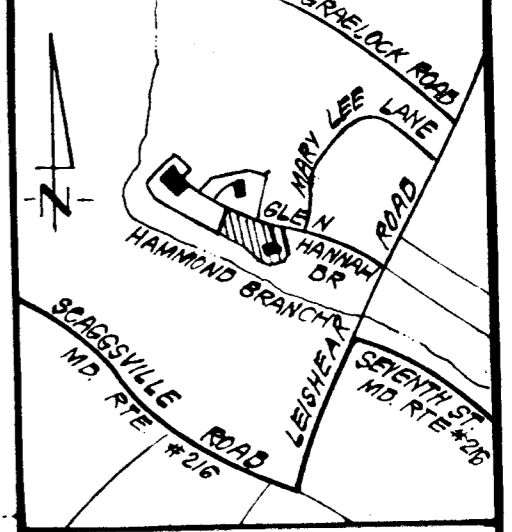


CURVE DATA						
NOS.	RADIUS	Δ	ARC	TAN	CHORD	BEARING
201	346.00	31°26'40"	190.99	97.96	168.60	S18°13'00"E
207-208	398.00	31°26'40"	218.42	112.04	215.69	N13°09'00"W
209-211	1030.00	22°01'23"	395.91	200.43	393.48	N73°42'00"W
212-75	370.00	26°44'41"	452.78	230.59	448.68	S76°03'40"E
213-211	1030.00	23°28'11"	62.38	31.20	63.37	N64°25'48"W



NO.	NORTH	EAST
75	477 390.95	834 373.33
76	477 330.95	834 372.73
77	477 322.77	834 501.59
78	477 059.00	834 570.00
79	476 930.00	834 624.00
80	476 837.00	834 635.00
156	477 138.00	833 840.00
157	477 013.00	833 980.00
158	476 865.00	834 240.00
159	476 765.00	834 330.00
160	476 685.00	834 370.00
161	476 660.00	834 440.00
162	476 667.00	834 483.00
163	476 717.00	834 572.00
164	476 765.00	834 610.00
200	477 330.04	834 387.13
201	477 365.84	834 360.56
202	477 122.19	834 403.46
203	476 907.69	834 521.76
204	476 845.48	834 436.00
205	476 934.52	834 279.57
206	477 086.47	834 366.06
207	477 028.05	834 359.68
208	477 308.03	834 3 0.60
209	477 335.29	834 267.99
210	477 476.61	833 368.59
211	477 448.72	833 310.33
212	477 4 49.04	833 937.86
213	477 228.07	833 881.13
214	477 035.13	834 394.37
215	476 922.20	834 456.64
216	476 904.87	834 432.74
217	476 953.24	834 347.76

Plans for Public Water and Public Sewerage sections have been approved by the Department of Health and Mental Hygiene and these facilities will be available to all lots offered for sale.

DATE 3-30-83
JOHN F. LIPARINI, President

- TABULATION OF FINAL PLAT SHEETS 1,2 & 3**
- Total number of Lots to be recorded: 158 + 5 COMM. OWNED LOTS + 2 O.S. LOTS = 165
 - Total area of Residential Lots: 6.7425 Acres
 - Total area of Comm. Owned Lots: 2.867 Acres
 - Total area of roadways to be recorded: 3.5531 Acres
 - Total area of subdivision to be recorded: 20.4856 Acres
 - Total area of Open Space Lots 164 & 165: 0.3230 Acre

- TABULATION OF FINAL PLAT**
- Total number of Lots to be recorded: 161 + 2 COMM. OWNED LOTS + 1 O.S. LOT = 164
 - Total area of Residential Lots: 3.2760 Acres
 - Total area of Comm. Owned Lots: 6.0207 Acres
 - Total area of roadways to be recorded: 1.5686 Acres
 - Total area of subdivision to be recorded: 11.1250 Acres
 - Total area of Open Space Lot 164: 0.2597 Acre

This subdivision is subject to Section 18.122-B of the Howard County Code, Public Water and Sewer has been granted under the terms and provisions, there of, effective on _____ on which date developer agreement No. 34-1127 was filed and accepted.

"MURRAY HILL SECTION ONE"
PLAT 5397
LOT 165

- NOTES:**
1. 4" x 1/8" conc. Monuments indicated thus:
 2. All coordinates shown hereon are based on Maryland State Grid System.
 3. Tax Map # 46, Parcel # 3.
 4. Subject Property zoned RSC per 10-3-77 Comprehensive Zoning Plan.
 5. See Office of Planning and Zoning File No. P-81-27.
 6. 100 Yr. Flood Plain Elev. shown thus:

APPROVED: FOR PUBLIC WATER AND SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD CO.

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD CO. DEPT. OF PUBLIC WORKS

OWNER'S DEDICATION

We, Murray Hill Associates, a Maryland Limited Partnership, Brantly Development Corporation, General Partner by John F. Liparini, President and Hugh F. Cole, Secretary, owners of the property shown hereon, hereby adopt this plan of subdivision and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns: (1) the right to lay, construct and maintain all roads and street right-of-way and other municipal utilities and services, in and under all roads and street right-of-way and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and flood plains and open space where applicable and for good and other valuable consideration hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and flood plains, storm drains, utilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance and (4) that no building or similar structure of any kind shall be erected on or over the said easements and right-of-way.

Witness our hands this 5th day of January, 1983

Hugh F. Cole, Secretary
John F. Liparini, President

SURVEYORS CERTIFICATE

I hereby certify that the Final Plat as shown hereon is correct; that it is a subdivision of part of the land obtained by Murray Hill Associates, a Maryland Limited Partnership, Brantly Development Corporation, General Partner, from Malcolm B. Kane, trustee, by deed dated October 13, 1982 and recorded among the Land Records of Howard County, Maryland in Liber 1123 at Folio 121 and that the monuments are in place or will be in place prior to the acceptance of the streets in the subdivision by Howard County, as shown, in accordance with the Annotated Code of Maryland, as amended.

JAN 6 1983
DATE

Donald B. Sackett
Registered Land Surveyor
Md. No. 2053

RECORDED AS PLAT 5397
On 4-11-83, Among The
Land Records of Howard County, Maryland

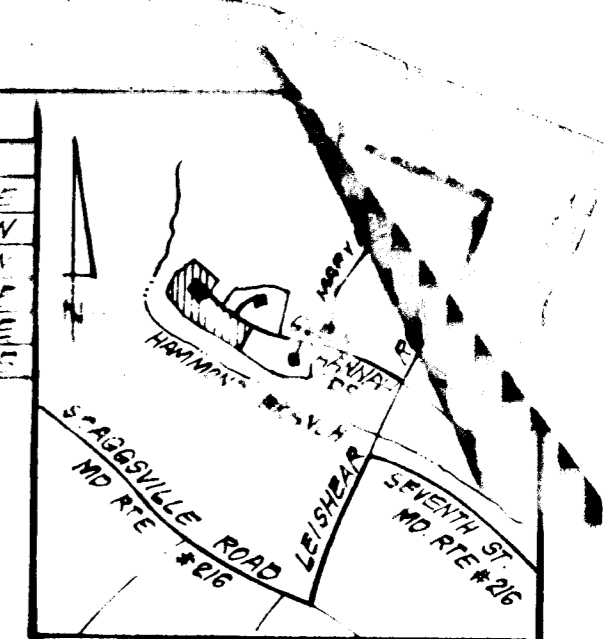
MURRAY HILL
LOTS 1 THRU 165
SECTION 4 AREA 1

SHEET 1 OF 3
6th ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
SCALE: 1" = 50'
DATE JAN. 1983

CLARK F. EVERSOLE & SACKETT
ENGINEERS-PLANNERS-SURVEYORS
11315 LOCKWOOD DRIVE
SILVER SPRING, MARYLAND 81-006R

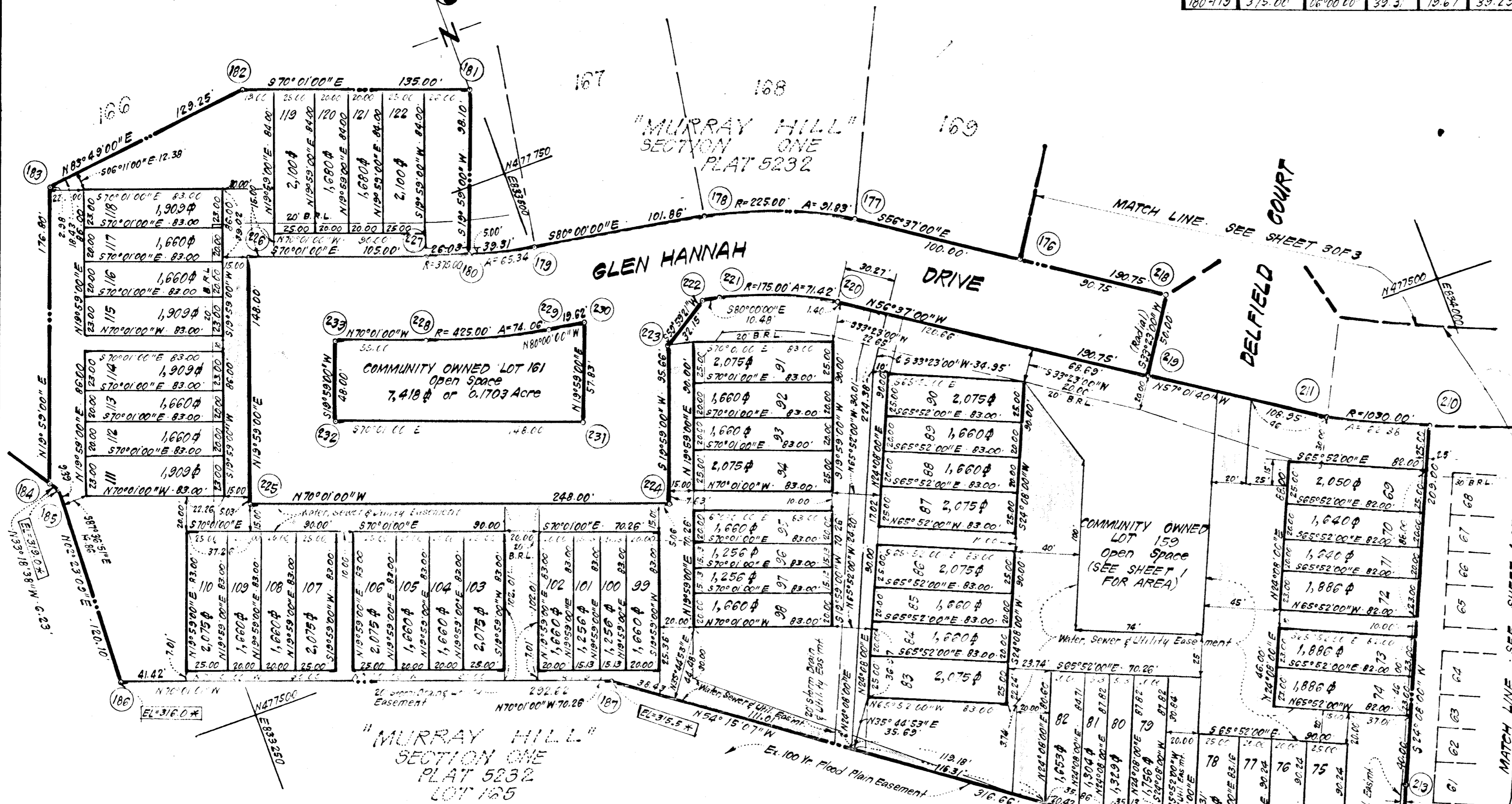
708

NO.	RADIUS	Δ	ARC	TAN	CHORD	BEARING
211-210	1030.00	13°28'1"	62.38	31.15	63.37	S64°28'4"E
220-221	175.00	13°23'0"	71.42	36.22	70.93	N68°8'23"W
178-177	225.00	23°23'0"	91.83	46.56	91.19	S68°16'23"W
227-179	375.00	19°59'0"	65.34	32.75	65.25	S75°11'40"E
228-229	425.00	19°59'0"	74.06	37.12	73.96	S75°00'40"E
180-179	375.00	06°00'0"	39.31	19.67	39.29	S77°00'0"E



VICINITY MAP
SCALE: 1"=200'

NO.	NORTH	EAST
155	477,195.11	833,755.00
156	477,138.00	833,840.00
176	477,596.70	833,770.67
177	477,651.72	833,687.17
178	477,685.43	833,602.44
179	477,703.11	833,502.12
180	477,711.95	833,463.84
181	477,804.14	833,497.37
182	477,850.28	833,370.49
183	477,836.36	833,241.99
184	477,670.21	833,181.58
185	477,665.00	833,185.00
186	477,545.00	833,180.00
187	477,345.00	833,455.00
188	477,660.00	833,172.00
210	477,418.81	833,966.59
211	477,445.72	833,910.39
219	477,228.07	833,881.13
218	477,546.77	833,846.45
219	477,505.02	833,818.93
220	477,609.97	833,659.66
221	477,636.19	833,593.75
222	477,638.01	833,583.03
223	477,621.93	833,555.59
224	477,532.03	833,552.00
225	477,616.79	833,289.83
226	477,755.86	833,340.41
227	477,720.00	833,439.09
228	477,673.00	833,422.00
229	477,653.87	833,493.45
230	477,650.47	833,512.77
231	477,596.12	833,493.01
232	477,646.70	833,353.91
233	477,691.81	833,370.32



TABULATION OF FINAL PLAT

- Total number of Lots to be recorded: 54 COMMOWNED + 105 LOT = 56
- Total area of Residential Lots: 2.0657 Acres
- Total area of Comm. Owned Lots: 0.1070 Acres
- Total area of Roadways to be recorded: 1.0463 Acres
- Total area of subdivision to be recorded: 3.2823 Acres
- Total area of Open Space Lot 165: 0.0633 Acres

Plans for Public Water and Public Sewerage Systems have been approved by the Department of Health and Mental Hygiene and these facilities will be available to all lots offered for sale.

John P. Liparini
JOHN P. LIPARINI, President
DATE: 3-30-83

This subdivision is subject to Section 18.122 B of the Howard County Code, Public Water and Sewer has been granted under the terms and provisions, thereof, effective on [blank] which date developer agreement No. [blank] was filed and accepted.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD CO.

COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD CO. DEPT. OF PUBLIC WORKS

DIRECTOR

OWNER'S DEDICATION

We, Murray Hill Associates, a Maryland Limited Partnership, Brantly Development Corporation, General Partner by John F. Liparini, President and Hugh F. Cole, Secretary, owners of the property shown hereon, hereby adopt this plan of subdivision and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes, and other municipal utilities and services, in and under all roads and street right of way and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of streets and/or roads and flood plains and open space where applicable and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and flood plains, storm drains, utilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance and (4) that no building or similar structure of any kind shall be erected on or over the said easements and right of way.

Witness our hands this 5th day of January, 1983

Hugh F. Cole
HUGH F. COLE, Secretary

John P. Liparini
JOHN P. LIPARINI, President

SURVEYORS CERTIFICATE

I hereby certify that the Final Plat as shown hereon is correct; that it is a subdivision of part of the land obtained by Murray Hill Associates, a Maryland Limited Partnership, Brantly Development Corporation, General Partner, from Malcolm B. Kane, trustee, by deed dated October 13, 1982 and recorded among the Land Records of Howard County, Maryland in Liber 1153 at Folio 21 and that the monuments are in place, or will be in place prior to the acceptance of the streets in the subdivision by Howard County, as shown, in accordance with the Annotated Code of Maryland, as amended.

JAN 6 1983
DATE

Donald B. Sackett
DONALD B. SACKETT
Registered Land Surveyor
Md No 6059

RECORDED AS PLAT 5232
ON 4-11-83, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MURRAY HILL
LOTS 1 THRU 165
SECTION 4 AREA 1

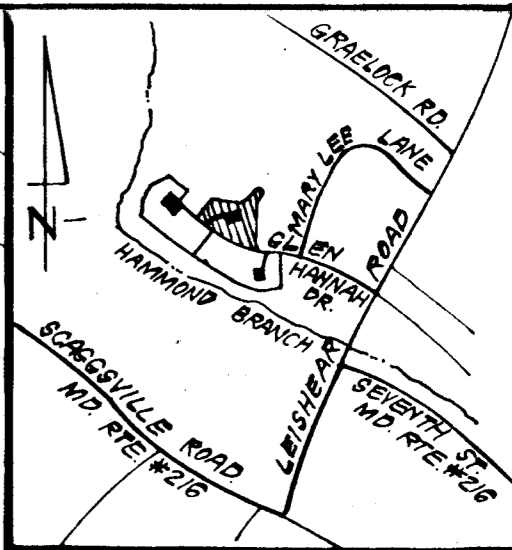
SHEET 2 OF 3
6TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
SCALE: 1"=50'
DATE JAN., 1983

CLARK FINE, P. COOK & SACKETT
ENGINEERS - PLANNERS - SURVEYORS
11315 LOCKWOOD DRIVE
SILVER SPRING, MARYLAND 81-0068

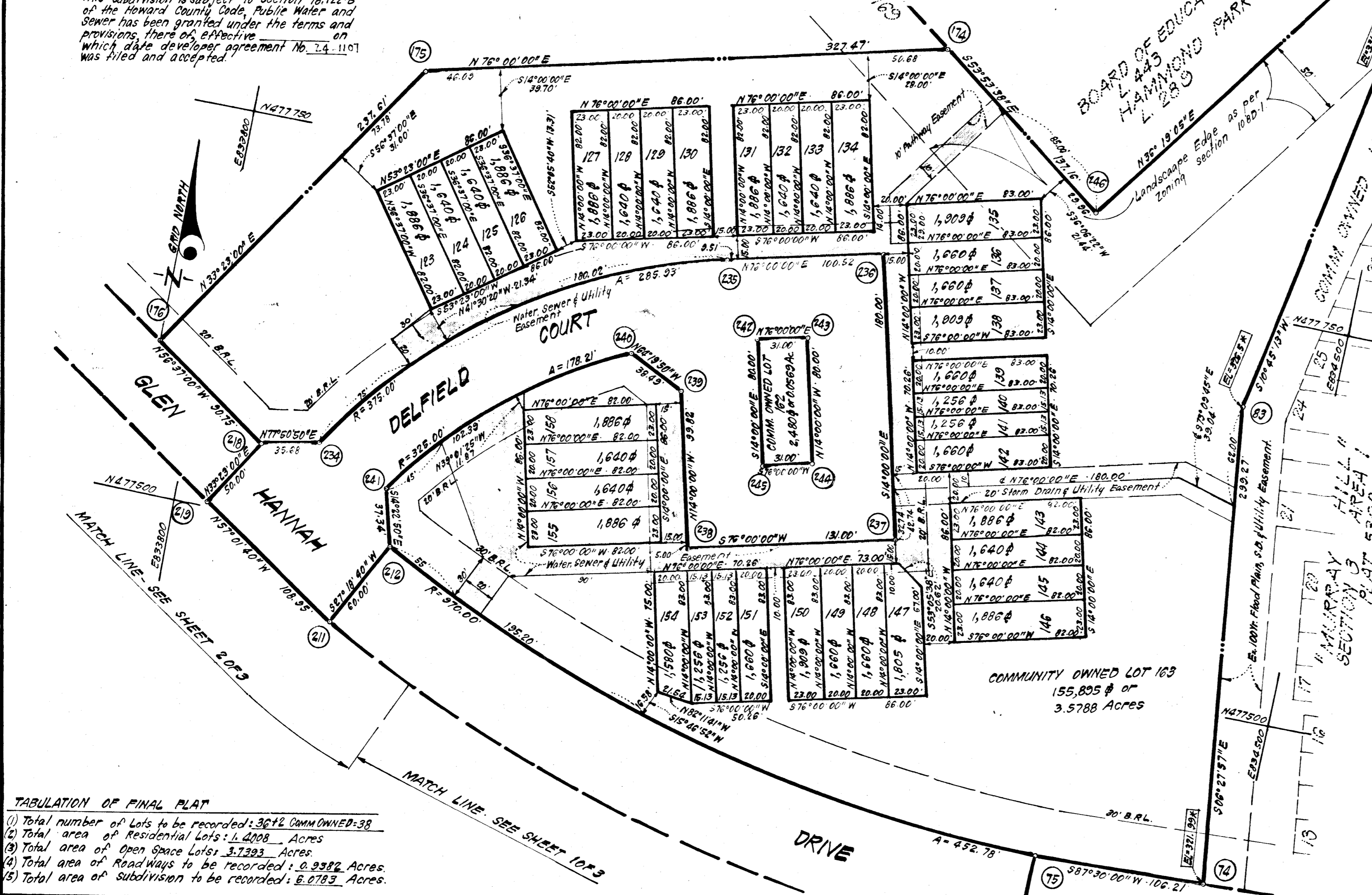
CURVE DATA				
NO.	RADIUS	ASC	TAN	CHORD BEARING
75	212	370.00	432.76	130.52 246.68 N76°34'00"W
234-235	375.00	434.11	285.93	150.32 279.05 N54°09'30"E
240-241	325.00	312.50	178.21	91.40 175.98 S49°38'05"W

	DENSITY TABULATION				
	SECTION 1	SECTION 2	SECTION 3	SECTION 4	TOTAL
GROSS AREA	24.9625	11.0293	18.6115	53.9799	108.5832
FLOODPLAIN/STEEP SLOPES	1.2504	3.1738	1.6331	19.8254	25.8827
NET AREA	23.7121	7.8555	16.9784	34.1545	82.7005
No. of D.U. ALLOWED (Based on Net Area)	94.808	31.422	67.914	136.618	330.802
F.P. Lot Adj. for ALLOWANCE (F.P. acreage used)	9.985	4.412	7.445	21.591	43.433
TOTAL No. of D.U. ALLOWED	104.833	35.834	75.359	158.209	374.235
TOTAL No. of D.U. PROPOSED	111	28	77	158	374
DENSITY PER ACRE	4.447	2.532	4.137	2.927	3.444

This subdivision is subject to Section 10.122.B of the Howard County Code, Public Water and Sewer has been granted under the terms and provisions, there of, effective on which date developer agreement No. 24-1107 was filed and accepted.



COORDINATE TABLE		
NO.	NORTH	EAST
42	478 040.67	834 539.12
48	477 958.31	834 496.13
74	477 395.59	834 479.44
75	477 390.95	834 379.33
83	477 692.95	834 445.79
174	477 874.33	834 219.16
175	477 795.11	833 901.41
176	477 596.70	833 770.67
211	477 445.72	833 910.33
212	477 499.04	833 937.86
218	477 546.77	833 846.45
219	477 505.02	833 818.93
234	477 554.28	833 881.33
235	477 717.68	834 107.54
236	477 741.99	834 205.07
237	477 567.34	834 249.62
238	477 539.65	834 121.51
239	477 632.51	834 097.36
240	477 649.18	834 062.67
241	477 535.20	833 928.59
242	477 673.89	834 138.58
243	477 681.39	834 168.66
244	477 663.76	834 188.01
245	477 596.26	834 157.93
246	477 793.50	834 329.89
247	478 048.74	834 517.59



TABULATION OF FINAL PLAT	
(1) Total number of Lots to be recorded:	36 + 2 COMM OWNED = 38
(2) Total area of Residential Lots:	1.4008 Acres
(3) Total area of Open Space Lots:	3.7393 Acres
(4) Total area of Roadways to be recorded:	0.9382 Acres
(5) Total area of subdivision to be recorded:	6.0783 Acres

- NOTES:
- 4"x4"x36" Concrete monuments indicated, thus:
 - All coordinates shown hereon are based on Maryland State Grid System.
 - Tax Map # 86 Parcel # 3
 - Subject property zoned R50 per 10-3-77 Comprehensive Zoning Plan.
 - See Office of Planning and Zoning File No. P-81-27.
 - 100 Year Flood Plain Elevations shown thus: $E=313.3$

Plans for Public Water and Public Sewerage Sections have been approved by the Department of Health and Mental Hygiene and these facilities will be available to all lots offered for sale.

John F. Liparini 3-30-83
 JOHN F. LIPARINI, President DATE

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD CO.

COUNTY HEALTH OFFICER _____ DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

William F. Neuman 4-8-83
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD CO. DEPT. OF PUBLIC WORKS

William F. Neuman 4-8-83
 DIRECTOR DATE

OWNER'S DEDICATION

We, Murray Hill Associates, a Maryland Limited Partnership, Brantly Development Corporation, General Partner, by John F. Liparini, President and Hugh F. Cole, Secretary, owners of the property shown hereon, hereby adopt this plan of subdivision and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns: (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right-of-way and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of streets and/or roads and flood plains and open space where applicable and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and flood plains, storm drains, utilities and open space, where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance and (4) that no building or similar structure of any kind shall be erected on or over the said easements and right-of-way.

Witness our hands this 5th day of January, 1983.

Hugh F. Cole
 HUGH F. COLE, Secretary

John F. Liparini
 JOHN F. LIPARINI, President

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat as shown hereon is correct; that it is a subdivision of part of the land obtained by Murray Hill Associates, a Maryland Limited Partnership, Brantly Development Corporation, General Partner, from Malcolm B. Kane, Trustee, by deed dated October 13, 1982 and recorded among the Land Records of Howard County, Maryland in Liber 1123 at Folio 121 and that the monuments are in place, or will be in place prior to the acceptance of the streets in the subdivision by Howard County, as shown, in accordance with the Annotated Code of Maryland, as amended.

Jan 6 1983
 DATE

Donald B. Sackett
 DONALD B. SACKETT
 Registered Land Surveyor
 Md. No. 6059

RECORDED AS PLAT 5399
 on 4-11-83, Among The
 Land Records of Howard County, Maryland

MURRAY HILL
 LOTS 1 THRU 165
 SECTION 4 AREA 1

SHEET 3 OF 3
 6TH Election District, Howard County, Maryland
 SCALE: 1"=50' DATE: Jan, 1983

CLARK, FINEFRICK & SACKETT
 ENGINEERS-PLANNERS-SURVEYORS
 11315 LOCKWOOD DRIVE
 SILVER SPRING, MARYLAND 81-006R