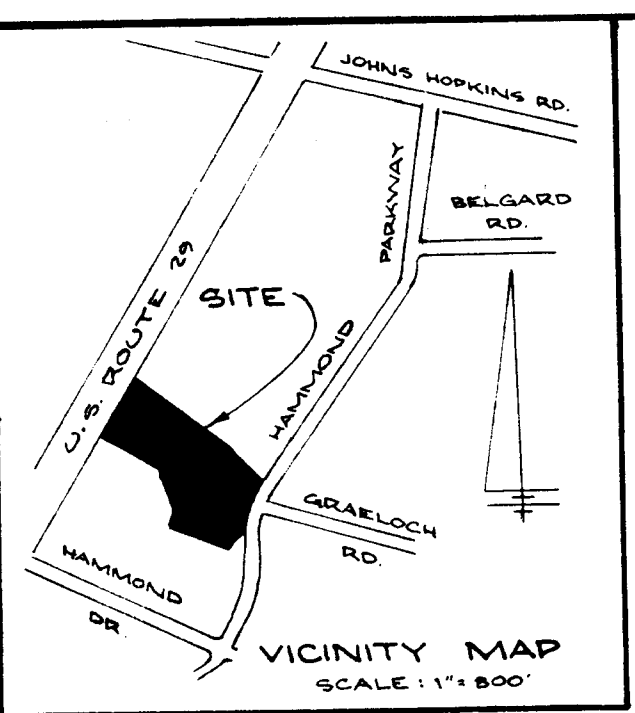


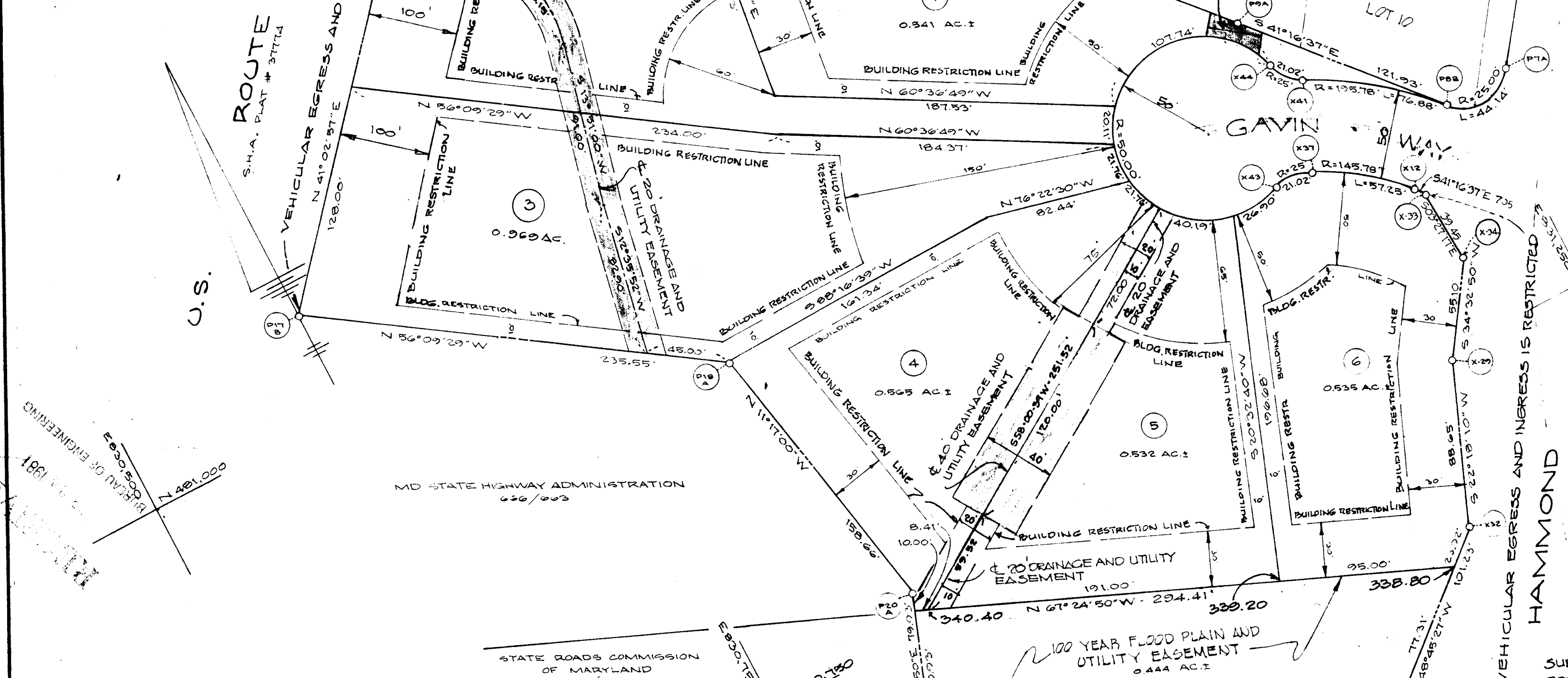
COORDINATES		
POINT	NORTH	EAST
P7A	480,870.52	831,266.61
P8B	480,869.27	831,228.00
P9A	480,860.90	831,147.56
P10A	481,266.59	830,801.49
P15A	480,597.47	831,056.38
P16A	480,696.10	830,817.95
P17B	481,057.63	830,619.59
P18A	480,926.45	830,815.17
P20A	480,710.86	830,846.22
X12	480,836.29	831,190.42
X29	480,746.23	831,166.14
X32	480,664.21	831,192.50
X33	480,830.79	831,195.07
X37	480,870.89	831,145.28
X41	480,915.78	831,147.38
X43	480,871.66	831,124.89
X44	480,931.45	831,154.34
X34	480,791.61	831,197.39

COORDINATES BASED ON HOWARD COUNTY TRAVERSE POINT NO 2139005.

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TAX MAP 41, PARCEL 169



VEHICULAR EGRESS AND INGRESS IS RESTRICTED HAMMOND PARKWAY

- NOTE: WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122 B OF THE HOWARD COUNTY CODE.
- NOTE: THE LOTS OR PARCELS SHOWN HEREON ARE SUBJECT TO THE SUPPLEMENTAL SEWER IN-AD-O CONSTRUCTION CHARGE CREATED BY SECTION 20.311 A OF THE HOWARD COUNTY CODE, AND TO EXECUTIVE ORDER NO. 72-9
- NOTE: FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT OF DRIVEWAY.

SUBJECT PROPERTY IS ZONED R-20, PER 10/2/77 COMPREHENSIVE ZONING PLAN.

TAX MAP 41, PARCEL 169

CURVE DATA					
CURVE	RADIUS	LENGTH	Δ	TANGENT	CHORD
P10A - P9A	1825.00'	462.99'	14°32'08"	232.74'	S 48°32'41"E 461.75'
P7A - P8B	25.00'	44.14'	101°07'53"	30.40'	S 88°09'27"W 38.63'
P8B - X41	195.78'	76.88'	22°30'00"	38.94'	N 52°31'37"W 76.39'
X41 - X44	25.00'	21.02'	48°11'23"	11.18'	N 39°40'57"W 20.41'
X44 - X43	50.00'	24.16'	276°22'46"	5.26'	S 26°13'23"W 60.67'
X43 - X37	25.00'	21.02'	48°11'23"	11.18'	S 87°52'21"E 20.41'
X37 - X12	145.78'	87.25'	22°30'00"	29.00'	S 52°31'37"E 86.88'

DENSITY TABULATIONS	
TOTAL NO. OF LOTS	6
TOTAL AREA OF LOTS	3.870 AC.±
TOTAL AREA OF PUBLIC R/W	0.289 AC.±
TOTAL AREA OF FLOOD PLAIN	0.444 AC.±
TOTAL AREA ON PLAT	4.603 AC.±

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*J. J. [Signature]* 4-14-81  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING.  
*[Signature]* 4-16-81  
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWER, DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*[Signature]* 3-24-81  
 DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS FINAL PLAT SHOWN HEREON IS CORRECT AND THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY DALLAS DANIELS UNTO AVERY HOMES INCORPORATED BY A DEED DATED MAY 6, 1978 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 299, FOLIO 273, AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AND MARYLAND.

*[Signature]*  
 WALTER A. PARK  
 2 PARK  
 # 5533  
 13 ASSOCIATES, INC.  
 231  
 BIA, MARYLAND 21044

OCT 13, 1978  
 DATE

**OWNER'S CERTIFICATE**  
 WE, GRAELOCH WOODS JOINT VENTURES, A JOINT VENTURE BETWEEN J.S.K. DEVELOPMENT CO. INC. AND AVERY HOMES INC. HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS & ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT & MAINTAIN SEWERS, DRAINS, WATER PIPES, & OTHER MUNICIPAL UTILITIES & SERVICES IN & UNDER ALL ROAD & STREET RIGHTS-OF-WAY & THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE ALL STREETS, ROADS, FLOOD PLAINS & OPEN SPACE, WHERE APPLICABLE, & FOR GOOD & OTHER VALUABLE CONSIDERATION, GRANT THE RIGHT OF OPTION UNTO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS & ROAD RIGHTS-OF-WAY, FLOOD PLAINS, STORM DRAINAGE FACILITIES, & OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF ALL WATERWAYS & DRAINAGE ESM'T'S FOR PUBLIC USE FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR, & MAINTENANCE; & (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS & RIGHTS-OF-WAY. WITNESS OUR HAND THIS 31<sup>ST</sup> DAY OF MAY, 1978.

T. KEVEL CARDEY PRES. J.S.K. DEV. DATE  
*Wm H. Avery* President May 31, 1978  
 WILLIAM H. AVERY (OWNER) AGENT DATE

RECORDED AS PLAT NUMBER 48091  
 ON 4-26-81 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

FINAL PLAT  
**GRAELOCH WOODS**  
 6<sup>TH</sup> ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 OCTOBER 8, 1978 SCALE: 1" = 50'

794

F-81-19