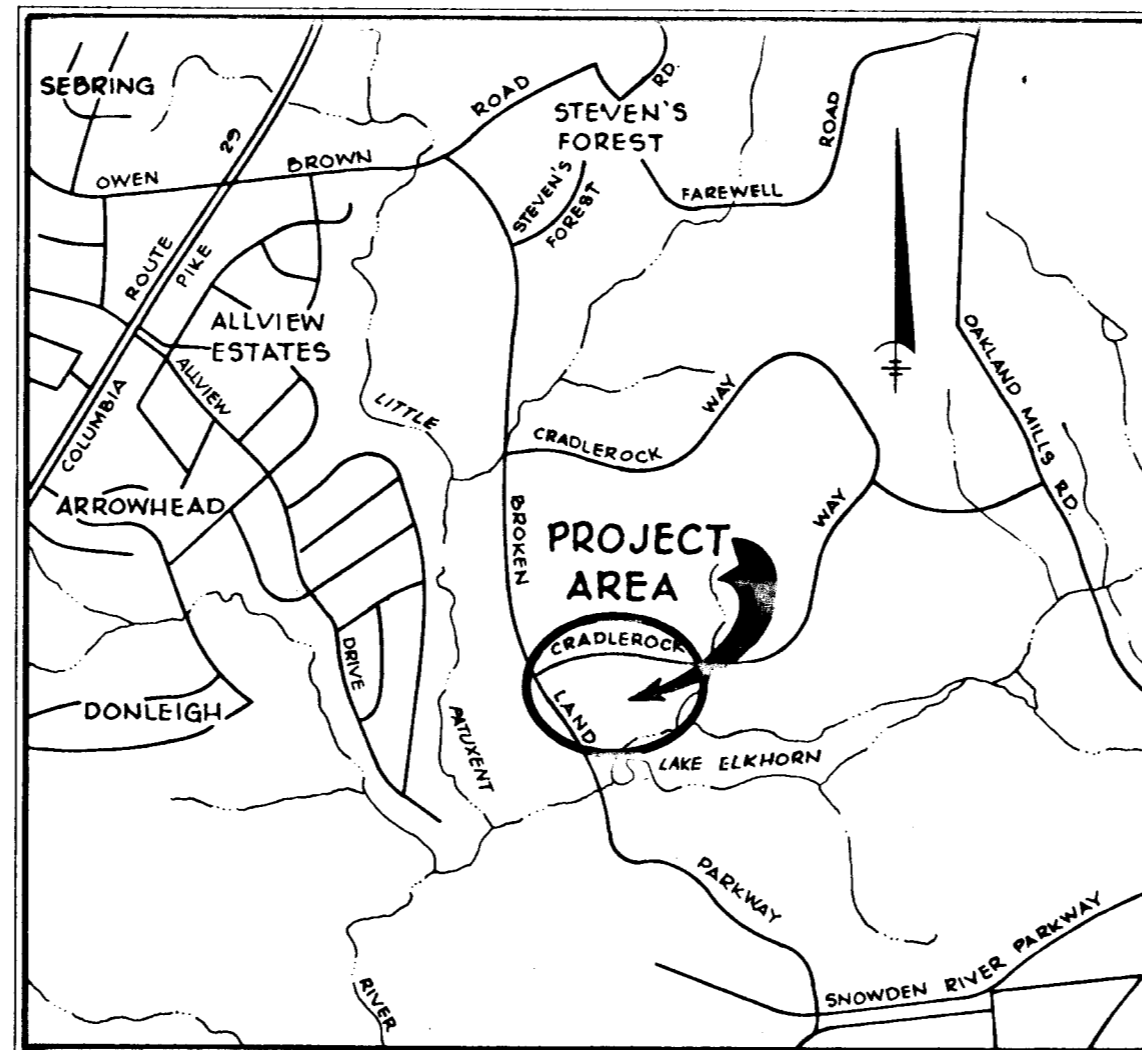
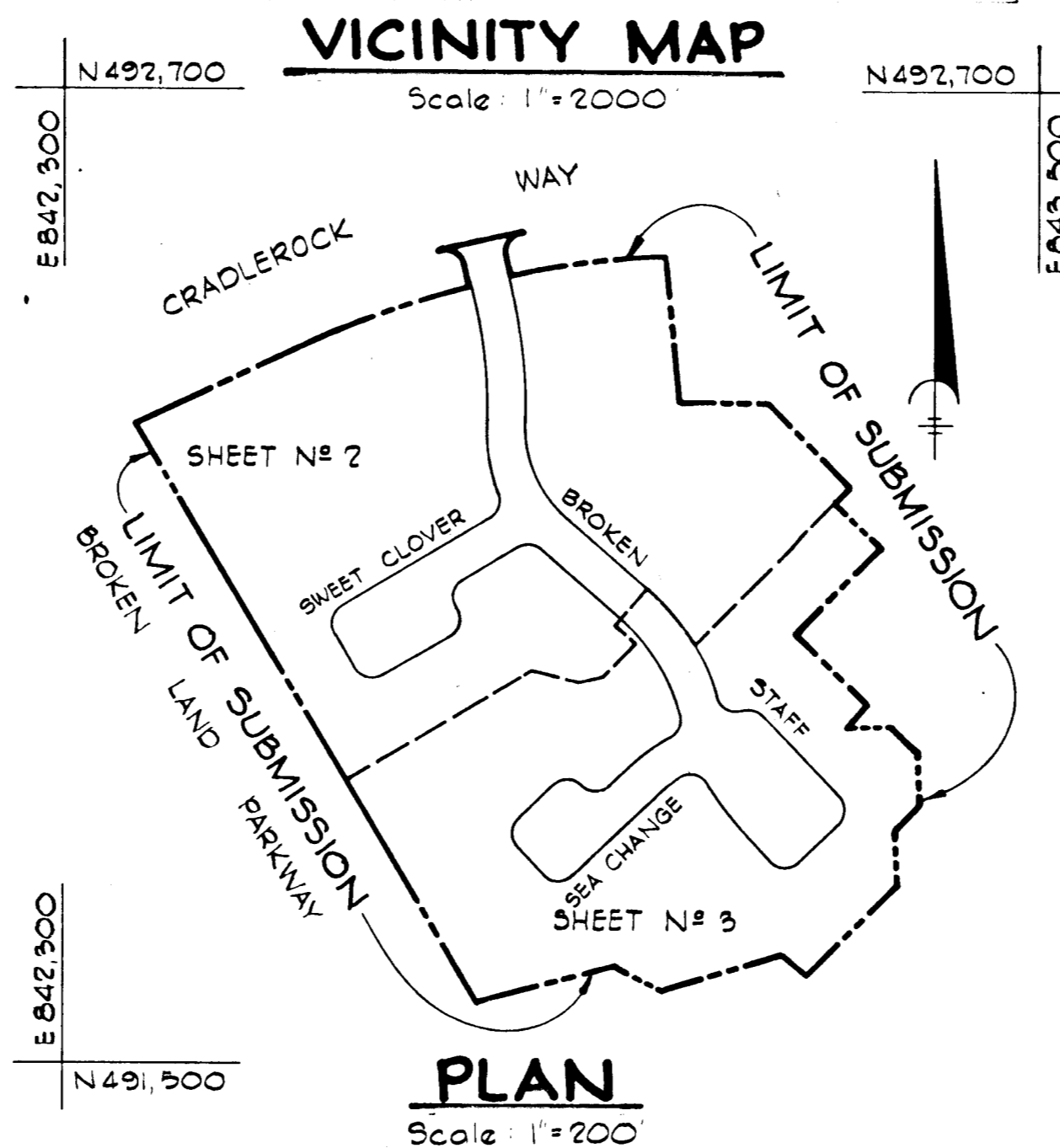


COORDINATES					
SHEET 2					
NO.	NORTH	EAST	NO.	NORTH	EAST
1	492317.65	843059.40	224	492099.29	842783.22
2	492492.32	843041.28	225	492134.66	842843.00
21	492192.68	843251.41	253	492154.40	843213.13
22	492212.48	843271.21	261	492077.65	843021.03
23	492317.65	843166.04	262	492040.64	842987.41
31	492501.84	842763.16	263	492176.93	842911.74
33	492482.74	842793.63	330	492295.22	842812.73
34	492458.92	842798.66	331	492293.40	842862.69
35	492469.24	842847.58	332	492011.72	843004.38
36	492493.07	842842.55	355	491968.96	842965.53
38	492522.86	842862.70	372	491960.48	842937.35
206	492139.74	842851.41	491	492140.95	843201.32
207	492136.98	842881.36	540	491841.71	842653.91
209	492178.20	842818.40	541	491973.40	842876.54
210	492209.50	842828.63	542	492013.06	843073.43
212	492065.71	842628.22	543	492033.24	842980.69
213	492031.46	842619.44	675	492289.11	842391.68
215	491978.78	842679.65	676	492339.34	842493.13
216	491987.56	842645.40	677	492383.24	842591.05
217	492029.94	842766.15	678	492405.57	842640.43
219	492064.19	842774.94	679	492444.90	842742.90
220	492065.05	842774.43	685	492195.46	842444.66



COORDINATES					
SHEET 3					
NO.	NORTH	EAST	NO.	NORTH	EAST
14	491819.45	843357.20	372	491960.48	842937.35
15	491884.38	843353.23	413	491780.48	843139.19
16	491916.91	843320.70	414	491925.70	843165.09
17	491914.65	843268.95	417	491748.51	843206.52
18	491941.66	843295.96	418	491798.71	843256.72
19	492032.87	843204.74	420	491834.07	843256.72
20	492136.11	843307.98	481	491957.38	843098.22
21	492192.68	843251.41	482	491940.08	843124.61
45	491874.09	842836.13	484	491854.06	843052.83
232	492172.41	842963.18	485	491846.07	843088.54
253	492154.40	843213.13	487	491906.00	843041.45
261	492077.65	843021.03	488	491934.28	843052.93
262	492040.64	842987.41	491	492140.95	843201.32
264	491577.21	842810.37	529	491833.05	843026.63
265	491869.62	842992.53	540	491841.71	842653.91
266	491733.14	842919.50	541	491973.40	842876.54
268	491734.37	842884.17	542	492013.06	843073.43
269	491771.66	842849.38	543	492033.24	842980.69
271	491807.00	842850.61	1007	491785.13	843323.37
272	491848.26	842894.86	1008	491721.35	843328.15
274	491847.03	842930.19	1009	491613.58	843217.69
275	491846.30	842930.87	1010	491636.47	843186.35
277	491845.07	842966.21	1011	491589.24	843040.98
355	491968.96	842965.53	1012	491620.14	842980.33



TOTAL TABULATIONS THIS SUBMISSION	ACREAGE:
COMMUNITY OWNED LOTS	5.1543
RESIDENTIAL LOTS	5.4429
RIGHT-OF-WAY	2.2097
CARPORT LOTS	0.1469
<b>TOTAL:</b>	<b>12.9538</b>
TOTAL RESIDENTIAL LOTS	123
TOTAL COMMUNITY OWNED LOTS	2
TOTAL CARPORT LOTS	32
TOTAL LOTS (Including Community Owned and Carport Lots)	157

RECEIVED

DEC 9 1977

BOARD OF ENGINEERS

FOR WATER AND SANITARY SEWER EASEMENTS SEE SUPPLEMENTAL PLATS.

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*Dean J. Smith MD* 10-24-77  
 County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*[Signature]* 10-24-77  
 Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*[Signature]* 10-24-77  
 Director Date

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO OWEN BROWN CHAPMAN DEVELOPMENT CORP., DEED DATED FEBRUARY 1975, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 7, FOLIO 53 AND THAT ALL MOVEMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR  
 (BY) *Donald E. Fine*  
 CENTURY ENGINEERING, INC.  
 32 WEST ROAD  
 TOWSON, MARYLAND 21284

OWNER'S CERTIFICATE

WE, OWEN BROWN CHAPMAN DEVELOPMENT CORP., A MARYLAND CORPORATION BY FREDERICK W. GLASSBERG, VICE PRESIDENT OWNER OF THE PROPERTY SHOWN DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAN BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY/OUR HANDS THIS FIFTH DAY OF SEPT. 1977.

OWEN BROWN CHAPMAN DEVELOPMENT CORP.  
 COLUMETIA, MARYLAND  
*Fredrick W. Glassberg*  
 FREDERICK W. GLASSBERG DATE  
 Vice President

ATTEST: *[Signature]*  
 Not. Secy.

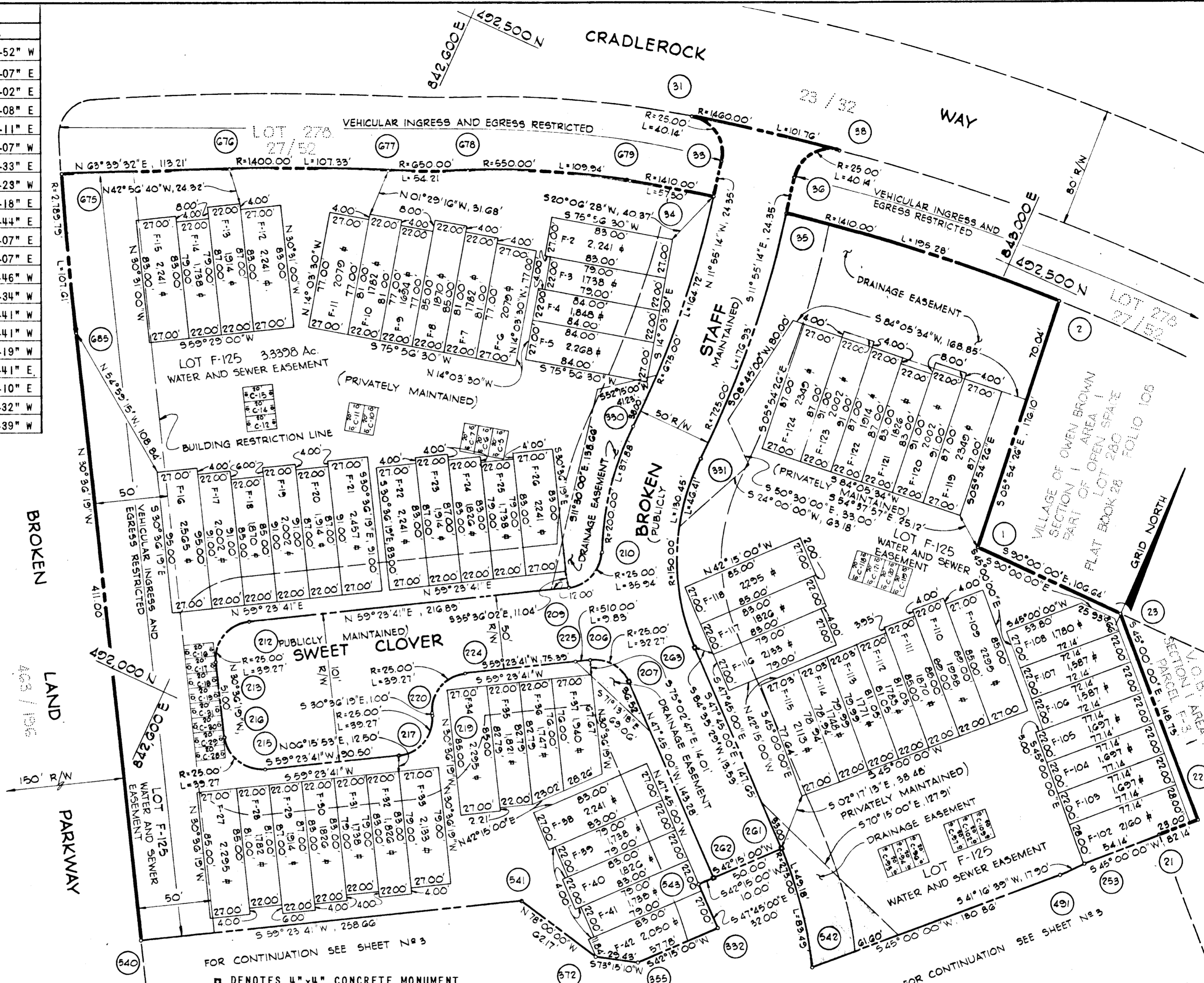
RECORDED AS PLAT NUMBER \_\_\_\_\_  
 ON \_\_\_\_\_, 19\_\_\_\_, AMONG THE  
 LAND RECORDS OF HOWARD COUNTY, MARYLAND.

VILLAGE OF OWEN BROWN  
 SECTION 1, AREA 1  
 LOTS F-2 THROUGH F-126  
 A RESUBDIVISION OF PART OF PARCEL F-1 & LOT 283

SHEET 1 OF 3  
 6th Election District of Howard County, Maryland  
 Scale: AS SHOWN DATE: 9-6-77

CURVE DATA						
Nv.	RADIUS	Δ	TAN	ARC	CHD.	L.C.B.
685-675	2789.79	02°-12'-36"	53.81	107.61	107.60	N 29°-29'-52" W
676-677	1400.00	04°-23'-34"	53.69	107.33	107.31	N 65°-51'-07" E
677-678	650.00	04°-46'-43"	27.12	54.21	54.19	N 65°-40'-02" E
678-679	550.00	11°-27'-11"	55.15	109.94	109.76	N 69°-00'-08" E
679-34	1410.00	02°-20'-11"	28.75	57.50	57.49	N 75°-53'-11" E
33-31	25.00	92°-00'-06"	25.88	40.13	35.96	N 57°-55'-07" W
31-38	1460.00	03°-59'-36"	50.90	101.76	101.74	N 78°-04'-33" E
38-36	25.00	91°-59'-12"	25.88	40.13	35.96	S 34°-04'-23" W
35-2	1410.00	07°-56'-04"	97.75	195.28	195.07	N 83°-12'-18" E
35-331	725.00	13°-58'-56"	88.90	176.93	176.49	S 04°-54'-44" E
331-263	150.00	49°-49'-46"	69.67	130.45	126.38	S 22°-50'-07" E
261-542	275.00	17°-23'-46"	42.07	83.49	83.17	S 39°-03'-07" E
207-206	25.00	73°-57'-33"	18.82	32.27	30.08	N 84°-43'-46" W
206-225	510.00	01°-06'-14"	4.91	9.83	9.83	S 58°-50'-34" W
224-220	25.00	90°-00'-00"	25.00	39.27	35.36	S 14°-23'-41" W
219-217	25.00	90°-00'-00"	25.00	39.27	35.36	S 14°-23'-41" W
215-216	25.00	90°-00'-00"	25.00	39.27	35.36	N 75°-36'-19" W
213-212	25.00	90°-00'-00"	25.00	39.27	35.36	N 14°-23'-41" E
209-210	25.00	82°-22'-02"	21.87	35.94	32.92	N 18°-05'-10" E
210-330	200.00	25°-10'-37"	44.66	87.88	87.18	N 10°-30'-32" W
330-34	675.00	13°-58'-53"	82.77	164.72	164.31	N 04°-54'-39" W

TOTAL TABULATIONS THIS SHEET	ACREAGE:
COMMUNITY OWNED LOTS	3.3603
RESIDENTIAL LOTS	2.8242
RIGHT-OF-WAY	1.0889
CARPORT LOTS	0.1194
<b>T O T A L:</b>	<b>7.4528</b>
TOTAL RESIDENTIAL LOTS	64
TOTAL COMMUNITY OWNED LOTS	1
TOTAL CARPORT LOTS	26
TOTAL LOTS (Including Community Owned and Carport Lots)	91
TOTAL TABULATIONS THIS SUBMISSION	
COMMUNITY OWNED LOTS	5.1543
RESIDENTIAL LOTS	5.4429
RIGHT-OF-WAY	2.2097
CARPORT LOTS	0.1469
<b>T O T A L:</b>	<b>12.9538</b>
TOTAL RESIDENTIAL LOTS	123
TOTAL COMMUNITY OWNED LOTS	2
TOTAL CARPORT LOTS	32
TOTAL LOTS (Including Community Owned and Carport Lots)	157



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

*Joseph M. Boyd* 10-20-77  
County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*[Signature]* 10-20-77  
Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LOTS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO OWEN BROWN CHAPMAN DEVELOPMENT CORP., DEED DATED FEBRUARY 1973, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 27, FOLIO 83 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR

(37) *Donald E. [Signature]*

CENTURY ENGINEERING, INC.  
32 WEST ROAD  
TOWSON, MARYLAND 21284

**OWNER'S CERTIFICATE**

WE, OWEN BROWN CHAPMAN DEVELOPMENT CORP., A MARYLAND CORPORATION BY FREDERICK V. GLASSBERG, VICE PRESIDENT OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (2) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (3) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY/OUR HANDS THIS FIFTH DAY OF SEPT., 1977.

OWEN BROWN CHAPMAN DEVELOPMENT CORP.  
COLLEGE PARK, MARYLAND

ATTEST: *[Signature]*

FREDERICK V. GLASSBERG  
Vice President DATE

RECORDED AS PLAT NUMBER 2022

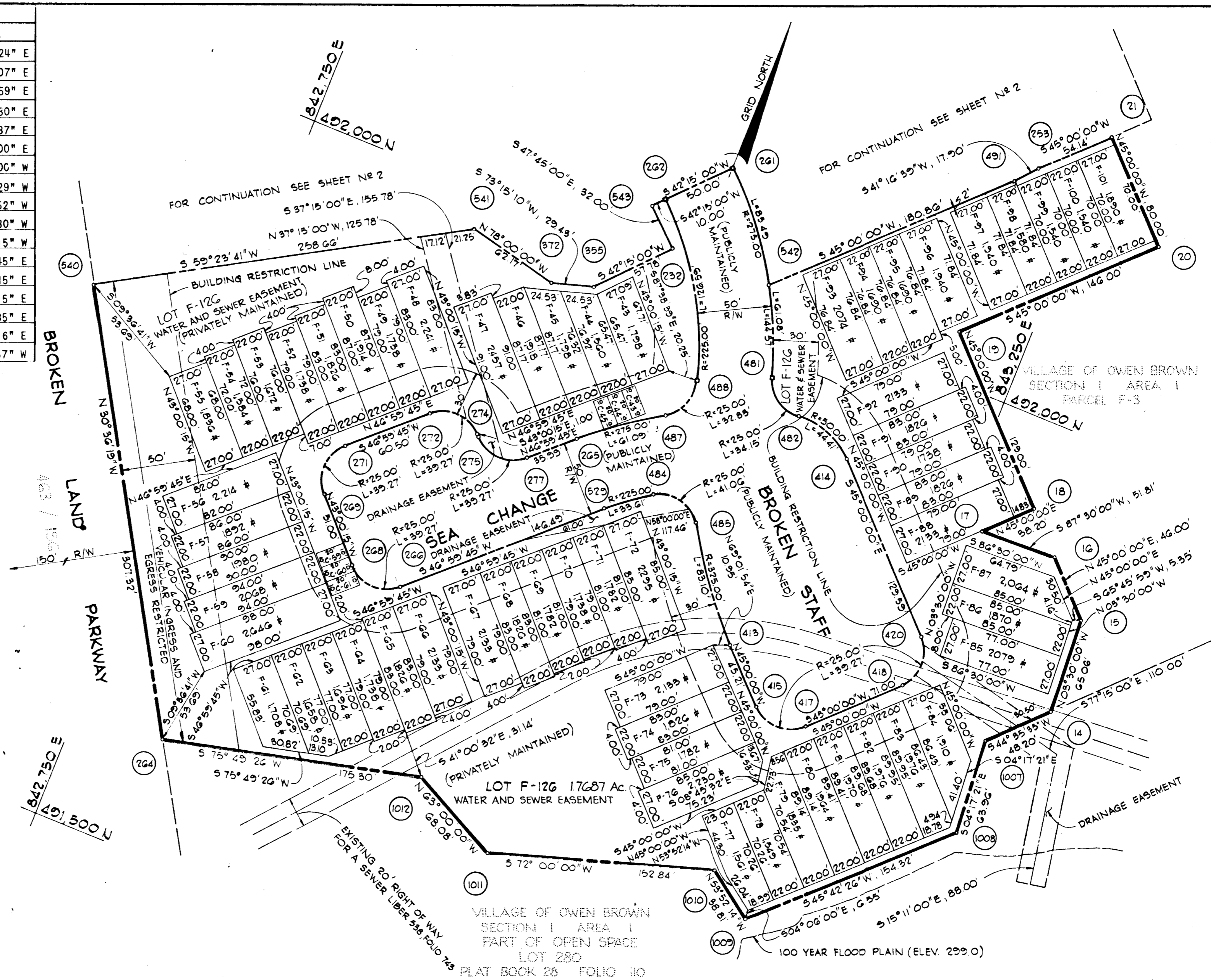
ON Oct 21, 1977, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

VILLAGE OF OWEN BROWN  
SECTION 1, AREA 1  
LOTS F-2 THROUGH F-126  
A RESUBDIVISION OF PART OF PARCEL F-1 & LOT 283

Sheet 2 OF 3  
6th Election District of Howard County, Maryland  
C.S.L.: AS SHOWN DATE: 9-6-77



CURVE DATA						
NO.	RADIUS	Δ	TAN.	ARC	CHD.	L.C.B.
261-481	275.00	30°-07'-13"	74.00	144.57	142.91	S 32°-41'-24" E
261-542	275.00	17°-23'-46"	42.07	83.49	83.17	S 39°-03'-07" E
542-481	275.00	12°-43'-27"	30.66	61.08	60.95	S 23°-59'-59" E
481-482	25.00	78°-15'-26"	20.34	34.15	31.55	S 56°-45'-30" E
482-414	50.00	50°-53'-13"	23.79	44.41	42.96	S 70°-26'-37" E
420-418	25.00	90°-00'-00"	25.00	39.27	35.36	S 00°-00'-00" E
417-45	25.00	90°-00'-00"	25.00	39.27	35.36	N 00°-00'-00" W
413-485	325.00	14°-39'-01"	41.78	83.10	82.87	N 37°-40'-29" W
485-484	25.00	94°-05'-46"	26.85	41.06	36.60	N 77°-23'-52" W
484-529	225.00	08°-33'-30"	16.84	33.61	33.58	S 51°-16'-30" W
266-268	25.00	90°-00'-00"	25.00	39.27	35.36	N 88°-00'-15" W
269-271	25.00	90°-00'-00"	25.00	39.27	35.36	N 01°-59'-45" E
272-274	25.00	90°-00'-00"	25.00	39.27	35.36	S 88°-00'-15" E
275-277	25.00	90°-00'-00"	25.00	39.27	35.36	S 88°-00'-15" E
265-487	275.00	12°-43'-41"	30.67	61.09	60.96	N 53°-21'-35" E
487-488	25.00	75°-14'-19"	19.27	32.83	30.52	N 22°-06'-16" E
488-262	225.00	32°-14'-07"	65.02	126.59	124.92	N 31°-37'-57" W



TOTAL TABULATIONS THIS SHEET	ACREAGE:
COMMUNITY OWNED LOTS	1.7340
RESIDENTIAL LOTS	2.5587
RIGHT-OF-WAY	1.1208
CARPORT LOTS	0.0275
TOTAL	5.5010
TOTAL RESIDENTIAL LOTS	59
TOTAL COMMUNITY OWNED LOTS	1
TOTAL CARPORT LOTS	6
TOTAL LOTS (Including Community Owned and Carport Lots)	91
TOTAL TABULATIONS THIS SUBMISSION	
COMMUNITY OWNED LOTS	5.1543
RESIDENTIAL LOTS	5.4429
RIGHT-OF-WAY	2.2097
CARPORT LOTS	0.1469
TOTAL	12.9538
TOTAL RESIDENTIAL LOTS	123
TOTAL COMMUNITY OWNED LOTS	2
TOTAL CARPORT LOTS	32
TOTAL LOTS (Including Community Owned and Carport Lots)	157

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

*James M. Smith* 10-28-77  
County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*William H. Smith*  
Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO OWEN BROWN CHAPMAN DEVELOPMENT CORP. DEED DATED FEBRUARY 1973, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 27, FOLIO 53 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR

(BY) *Donald E. F...*  
CENTURY ENGINEERING, INC.  
52 WEST ROAD  
TOWSON, MARYLAND 21284

**OWNER'S CERTIFICATE**

WE, OWEN BROWN CHAPMAN DEVELOPMENT CORP., A MARYLAND CORPORATION BY FREDERICK W. GLASSBERG, VICE PRESIDENT OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; AND FOR ONE DOLLAR (\$1.00) CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR EPI-LAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY OWN HANDS THIS FIFTH DAY OF SEPT. 1977.

OWEN BROWN CHAPMAN DEVELOPMENT CORP.  
COLUMBIA, MARYLAND

ATTEST: *James M. Smith*

RECORDED AS PLAT NUMBER 3703  
ON Oct. 31, 19 77, AMONG THE  
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

VILLAGE OF OWEN BROWN  
SECTION 1, AREA 1  
LOTS F-2 THROUGH F-126  
A RESUBDIVISION OF PART OF PARCEL F-1 & LOT 283

Sheet 3 OF 3  
6th Election District of Howard County, Maryland  
Scale: AS SHOWN DATE: 9-6-77