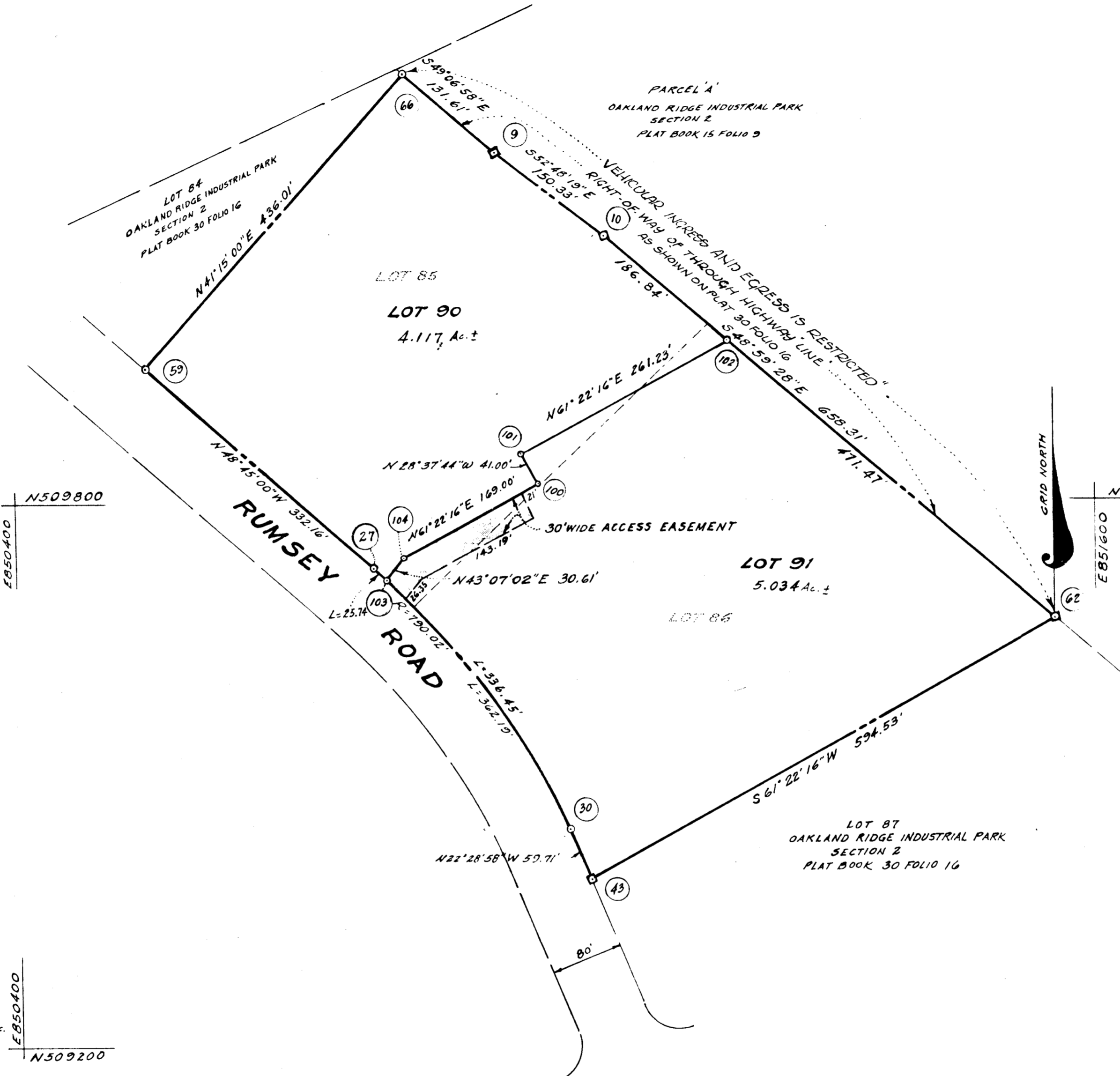
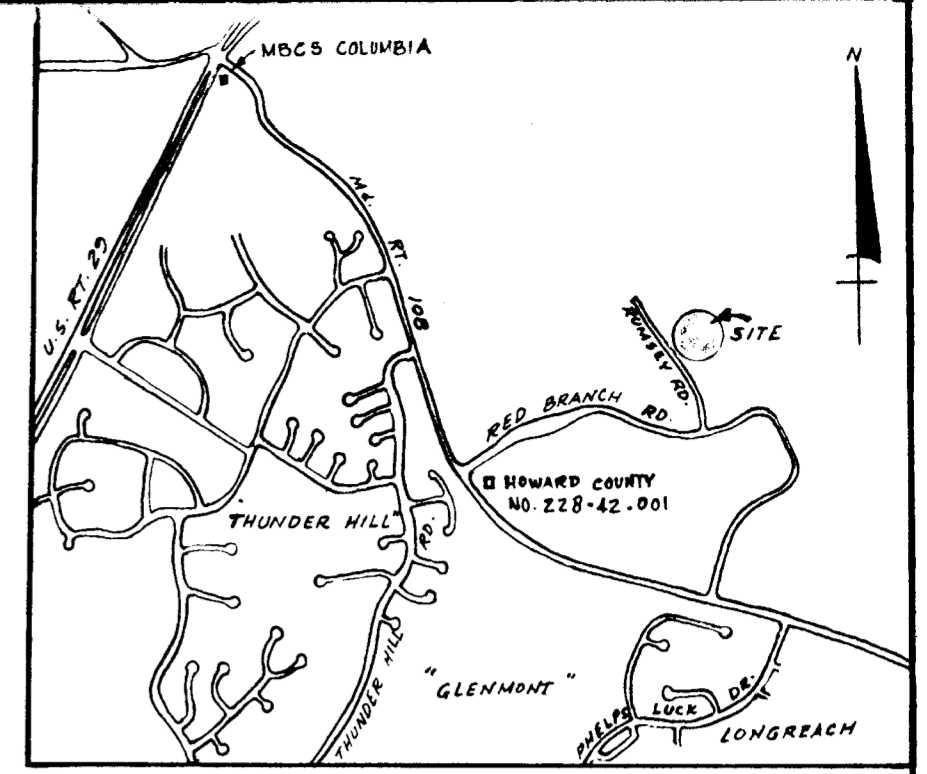


COORDINATES			CURVE DATA						
No.	NORTH	EAST	NO.	RADIUS	Δ	ARC	TAN	CHORD	BEARING
66	510277.55	850837.02	27-30	790.02	26°16'02"	362.19	184.33	359.02	S35°36'59"E
9	510191.41	850936.51	27-103	790.02	01°52'02"	25.74	12.87	25.74	N47°48'31"W
10	510100.53	851056.26	103-30	790.02	24°24'00"	336.45	170.81	333.90	N34°41'01"W
62	509668.56	851553.02							
43	509383.70	851031.18							
30	509438.88	851008.35							
27	509730.74	850799.27							
59	509949.75	850549.54							
100	509816.77	850987.60							
101	509852.76	850967.96							
102	509977.92	851197.25							
103	509713.45	850818.34							
104	509735.79	850839.27							



VICINITY MAP
1" = 2000'

RECEIVED
MAY 8 1978
BUREAU OF ENGINEERING

TABULATIONS
TOTAL NUMBER OF LOTS TO BE RECORDED = 2
TOTAL AREA OF LOTS = 9.151 Ac.
TOTAL AREA OF ROADWAY TO BE RECORDED = 0
TOTAL AREA OF SUBDIVISION TO BE RECORDED = 9.151 Ac.

- NOTE:**
1. □ = DENOTES 4" x 4" CONCRETE MONUMENT
 2. MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND RIGHT-OF-WAY OF ANY PUBLIC ROAD OR STREET TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN CRITERIA PHASE 25-A.
 3. THIS PLAT AND THE COORDINATES SHOWN HEREON ARE BASED ON TRAVERSE CONTROLS WHICH WERE TIED TO MARYLAND BUREAU OF CONTROL SURVEY MONUMENTS AND TO U.S. COAST & GEODETIC SURVEY MONUMENTS.
 4. THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE LOTS 85 & 86 AS RECORDED IN PLAT BOOK 30 FOLIO 16

RECORDED AS PLAT # 3991
ON 5-3-78 IN THE LAND RECORDS OF HOWARD COUNTY, MD.

APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD CO. HEALTH DEPT.
James Andrew 4-26-78
COUNTY HEALTH OFFICER DATE
APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING
James Andrew
DIRECTOR DATE
APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS & PUBLIC ROADS HOWARD COUNTY DEPT. OF PUBLIC WORKS
William E. Woodford, Jr. 4-19-78
DIRECTOR DATE

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS, THE LEASEHOLD INTERESTS WHICH WERE CONVEYED BY JEAN E. GOLDSMITH, ET AL TO OAKLAND RIDGE INDUSTRIAL DEVELOPMENT CORPORATION BY LEASE AGREEMENTS NUMBERS 31, 32 and 33 DATED FEBRUARY 11, 1969 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 504 FOLIO 783, LIBER 504 FOLIO 790 and LIBER 505 FOLIO 1, RESPECTIVELY AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
Walter Park 601.22.1977
WALTER PARK #5539

OWNER'S DEDICATION
WE, THE OAKLAND RIDGE INDUSTRIAL DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY WALTER E. WOODFORD, JR., AUTHORIZED AGENT AND FRANCIS R. HUNTER, JR., ASSISTANT SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) DEDICATE TO PUBLIC USE THE BEDS OF STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR ONE DOLLAR (1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS, AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS. WITNESS OUR HANDS THIS 22 DAY OF NOV. 1977.
Walter E. Woodford, Jr.
AUTHORIZED AGENT
Francis R. Hunter, Jr.
ASSISTANT SECRETARY

COLUMBIA OAKLAND RIDGE INDUSTRIAL PARK
LOTS 90 and 91
A RESUBDIVISION OF LOTS 85 and 86
SECTION 2
SHEET 1 of 1
2nd ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
SCALE: 1" = 100' DATE: NOV. 10, 1977