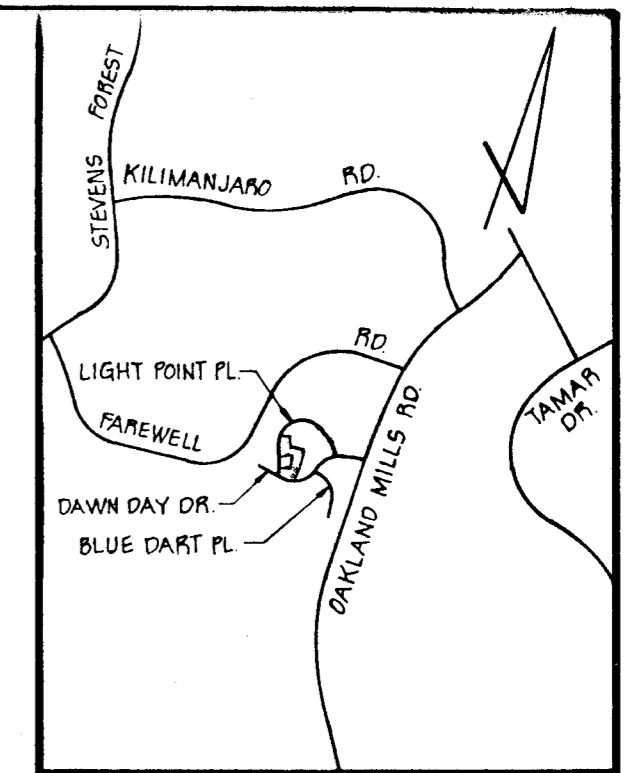


COORDINATE SCHEDULE		
NO.	NORTH	EAST
1	498076 882	845882 967
2	498090 023	846004 659
3	497955 544	845999 612
4	497950 699	846128 716
5	497916 227	846232 849
6	497752 941	846178 795
7	497723 493	846141 287
8	497618 470	846149 711
9	497625 239	846097 992
10	497654 613	846015 039
11	497686 524	845999 817
12	497745 248	846012 123
13	497766 844	846112 679
14	497846 959	846101 318
15	497921 786	846070 517
16	497872 507	845983 503
17	497884 831	845975 993
18	497966 834	845922 332

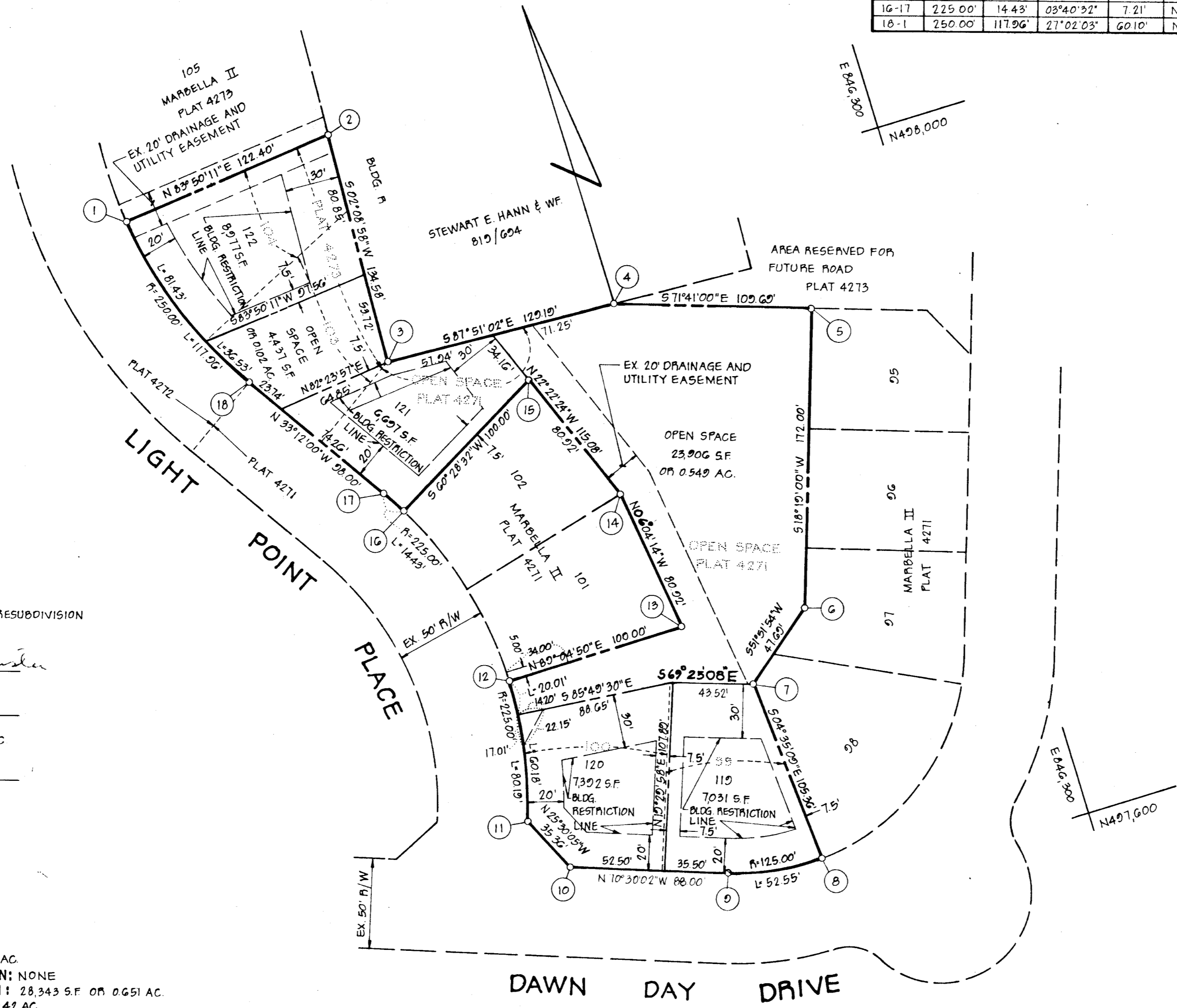
CURVE DATA					
CURVE	RADIUS	LENGTH	Δ	TAN	CHD BRG & DIST.
8-9	125.00'	52.55'	24°05'07"	26.67'	N82°32'35"W 52.16'
11-12	225.00'	80.19'	31°21'44"	40.52'	N36°10'50"W 79.76'
16-17	225.00'	14.43'	03°40'32"	7.21'	N31°21'44"W 14.43'
18-1	250.00'	117.96'	27°02'03"	60.10'	N15°40'59"W 116.87'



VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES

1. TAX MAP: 3G, PART OF PARCEL 247
2. DEED REFERENCE: 938/230
3. COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY CONTROL STATION "SEWELL".
4. SUBJECT PROPERTY ZONED R-5C, PER 10-3-77 COMPREHENSIVE ZONING PLAN
5. MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.
6. THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE LOTS 99, 100, 103, AND 104 AND OPEN SPACE TO OBTAIN A BETTER BUILDING AREA ON SAID LOTS.



THE UNDERSIGNED HEREBY CONSENT TO THE RESUBDIVISION SHOWN HEREON:
Russell R. Reno, Trustee
 RUSSELL R. RENO, TRUSTEE
Gerald M. Katz
 GERALD M. KATZ,
 ATLANTIC FEDERAL SAVINGS AND LOAN ASSOC

AREA TABULATIONS

TOTAL NUMBER OF LOTS: 4
 TOTAL AREA OF LOTS: 30,097 SF OR 0.691 AC.
 TOTAL AREA OF RIGHT-OF-WAY DEDICATION: NONE
 TOTAL AREA OF OPEN SPACE DEDICATION: 28,343 SF OR 0.651 AC.
 TOTAL AREA OF PLAT: 58,440 SF OR 1.342 AC.

OWNER / DEVELOPER

LIGHTPOINT ASSOCIATES
 602 GARRETT BUILDING
 BALTIMORE, MD 21202

767

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
James Gordon 12-2-79
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
John M. ... 12-3-79
 PLANNING DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 DIRECTOR DATE

OWNERS STATEMENT

WE, LIGHTPOINT ASSOCIATES, A MARYLAND PARTNERSHIP, BY L. EARL ARMIGER, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR RIGHTS OF WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

WITNESS OUR HANDS THIS 26TH DAY OF OCTOBER, 1979.
L. Earl Armiger - General Partner
 WITNESS

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A RESUBDIVISION OF LOTS 99, 100, 103, 104 AND OPEN SPACE AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MARBELLA II", RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN PLATBOOK 4271 AND 4273 SAID PARCEL ALSO BEING A RESUBDIVISION OF PART OF THE LANDS CONVEYED BY SEWELL'S ORCHARDS TO LIGHTPOINT ASSOCIATES BY DEED DATED APRIL 23, 1979 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 938 AT FOLIO 230 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
William G. Hartel 10/29/79
 WILLIAM G. HARTEL, PLS NO 9436 DATE

RECORDED AS PLAT 4271 ON 12-5-79 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

LOTS 119, 120, 121, 122 AND OPEN SPACE
 MARBELLA II
 A RESUBDIVISION OF LOTS 99, 100, 103, 104 AND OPEN SPACE

6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: OCTOBER, 1979

boender associates engineers/surveyors/planners
 SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING
 ELLICOTT CITY, MARYLAND 21043
 BALTIMORE 301-465-7777 SALISBURY 301-749-1286