



COORDINATES

NO	NORTH	EAST
1	10,283.94	9,908.31
2	10,602.03	10,030.83
3	10,740.25	9,546.04
4	10,273.64	9,415.97
5	10,154.31	9,605.00
6	10,207.67	9,637.73
7	10,344.13	9,671.88
8	10,417.15	9,678.65
9	10,387.64	9,726.08
10	10,339.54	9,721.62
11	10,311.22	9,715.31

**RECEIVED**  
 APR 16 1980  
 BUREAU OF ENGINEERING

COORDINATES SHOWN HEREON ARE TAKEN FROM MAP OF GLEN BROOK SECT 3

CURVE DATA

CURVE	R	Δ	L	T	LCB
A-1	2500	90°00'	39.27'	25.00'	S 67°46'W 35.36'
B-1	463.22'	17°28'	141.21'	71.16'	S 14°02'W 140.66'
B-3	513.22'	03°06'	27.77'	13.85'	S 06°55'W 27.76'
C	50.00'	300°00'	261.80'	—	N 84°42'W 50.00'

NOTE: SUBJECT PROPERTY ZONED R20 PER 10/3/77 COMPREHENSIVE ZONING PLAN.  
 NOTE: EXISTING STRUCTURES ON LOTS 79 & 80.  
 NOTE: PROPERTY SUBJECT TO V.P. 80-16.  
 NOTE: THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER WILL BE GRANTED UNDER THE TERMS AND PROVISION OF THIS LEGISLATION IF CAPACITY IS AVAILABLE TO THE APPROPRIATE PRIORITY OF ALLOCATION CLASS AT THE TIME OF APPLICATION FOR CONNECTION TO THE SYSTEM.

TABULATION  
 1. TOTAL AREA OF SUBDIVISION 4.458 AC. ±  
 2. LAND DEDICATED TO HOWARD CO. FOR ROAD R/W = 0.00 AC.  
 3. TOTAL AREA OF LOTS = 4.458 AC. ±  
 4. TOTAL NO. OF LOTS = 2

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT  
*Joyce Boydus* 4-7-80  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING  
*[Signature]* 4-9-80  
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM, STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*[Signature]* 4-5-80  
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE  
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF PART OF LANDS CONVEYED BY RAYMOND W. GRIFFITH AND FLORENCE P. GRIFFITH HIS WIFE TO WILLIAM H. SCHAEFER, JR. & FRANK B. SCHAEFER, HIS WIFE BY DEED DATED NOV. 11, 1964 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS IN LIBER 434452B; CONVEYED BY FRANK B. SCHAEFER TO WILLIAM H. SCHAEFER, JR. AND FRANK B. SCHAEFER HIS WIFE BY DEED DATED MAY 11, 1963 AND RECORDED AMONG THE HOWARD CO. LAND RECORDS IN LIBER 309 FJ0113; CONVEYED BY RICHARD V. PIEL AND DOROTHY P. PIEL, HIS WIFE BY DEED DATED JUNE 2, 1970 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS IN LIBER 353 FJ0110. THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.  
 DATE: *[Signature]*  
 MALCOLM B. HUDKINS REG. L.S. 5075  
 200 E. JOYPA RD. TOWSON 21204  
 MARYLAND

OWNER'S CERTIFICATE  
 I, WILLIAM H. SCHAEFER, OWNER OF THE LAND SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES & GRANT UNTO HOWARD CO, MD ITS SUCCESSORS & ASSIGNS, (1) THE RIGHT TO LAY & CONSTRUCT & MAINTAIN SEWERS, DRAINS, WATER PIPES & OTHER MUNICIPAL UTILITIES & SERVICES, IN & UNDER ALL ROADS & STREET RIGHT OF WAYS & THE SPECIFIC EASEMENT ARE AS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS & ROADS, FLOOD PLANS & OPEN SPACE, WHERE APPLICABLE; & FOR GOOD & OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT & OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS & ROADS, FLOOD PLANS, STORM DRAINAGE FACILITIES, & OPEN SPACE, WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS & DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR & MAINTENANCE; & (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS & RIGHTS-OF-WAY. WITNESS MY HAND THIS, THE 6<sup>TH</sup> DAY OF NOV., 1979.  
 DATE: *[Signature]*  
 OWNER

RECORDED AS PLAT # 4567 ON 4-10-80 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND  
 LOTS 79 & 80, A RESUB. OF LOTS 73 THRU 78  
 SECT. 3, GLEN BROOK  
 PROPERTY OF  
 WILLIAM H. SCHAEFER,  
 ELECTION DISTRICT 3  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' OCT. 23, 1979

#396