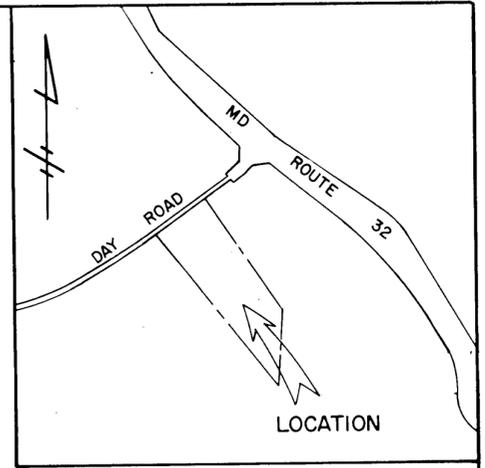
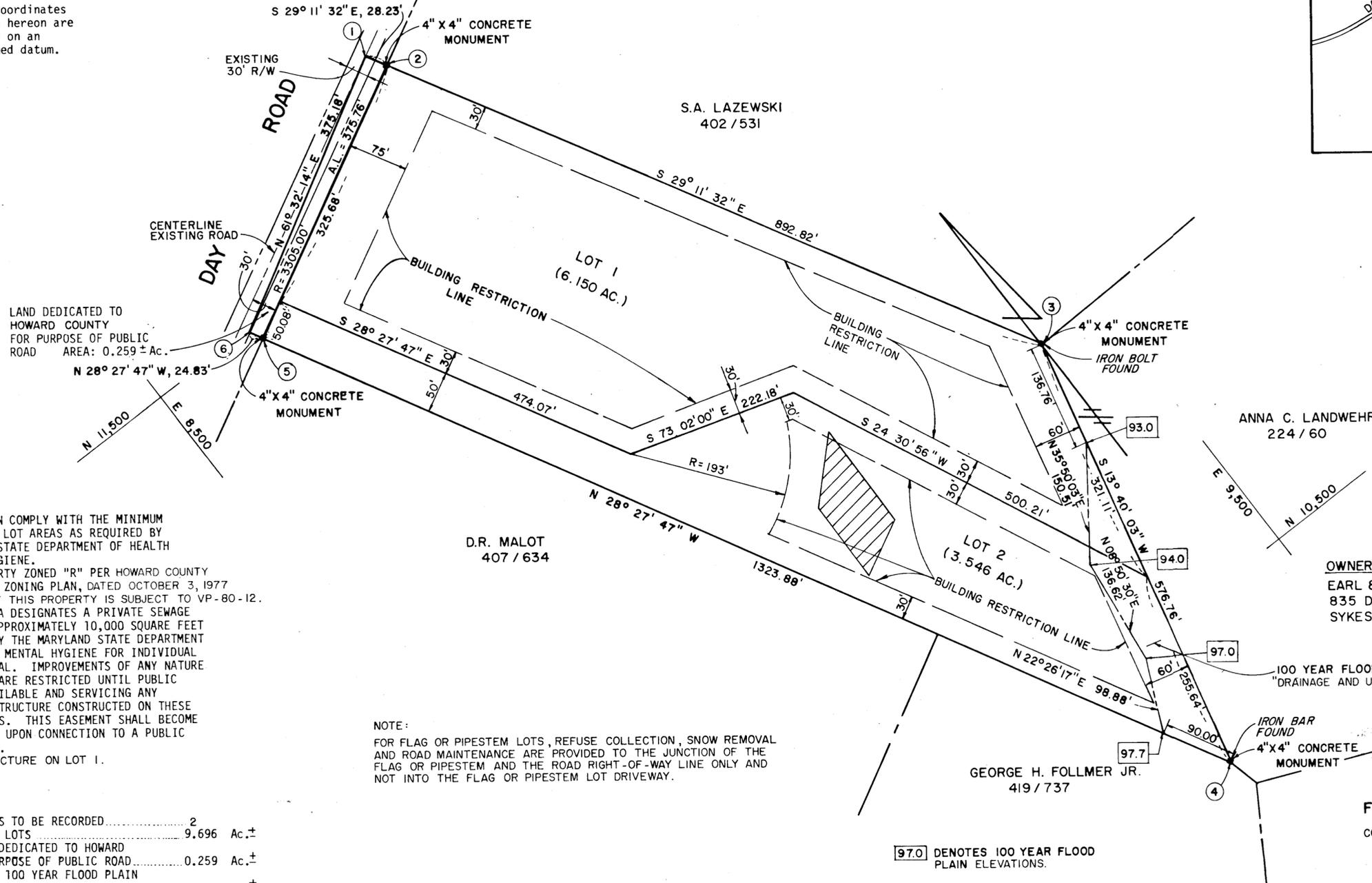


COORDINATE TABLE			CURVE DATA						
POINT	NORTH	EAST	PT.	PT.	RADIUS	ARC LENGTH	△	TAN.	L.C.B. & DISTANCE
1	11678.98	8964.19	5	2	3305.00'	375.76'	06°-30'-51"	188.08'	N 62°-03'-21" E 375.56'
2	11654.33	8977.97							
3	10874.91	9413.43							
4	10314.48	9277.15							
5	11478.34	8646.20							
6	11500.17	8634.36							

NOTE: The Coordinates shown hereon are based on an assumed datum.



VICINITY MAP  
SCALE: 1" = 800'



NOTES:

1. THE LOTS SHOWN COMPLY WITH THE MINIMUM OWNERSHIP AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
2. SUBJECT PROPERTY ZONED "R" PER HOWARD COUNTY COMPREHENSIVE ZONING PLAN, DATED OCTOBER 3, 1977
3. SUBDIVISION OF THIS PROPERTY IS SUBJECT TO VP-80-12.
4. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURE CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
5. EXISTING STRUCTURE ON LOT 1.

NOTE:  
FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND THE ROAD RIGHT-OF-WAY LINE ONLY AND NOT INTO THE FLAG OR PIPESTEM LOT DRIVEWAY.

NUMBER OF LOTS TO BE RECORDED	2
TOTAL AREA OF LOTS	9.696 Ac. ±
AREA OF LAND DEDICATED TO HOWARD COUNTY FOR PURPOSE OF PUBLIC ROAD	0.259 Ac. ±
TOTAL AREA OF 100 YEAR FLOOD PLAIN AND DRAINAGE EASEMENT	0.415 Ac. ±
TOTAL AREA OF SUBDIVISION	9.955 Ac. ±

97.0 DENOTES 100 YEAR FLOOD PLAIN ELEVATIONS.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*Joan J. Talley 7-7-80*  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
*[Signature]*  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS.  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]*  
DIRECTOR DATE

**OWNER'S CERTIFICATE**

WE, EARL AND JEANNE R. TALLEY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STEETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT OF OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STEETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERCTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS. WITNESS OUR HANDS THIS 7th DAY OF July 1980

EARL H. TALLEY      JEANNE R. TALLEY      WITNESS

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY CLARENCE E. BASSLER AND JOAN B. BASSLER, TO EARL H. TALLEY AND JEANNE R. TALLEY, HIS WIFE, BY DEED DATED JUNE 3, 1976 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN DEED BOOK 454 AT FOLIO 542 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*[Signature]*  
RONALD B. CARTER      L.S. NO. 10704      DATE

PROPERTY OF

**EARL & JEANNE R. TALLEY**

LOTS 1 AND 2  
3rd ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

TAX MAP NO. 9      PARCEL NO. 129  
SCALE 1"=100'      APRIL 3, 1980

860

4627  
7-17-80