

COORDINATE TABLE	
NO.	EAST
1	472504.70
2	472500.07
3	472500.44
4	472545.50
5	472395.50
6	472410.20
7	472290.89
8	472292.89
9	472204.50
10	472090.08
11	472094.40
12	471871.00
13	471797.19
14	471835.20
15	471842.75
16	471867.43
17	471500.09
18	471397.50
19	471376.54
20	472351.00
21	472350.51
22	472210.81
23	472013.04
24	472527.07
25	472124.05
26	472100.36
27	472111.53
28	472164.40
29	472194.20
30	472170.20
31	472063.22
32	472058.00
33	472027.45
34	471979.14
35	471968.00
36	472253.40
37	472271.15
38	472310.40
39	472350.07
40	472511.57

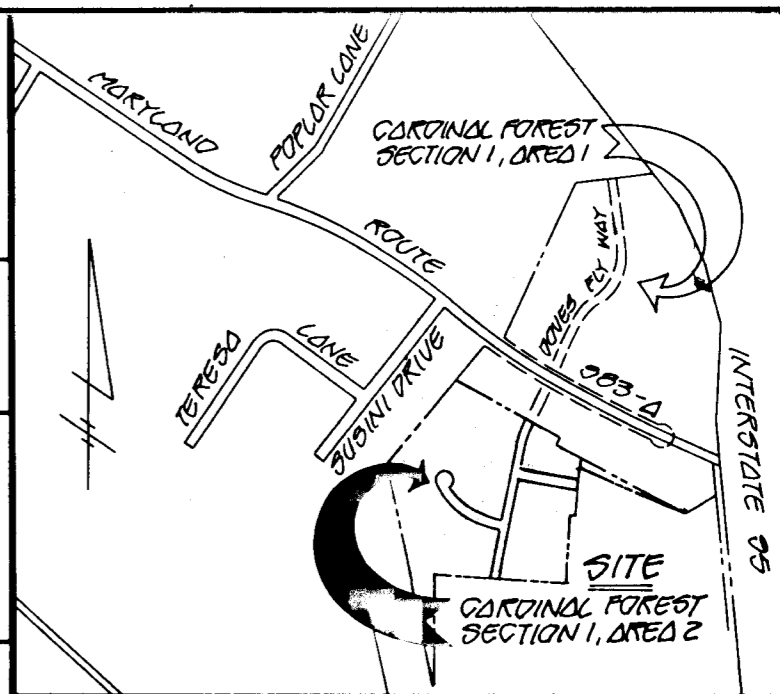
CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	DELTA	CHORD BEARING & DIST.	
1-40	323.86'	79.14'	39.77'	14°00'00"	S 21° 50' 10" W - 70.34'	
23-24	323.86'	39.80'	47.13'	14°00'00"	S 21° 50' 10" W - 39.56'	
27-28	350.00'	125.02'	63.18'	20° 21' 56"	N 64° 47' 44" W - 124.85'	
29-30'	50.00'	219.48'	-	244° 51' 33"	-	
30-31	400.00'	226.89'	116.50'	82° 30' 00"	S 58° 46' 42" E - 223.86'	
34-15	1030.00'	139.11'	69.05'	07° 44' 16"	S 11° 06' 10" E - 138.90'	
35-14	370.00'	131.00'	65.60'	07° 44' 16"	S 11° 06' 10" W - 130.89'	

Plans for public water and public sewerage systems have been approved by the Department of Health and Mental Hygiene, and these facilities will be available to all lots offered for sale.

John Mikolasko 2-15-83
OWNER DATE

The lots or parcels shown on this plat are subject to the supplemental sewer-in-aid of construction charge, created by Section 20-311A of the Howard County Code and to Executive Order No. 72-9.

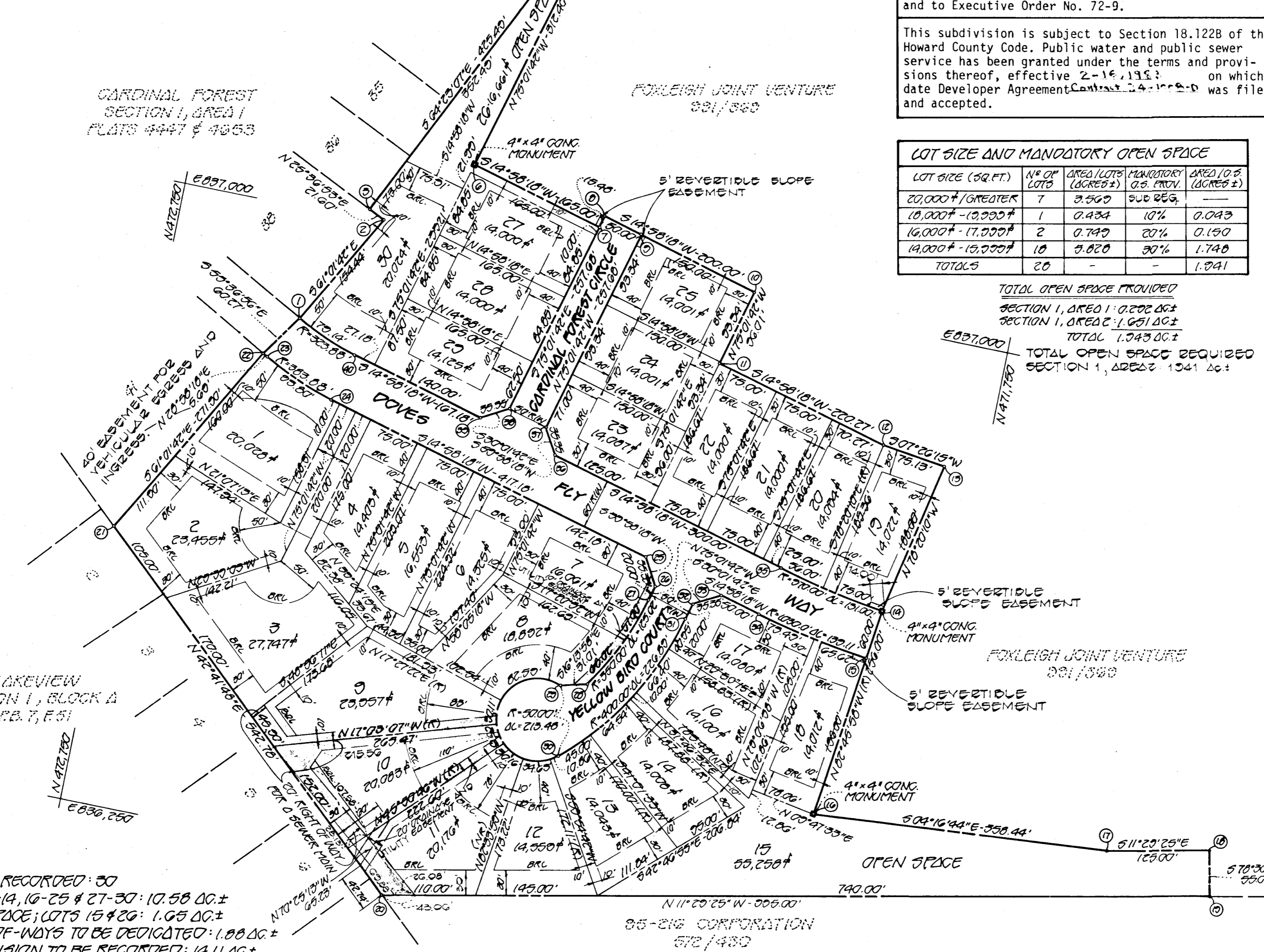
This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service has been granted under the terms and provisions thereof, effective 2-16-1983, on which date Developer Agreement Contract 24-1552-D was filed and accepted.



LOT SIZE AND MANDATORY OPEN SPACE				
LOT SIZE (SQ. FT.)	Nº OF LOTS	AREA LOTS (ACRES ±)	MANDATORY O.S. (ACRES ±)	AREA O.S. (ACRES ±)
20,000+ / GREATER	7	3.500	500.000	—
10,000+ - 19,999	1	0.434	10%	0.043
16,000+ - 17,999	2	0.749	20%	0.150
14,000+ - 15,999	10	3.620	30%	1.086
TOTALS	20	—	—	1.281

VICINITY MAP
SCALE: 1" = 800'

GENERAL NOTES



AREA TABULATION

1) NUMBER OF LOTS TO BE RECORDED: 20
 2) TOTAL AREA OF LOTS; 1-14, 16-25 & 27-30: 10.58 AC. ±
 3) TOTAL AREA OF OPEN SPACE; LOTS 15 & 26: 1.05 AC. ±
 4) TOTAL AREA OF RIGHT-OF-WAYS TO BE DEDICATED: 1.00 AC. ±
 5) TOTAL AREA OF SUBDIVISION TO BE RECORDED: 14.11 AC. ±

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

John Bayliss 2-28-83
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

James L. Newburn 3-1-83
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, PUBLIC SEWERAGE AND WATER.

James L. Newburn 2-25-83
DIRECTOR DATE

OWNER'S CERTIFICATE

WE, FOXLEIGH JOINT VENTURE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS AND WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 15th DAY OF FEBRUARY, 1983

John Mikolasko
JOHN M. MIKOLASKO GENERAL & MANAGING PARTNER

James L. Newburn
JAMES L. NEWBURN GENERAL PARTNER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY FRANCES K. EDMONSON, ET AL. TO FOXLEIGH JOINT VENTURE BY DEED DATED MARCH 11, 1980 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 991 AT FOLIO 369 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Ronald B. Carter
RONALD B. CARTER L.S. NO. 10704

DATE: 2-16-1983

RECORDED AS PLAT ON 3-2-83, 1983 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

"CARDINAL FOREST"

SECTION 1, AREA 2
 LOTS 1 THRU 30
 TAX MAP # 47 - PARCEL # 131
 SIXTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 100' DATE: 5/29/82
 P. 23-24

OWNER & DEVELOPER
 FOXLEIGH JOINT VENTURE
 SUITE 103, 5501 TWIN KNOLLS ROAD
 COLUMBIA, MARYLAND 21045

728