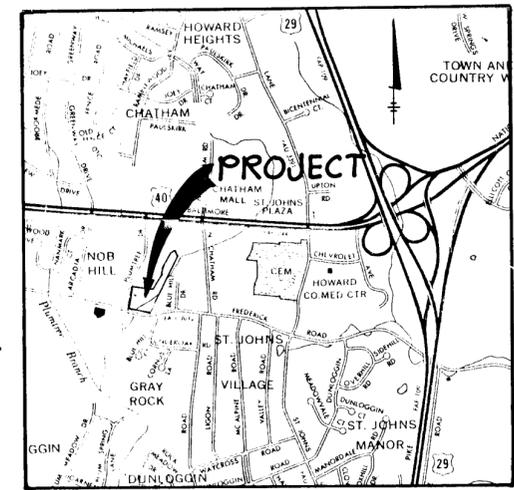


| COORDINATES | | | CURVE DATA | | | | | |
|-------------|-------------|-------------|------------|--------|-----------|--------|---------|---------|
| NO. | NORTH | EAST | NO. | RAD. | TAN. | ARC. | CHD. | L.C.B. |
| 23 | 525,078.266 | 847,014.294 | 6-7 | 420.00 | 13°55'03" | 51.26' | 102.02' | 101.76' |
| 24 | 525,039.509 | 846,980.730 | 7-8 | 350.00 | 21°10'00" | 65.40' | 129.30' | 128.57' |

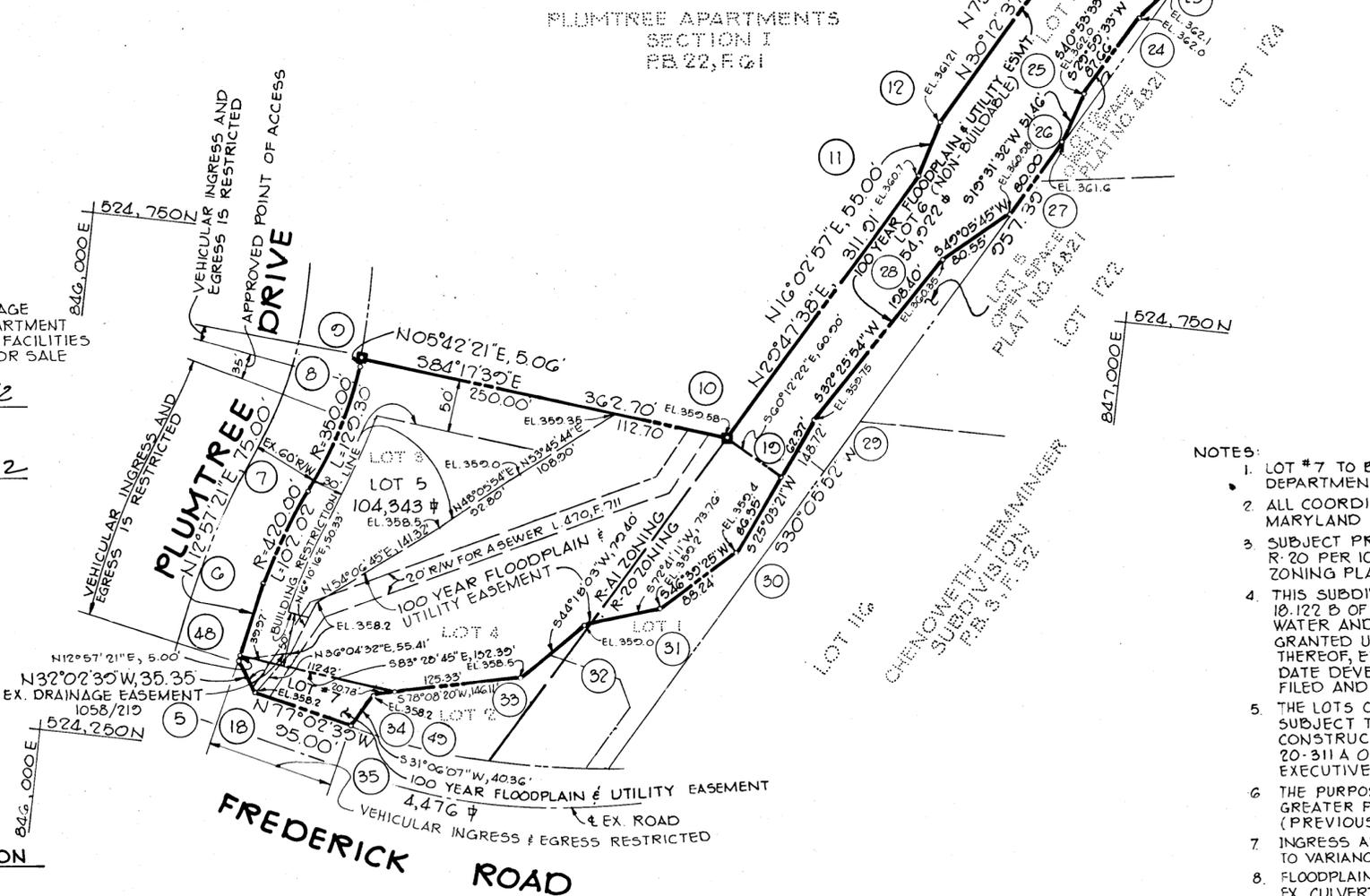
DENSITY TABULATION LOT #1

| | |
|--|--------------|
| 1. GROSS AREA | 2.3954 Ac. |
| 2. FLOODPLAIN/STEEP SLOPES/SWM. FACILITY | 1.5280 Ac. |
| 3. NET AREA | 0.8674 Ac. |
| 4. NO. OF D.U. ALLOWED (BASED ON NET AREA) | 13.01 D.U. |
| 5. FLOODPLAIN LOT ADJUSTMENT LOT ALLOWANCE | 1.29 D.U. |
| 6. TOTAL NO. OF D.U. ALLOWED (1BR) | 14.30 D.U. |
| 7. TOTAL NO. OF D.U. PROPOSED (1BR) | 14.00 D.U. |
| 8. DENSITY PER ACRE | 5.84 DU./Ac. |

| | | |
|----|-------------|-------------|
| 25 | 524,963.588 | 846,996.909 |
| 26 | 524,915.087 | 846,919.710 |
| 5 | 524,938.126 | 846,184.008 |
| 6 | 524,411.217 | 846,200.823 |
| 7 | 524,506.896 | 846,235.485 |
| 8 | 524,630.301 | 846,271.546 |
| 9 | 524,635.336 | 846,272.047 |
| 10 | 524,599.276 | 846,632.952 |
| 11 | 524,869.957 | 846,787.934 |
| 12 | 524,922.813 | 846,803.139 |
| 13 | 525,168.250 | 846,946.046 |
| 14 | 525,185.439 | 847,010.773 |
| 15 | 525,104.721 | 847,029.338 |
| 16 | 524,275.915 | 846,549.229 |
| 27 | 524,845.719 | 846,879.494 |
| 18 | 524,308.162 | 846,202.764 |
| 19 | 524,569.018 | 846,685.799 |
| 28 | 524,792.975 | 846,818.614 |
| 29 | 524,625.519 | 846,712.213 |
| 30 | 524,490.794 | 846,649.230 |
| 31 | 524,430.229 | 846,585.057 |
| 32 | 524,408.278 | 846,514.639 |
| 33 | 524,351.453 | 846,459.184 |
| 34 | 524,321.422 | 846,316.194 |
| 35 | 524,286.863 | 846,295.345 |
| 48 | 524,342.999 | 846,185.129 |
| 49 | 524,325.693 | 846,336.531 |



VICINITY MAP



PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE

Harold E. Earp, Jr. 9/24/82
 HAROLD E. EARP, JR. DATE

Edward C. Wilson 9/29/82
 EDWARD C. WILSON DATE

- NOTES:
- LOT #7 TO BE DEDICATED TO HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS
 - ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
 - SUBJECT PROPERTY ZONED R-A1 AND R-20 PER 10/03/77 COMPREHENSIVE ZONING PLAN.
 - THIS SUBDIVISION IS SUBJECT TO SECTION 18.122 B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE N.A., ON WHICH DATE DEVELOPER AGREEMENT N.A. WAS FILED AND ACCEPTED.
 - THE LOTS OR PARCELS SHOWN ON THIS PLAT ARE SUBJECT TO SUPPLEMENTAL SEWER IN-AID-OF-CONSTRUCTION CHARGES CREATED BY SECTION 20-311 A OF THE HOWARD COUNTY CODE AND BY EXECUTIVE ORDER NO. 72-9.
 - THE PURPOSE FOR THE RESUBDIVISION IS TO ALLOW GREATER FLEXIBILITY IN SITING BUILDINGS ON LOT 1 (PREVIOUSLY LOT 3).
 - INGRESS AND EGRESS ON PLUMTREE DRIVE SUBJECT TO VARIANCE PETITION VP 8324
 - FLOODPLAIN ELEVATION AT FREDERICK ROAD IS 358.2 BASED ON EX. CULVERT INVERT OF 351.8 AND HEADWATER DEPTH OF 6.4 (REFER TO COMPUTATIONS FOR CAPITAL PROJECT 3803-B)
- RIEMER - TRACY & ASSOCIATES, INC.
 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND



TOTAL TABULATIONS THIS SUBMISSION

| | |
|--------------------------|-----------|
| TOTAL NUMBER OF LOTS | 3 |
| TOTAL AREA OF LOTS | 3.759 Ac. |
| TOTAL AREA OF ROAD R/W | 0 |
| TOTAL AREA OF SUBMISSION | 3.759 Ac. |

■ - INDICATES 4"x4" CONCRETE MONUMENT

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

Howard County Health Officer 10-27-82
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE FIRST PARCEL OF LAND DESCRIBED IN A CONVEYANCE FROM LEONARD D. WILSON, ET AL TO EDWARD C. WILSON AND HAROLD E. EARP, JR., TRUSTEES, BY DEED DATED JANUARY 3, 1968 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 481 AT FOLIO 305 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR
 (By) *Walter Park* 9/28/1982
 WALTER PARK, REG. L.S. 5539 DATE
 JOSEPH SQUARE
 COLUMBIA, MARYLAND

OWNER'S DEDICATION

WE, EDWARD C. WILSON AND HAROLD E. EARP, JR., TRUSTEES, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 1ST DAY OF JUNE, 1982.

Harold E. Earp, Jr.
 HAROLD E. EARP, JR.
Edward C. Wilson
 EDWARD C. WILSON

Lee L. Hoan
 WITNESS
James F. Oclair
 WITNESS

RECORDED AS PLAT NUMBER 5511
 ON 11-22, 1982, AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND

DUNLOGGIN SQUARE
 LOTS 5, 6 AND 7

A RESUBDIVISION OF LOTS 3 & 4
 EDWARD C. WILSON PROPERTY
 TAX MAP NO. 24 PARCEL 82
 F-82-128

SHEET 1 OF 1
 2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' DATE: 6-26-82