2 | SHEET 2 of 2 | TOTAL       |
|--|--------------|--------------|-------------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED  | 25           | 22           | 47          |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED | 2            | 2            | 4           |
| TOTAL AREA OF LOTS (BUILDABLE)                 | 8.243 Ac.±   | 7.651 Ac.±   | 15.894 Ac.± |
| TOTAL AREA OF OPEN SPACE TO BE RECORDED        | 2.663 Ac.±   | 1.874 Ac.±   | 4.537 Ac.±  |
| TOTAL AREA OF ROADWAY TO BE RECORDED           | 1.106 Ac.±   | 1.088 Ac.±   | 2.194 Ac.±  |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED       | 12.012 Ac.±  | 10.613 Ac.±  | 22.625 Ac.± |

| LOT SIZE AND MANDATORY OPEN SPACE |             |                   |                      |                         |
|-----------------------------------|-------------|-------------------|----------------------|-------------------------|
| LOT SIZE (SQ. FT.)                | NO. OF LOTS | AREA/LOTS (ACRES) | MANDATORY OPEN SPACE | AREA/OPEN SPACE (ACRES) |
| 20,000 OR GREATER                 | 2           | 1.085             | 6%                   | 0.065                   |
| 18,000 - 19,999                   | 1           | 0.458             | 10%                  | 0.046                   |
| 16,000 - 17,999                   | 2           | 0.742             | 20%                  | 0.148                   |
| 14,000 - 15,999                   | 42          | 13.609            | 30%                  | 4.083                   |
| TOTALS                            | 47          | 15.894            | --                   | 4.342                   |

| DENSITY TABULATIONS                  |            |            |            |            |            |
|--------------------------------------|------------|------------|------------|------------|------------|
| SECTION ONE                          |            |            |            |            |            |
| AREA                                 | 1          | 2          | 3          | 4          | TOTAL      |
| GROSS AREA                           | 23.53 Ac.± | 14.11 Ac.± | 18.66 Ac.± | 22.63 Ac.± | 78.93 Ac.± |
| FLOODPLAIN/STEEP SLOPES              |            |            |            | 0.31 Ac.±  | 0.31 Ac.±  |
| NET AREA                             | 23.53 Ac.± | 14.11 Ac.± | 18.66 Ac.± | 22.32 Ac.± | 78.62 Ac.± |
| TOTAL NO. OF DWELLING UNITS ALLOWED  | 41         | 30         | 37         | 47         | 155        |
| TOTAL NO. OF DWELLING UNITS PROPOSED | 41         | 30         | 37         | 47         | 155        |
| DENSITY PER ACRE                     | 1.742      | 2.126      | 1.983      | 2.106      | 2.0        |

AREA OF TRACT WITHIN 100 YEAR FLOOD PLAIN EASEMENT 0.308 Ac.±  
 AREA OF OPEN SPACE ALLOWED WITHIN 100 YEAR FLOOD PLAIN EASEMENT 0.154 Ac.±  
 TOTAL AREA OF OPEN SPACE PROVIDED 4.383 Ac.±



VICINITY MAP  
SCALE: 1"=1200'

N 472,350  
E 000,935

MD 526 PLAT NO 37507  
ROUTE 1-95

N 471,900  
E 000,935

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*John M. Mikolasko* 7-6-83  
DATE

This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service HAS BEEN GRANTED under the terms and provisions, THEREOF, EFFECTIVE FEBRUARY 1, 1984, ON WHICH DATE DEVELOPER AGREEMENT 24-1144 D was FILED AND ACCEPTED.

The lots or parcels shown on this plat are subject to the supplemental sewer-in-aid of construction charge, created by Section 20-311A of the Howard County Code and to Executive Order No. 72-9.

OWNER & DEVELOPER  
FOXLEIGH JOINT VENTURE  
2205 FOXLEY ROAD  
TIMONIUM, MARYLAND 21093

PLAT # 5751

FISHER, COLLINS AND CARTER, INC.  
CONSULTING ENGINEERS AND LAND SURVEYORS  
8308 COURT AVENUE  
ELLICOTT CITY, MARYLAND 21043

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

*John M. Mikolasko* 2/23/83  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

\_\_\_\_\_  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER.

\_\_\_\_\_  
DIRECTOR DATE

OWNER'S CERTIFICATE  
WE, FOXLEIGH JOINT VENTURE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS AND WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 6<sup>TH</sup> DAY OF JULY 1983.  
*John M. Mikolasko* *James L. Newburn*  
JOHN M. MIKOLASKO JAMES L. NEWBURN

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY FRANCES K. EDMONSTON, ET AL. TO FOXLEIGH JOINT VENTURE BY DEED DATED MARCH 11, 1980 AND RECORDED AMONG THE LANDS RECORDS OF HOWARD COUNTY IN LIBER 991 AT FOLIO 369 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

RONALD B. ARTER, L.S. NO. 10704 DATE

CARDINAL FOREST

SECTION 1, AREA 4  
LOTS 1 THRU 51

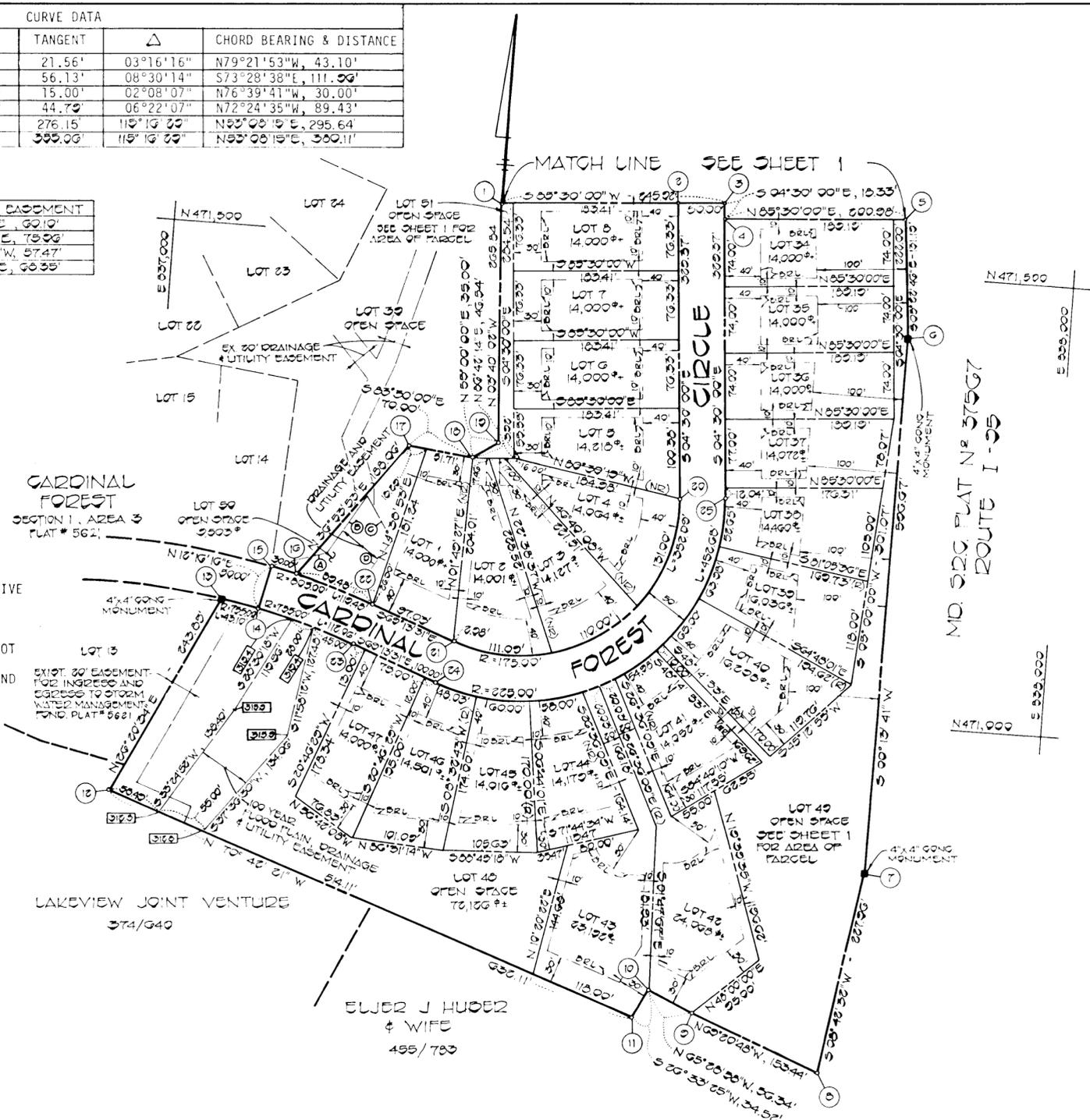
TAX MAP #47 PARCEL #131  
6<sup>TH</sup> ELEC. DIST. HOWARD CO., MARYLAND  
SCALE: 1"=100' JULY 10, 1983  
SHEET 1 OF 2

| COORDINATE TABLE |           |           |
|------------------|-----------|-----------|
| NO.              | NORTH     | EAST      |
| 1                | 471545.63 | 837359.07 |
| 2                | 471561.00 | 837554.38 |
| 3                | 471564.93 | 837604.23 |
| 4                | 471546.65 | 837605.67 |
| 5                | 471562.42 | 837906.03 |
| 6                | 471431.81 | 837818.33 |
| 7                | 470835.14 | 837815.96 |
| 8                | 470609.81 | 837781.44 |
| 9                | 470663.93 | 837637.86 |
| 10               | 470687.31 | 837586.60 |
| 11               | 470656.43 | 837571.17 |
| 12               | 470865.29 | 836974.57 |
| 13               | 471083.81 | 837082.77 |
| 14               | 471075.86 | 837125.13 |
| 15               | 471124.72 | 837135.75 |
| 16               | 471117.79 | 837164.94 |
| 17               | 471268.19 | 837277.85 |
| 18               | 471260.26 | 837347.40 |
| 19               | 471280.34 | 837376.07 |
| 20               | 471232.65 | 837580.22 |
| 21               | 471055.30 | 837343.69 |
| 22               | 471090.77 | 837250.19 |
| 23               | 471044.02 | 837232.46 |
| 24               | 471008.55 | 837325.96 |
| 25               | 471236.57 | 837630.07 |

| CURVE DATA |         |         |         |            |                          |  |
|------------|---------|---------|---------|------------|--------------------------|--|
| CURVE      | RADIUS  | LENGTH  | TANGENT | Δ          | CHORD BEARING & DISTANCE |  |
| 13-14      | 755.00' | 43.10'  | 21.56'  | 03°16'16"  | N79°21'53"W, 43.10'      |  |
| 14-23      | 755.00' | 112.06' | 56.13'  | 08°30'14"  | S73°28'38"E, 111.99'     |  |
| 15-16      | 805.00' | 30.00'  | 15.00'  | 02°08'07"  | N76°39'41"W, 30.00'      |  |
| 16-22      | 805.00' | 89.48'  | 44.74'  | 06°22'07"  | N72°24'35"W, 89.43'      |  |
| 22-21      | 179.00' | 352.09' | 276.15' | 115°19'22" | N23°28'15"E, 295.64'     |  |
| 24-25      | 229.00' | 452.53' | 399.00' | 118°18'22" | N23°28'15"E, 300.11'     |  |

| DRAINAGE & UTILITY EASEMENT |                      |
|-----------------------------|----------------------|
| A                           | N 72°17'10"E, 60.10' |
| B                           | N 31°22'45"E, 75.99' |
| C                           | N 30°49'25"W, 57.47' |
| D                           | N 31°49'11"E, 66.35' |

- GENERAL NOTES**
- PROPERTY SHOWN IS LOCATED ON TAX MAP 47, PARCEL 131
  - SUBJECT PROPERTY IS ZONED R-20 PER 10-3-77 COMPREHENSIVE ZONING PLAN.
  - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
  - THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
  - B.R.L. WITHIN THE LOTS = BUILDING RESTRICTION LINE.
  - 312.80 DENOTES ELEVATION OF 100 YEAR FLOOD LEVEL.
  - THIS PLAN IS SUBJECT TO VP 63-03
  - NO STRUCTURES ARE TO BE CONSTRUCTED ON LOTS 43, 49, 50 & 51 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.



PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*John Mikolasko* 7-6-83  
DATE

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The lots or parcels shown on this plat are subject to the supplemental sewer-in-aid of construction charge, created by Section 20-311A of the Howard County Code and to Executive Order No. 72-9.

PLAT # 5752

**OWNER & DEVELOPER**  
FOXLEIGH JOINT VENTURE  
2205 FOXLY ROAD  
TIMONIUM, MARYLAND 21093

**FISHER, COLLINS AND CARTER, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
8300 COURT AVENUE  
BELLGOTT CITY, MARYLAND 21043

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

*John D. Ruff* 2/23/84  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

\_\_\_\_\_  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER.  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

\_\_\_\_\_  
DIRECTOR DATE

**OWNER'S CERTIFICATE**

WE, FOXLEIGH JOINT VENTURE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS AND WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BELLS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

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*John Mikolasko* *James L. Newburn*  
JOHN M. MIKOLASKO JAMES L. NEWBURN

**SURVEYOR'S CERTIFICATE**

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*Ronald B. Carter*  
RONALD B. CARTER, L.S. NO. 10704 DATE

**CARDINAL FOREST**

SECTION 1, AREA 4  
LOTS 1 THRU 51

TAX MAP #47 PARCEL #131  
6TH ELEC. DIST. HOWARD CO., MARYLAND  
SCALE: 1"=100' JULY 10, 1983  
SHEET 2 OF 2

F 83-33 S 73-07 F 84-08