

| CURVE | RADIUS | LENGTH | TANGENT | Δ | CHORD BEARING & DIST. |
|-------|---------|---------|---------|-----------|-----------------------|
| 4-10 | 475.00' | 539.87' | 297.01' | 64°02'05" | N33°39'37"E - 503.67' |
| 9-12 | 525.00' | 539.42' | 296.24' | 58°52'11" | N36°14'34"E - 516.00' |
| 11-12 | 525.00' | 47.33' | 23.68' | 05°09'54" | S04°13'31"W - 47.31' |

The lots or parcels shown on this plat are subject to Supplemental Sewer In-Aid-of-Construction Charge created by Section 20-311A of the Howard County Code and by executed order No. 72-9.

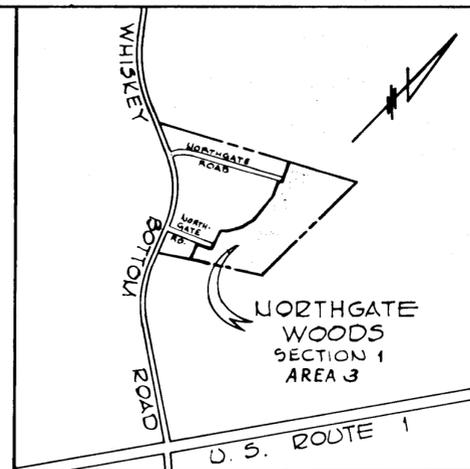
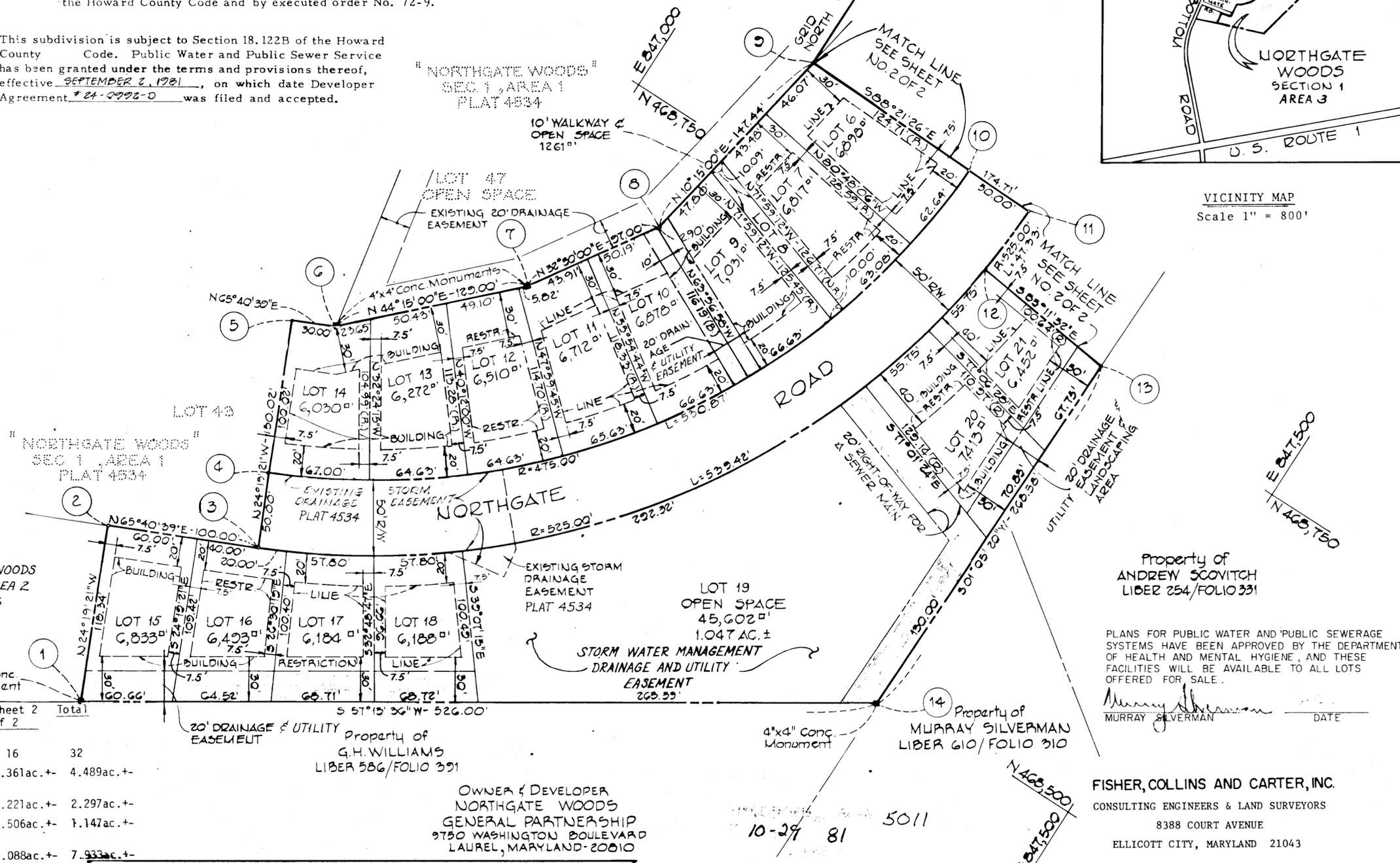
This subdivision is subject to Section 18.122B of the Howard County Code. Public Water and Public Sewer Service has been granted under the terms and provisions thereof, effective SEPTEMBER 2, 1981, on which date Developer Agreement # 24-0998-D was filed and accepted.

| COORDINATE SCHEDULE | | |
|---------------------|------------|------------|
| NO. | NORTH | EAST |
| 1 | 468,207.73 | 846,911.95 |
| 2 | 468,515.56 | 846,863.21 |
| 3 | 468,356.74 | 846,554.32 |
| 4 | 468,402.31 | 846,933.73 |
| 5 | 468,423.95 | 846,822.54 |
| 6 | 468,508.81 | 846,912.88 |
| 7 | 468,558.21 | 847,009.89 |
| 8 | 468,680.02 | 847,062.01 |
| 9 | 468,825.11 | 847,088.24 |
| 10 | 468,821.53 | 847,212.90 |
| 11 | 468,820.10 | 847,262.88 |
| 12 | 468,772.92 | 847,259.39 |
| 13 | 468,760.99 | 847,359.32 |
| 14 | 468,492.46 | 847,354.22 |

NOTES:

- The coordinates shown hereon are based on the Maryland State Grid System.
- The property is zoned R-5C per 10/3/77 Comprehensive Zoning Plan.
- This plat is subject to V.P. 80-76

| | Sheet 1 of 2 | Sheet 2 of 2 | Total |
|--|--------------|--------------|-----------|
| Total Number of Lots to be recorded | 16 | 16 | 32 |
| Total Area of Lots (Build) | 2.128ac.± | 2.361ac.± | 4.489ac.± |
| Total Area of Open Space to be Recorded | 1.076ac.± | 1.221ac.± | 2.297ac.± |
| Total Area of Roadway | 0.641ac.± | 0.506ac.± | 1.147ac.± |
| Total Area of Subdivision to be Recorded | 3.845ac.± | 4.088ac.± | 7.933ac.± |



VICINITY MAP
Scale 1" = 800'

Property of ANDREW SCOVITCH
LIBER 254/FOLIO 331

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

Murray Silverman
MURRAY SILVERMAN DATE

FISHER, COLLINS AND CARTER, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
8388 COURT AVENUE
ELLCOTT CITY, MARYLAND 21043

OWNER & DEVELOPER
NORTHGATE WOODS
GENERAL PARTNERSHIP
9750 WASHINGTON BOULEVARD
LAUREL, MARYLAND 20810

OWNER'S CERTIFICATE

WE, NORTHGATE WOODS GENERAL PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUB-DIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AN UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD-PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 6TH DAY OF NOVEMBER, 19 80

WITNESS
Murray Silverman PARTNER - MURRAY SILVERMAN
Otto RauchsSchwalbe PARTNER - OTTO RAUCHSCHWALBE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY MURRAY SILVERMAN AND OTTO RAUCHSCHWALBE TO NORTHGATE WOODS GENERAL PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP, BY DEED DATED OCTOBER 5, 1978 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 909 AT FOLIO 278 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

TERRELL A. FISHER L.S. NO. 10692 DATE NOV 15 1981

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

Joseph M. Boylan 10-13-81
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

[Signature] 11-20-81
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER.

[Signature] 11-20-81
DIRECTOR DATE

NORTHGATE WOODS
SECTION 1 AREA 3
(LOTS 1 TO 32)

6TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

TAX MAP 47 PARCEL 180
DATE 11/5/80

SCALE: 1" = 50' SHEET 1 OF 2

NOV 13 81

| COORDINATE SCHEDULE | | |
|---------------------|------------|------------|
| NO. | NORTH | EAST |
| 1 | 468,825.11 | 847,088.24 |
| 2 | 468,864.04 | 847,095.28 |
| 3 | 468,928.02 | 847,096.96 |
| 4 | 468,926.05 | 847,082.11 |
| 5 | 468,924.42 | 846,975.30 |
| 6 | 468,936.02 | 846,997.20 |
| 7 | 468,980.20 | 846,973.79 |
| 8 | 468,168.57 | 846,976.98 |
| 9 | 468,404.07 | 847,371.54 |
| 10 | 468,760.99 | 847,359.32 |
| 11 | 468,772.92 | 847,259.39 |
| 12 | 468,820.10 | 847,262.88 |
| 13 | 468,821.53 | 847,212.90 |
| 14 | 468,961.38 | 847,196.02 |
| 15 | 468,042.16 | 847,008.79 |
| 16 | 468,086.35 | 846,985.39 |
| 17 | 468,974.67 | 847,244.22 |

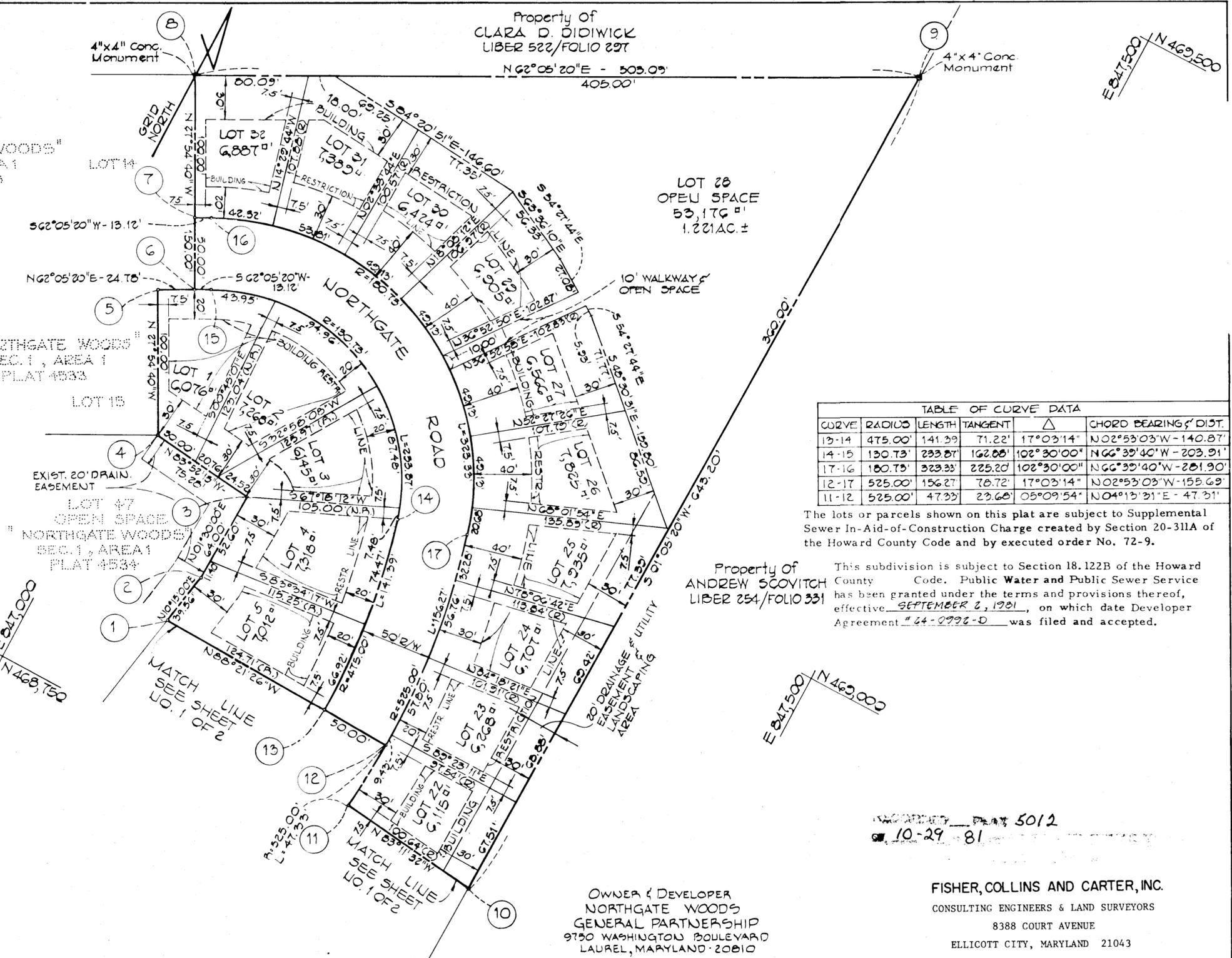
- NOTES:
- The Coordinates shown hereon are based on the Maryland State Grid System.
 - The Property is Zoned R-9C Per 10/3/77 Comprehensive Zoning Plan.
 - This plat is subject to V.P. 80-76.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

MURRAY SILVERMAN DATE

"NORTHGATE WOODS"
SEC. 1, AREA 1
PLAT 4533

"NORTHGATE WOODS"
SEC. 1, AREA 1
PLAT 4533



Property of
CLARA D. DIDWICK
LIBER 522/FOLIO 297

N 62° 05' 20" E - 503.09'
405.00'

4"x4" Conc. Monument

E 847.500 N 469.500

LOT 28
OPEN SPACE
53,176 sq ft
1.221 AC ±

| TABLE OF CURVE DATA | | | | | |
|---------------------|---------|---------|---------|--------------|---------------------------|
| CURVE | RADIUS | LENGTH | TANGENT | Δ | CHORD BEARING & DIST. |
| 13-14 | 475.00' | 141.39' | 71.22' | 17° 03' 14" | N 02° 53' 03" W - 140.87' |
| 14-15 | 130.73' | 233.87' | 162.88' | 102° 30' 00" | N 66° 39' 40" W - 203.91' |
| 17-16 | 180.73' | 323.33' | 225.20' | 102° 30' 00" | N 66° 39' 40" W - 201.90' |
| 12-17 | 525.00' | 156.27' | 78.72' | 17° 03' 14" | N 02° 53' 03" W - 155.69' |
| 11-12 | 525.00' | 47.33' | 23.68' | 05° 09' 54" | N 04° 13' 31" E - 47.31' |

The lots or parcels shown on this plat are subject to Supplemental Sewer In-Aid-of-Construction Charge created by Section 20-311A of the Howard County Code and by executed order No. 72-9.

Property of
ANDREW SCOVITCH
LIBER 254/FOLIO 331

This subdivision is subject to Section 18.122B of the Howard County Code. Public Water and Public Sewer Service has been granted under the terms and provisions thereof, effective SEPTEMBER 2, 1981, on which date Developer Agreement # 64-0996-D was filed and accepted.

OWNER & DEVELOPER
NORTHGATE WOODS
GENERAL PARTNERSHIP
9750 WASHINGTON BOULEVARD
LAUREL, MARYLAND 20810

FISHER, COLLINS AND CARTER, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
8388 COURT AVENUE
ELLCOTT CITY, MARYLAND 21043

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Jean M. Boyles 10-13-81
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

[Signature]
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

[Signature] 10-13-81
DIRECTOR DATE

OWNER'S CERTIFICATE

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Murray Silverman PARTNER - MURRAY SILVERMAN
Otto Rauchschalbe PARTNER - OTTO RAUCHSCHALBE

SURVEYOR'S CERTIFICATE

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Terrell A. Fisher 10-13-81
TERRELL A. FISHER L.S. NO. 10692 DATE

NORTHGATE WOODS
SECTION 1 AREA 3
(LOTS 1 TO 32)

6TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

TAX MAP 47 PARCEL 180
DATE 11/5/80
SCALE: 1" = 50' SHEET 2 OF 2