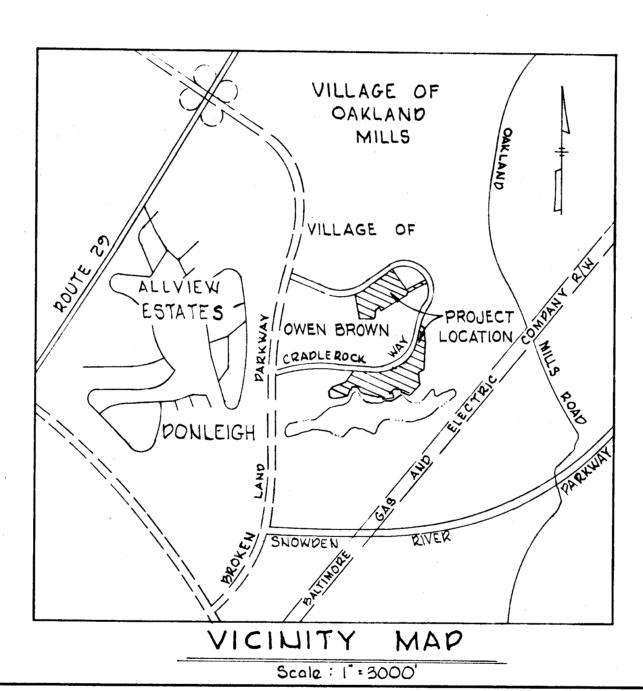
COLUMBIA

COORDINATE SCHEDULE

| | | • |
|-----|-------------|-------------------|
| Nã | NORTH | EAST |
| 35 | 494,325.71 | 845,910.07 |
| 254 | 493,342.92 | 845, 430.47 |
| 270 | 493,392.70 | 8 45, 435.38 |
| 266 | 493,412.69 | 845,463.15 |
| 111 | 493,561.80 | 845,520.48 |
| 112 | 493,967.73 | 845,764.32 |
| 113 | 493,916.24 | 845,850.04 |
| 114 | 493,830.52 | 845,798,55 |
| 115 | 493, 843.40 | 845,777.11 |
| 117 | 493, 834.83 | 845,742.81 |
| 118 | 493, 536.05 | 8 4 5, 5 6 3. 3 4 |
| 119 | 493, 408.86 | 845,513.39 |
| 121 | 493, 379.14 | 845,533.22 |
| 122 | 493, 240.55 | 8 4 5, 794.98 |
| 123 | 493, 193.54 | 845,841.77 |
| 124 | 493, 015.29 | 845,916.05 |
| 125 | 493,002.60 | 845,916.14 |
| 126 | 492, 984.02 | 8 4 5, 9 2 4. 59 |
| 128 | 492, 983.59 | 845,857.92 |
| 130 | 493,002.27 | 845,866.14 |

| Nº | NORTH | EAST |
|-----|--------------|--------------|
| 131 | 493,014.97 | 845,866.05 |
| 132 | 493, 158.27 | 845,806.34 |
| 133 | 493, 205. 28 | 845, 759.54 |
| 134 | 493,328.53 | 845,531.44 |
| 136 | 493, 306. 19 | 845, 501, 49 |
| 137 | 493, 157.91 | 845, 488.71 |
| 138 | 493,058.24 | 845, 524.94 |
| 140 | 493,053.29 | 845, 553.38 |
| 141 | 492,972.85 | 845, 539.39 |
| 142 | 493,022.96 | 845, 489.50 |
| 143 | 493, 162.20 | 845, 438.90 |
| 255 | 493, 315.98 | 845, 452, 15 |
| 317 | 492,540.00 | 846, 119.27 |
| 274 | 493,352.76 | 845, 354. 95 |
| 273 | 493,402.62 | 845,359.30 |
| 420 | 493,861.30 | 846,043.28 |
| 423 | 494,283.61 | 845, 995. 52 |
| 459 | 492,540.00 | 846,005.00 |
| 484 | 493,388.00 | 845, 965,00 |
| 485 | 493,532.00 | 845, 905.00 |
| | | |

| Nº | NORTH | EAST |
|-----|--------------|-------------------|
| 488 | 493,700.00 | 845,945.00 |
| 520 | 493, 178.64 | 846, 120.49 |
| 524 | 492, 855.70 | 846, 157.01 |
| 570 | 492, 745.68 | 8 45, 993. 04 |
| 573 | 492, 928.86 | 845, 265. 24 |
| 667 | 494, 146.98 | 845, 789. 16 |
| 668 | 493, 922.99 | 845, 588.01 |
| 669 | 493, 393.09 | 845,358.42 |
| 670 | 493, 225,69 | 845, 344.00 |
| 284 | 494, 854. 14 | 845, 181.88 |
| 528 | 495, 494.03 | 8 45, 423. 69 |
| | | |
| | | |
| 554 | 105 106 00 | 0.45.460.05 |
| 554 | 49 5, 126.29 | 845,160.35 |
| 562 | 494,995.17 | 8 4 5, 1 38.84 |
| 636 | 495,425.70 | 8 4 4, 5 7 5. 2 2 |
| 639 | 494,855.96 | 8 4 4, 1 6 2. 3 5 |
| 201 | 494, 167.86 | 8 4 4, 5 5 2. 4 3 |



SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to

the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a

| Z; | NORTH | EAST |
|------------|--|---|
| 205 | 494, 194.17 | 844,446.94 |
| 903 | 494, 144.63 | 844,331.12 |
| 904 | 494,029.61 | 844,331.14 |
| 905 | 493,894.62 | 844,326.16 |
| 907 | 493,721.51 | 844,297.86 |
| 208 | 493,721.51 | 843.841.97 |
| 909 | 494,458.22 | 8 4 3, 5 7 6.2 4 |
| 201 | 492,000.00 | 844,077.00 |
| 292 | 491,934.00 | 844,064.00 |
| 293 | 401,785.00 | 844, 109.00 |
| 294 | 491,750.00 | 844, 173.00 |
| 295 | 491,772.00 | 844,347.00 |
| 296 | 491,813.00 | 844,480.00 |
| 297 | 491,875.00 | 8 4 4, 5 0 0 . 0 0 |
| 298 | 492,014.00 | 8 4 4, 500.00 |
| 301 | 491,848.00 | 844,714.00 |
| 308 | 492,281.00 | 8 4 5, 1 56.00 |
| 314 | 492,191.00 | 845,899.00 |
| 450 | 492,540.00 | 846,005.00 |
| 570 | 492,745.68 | 8 4 5, 9 9 3. 0 4 |
| 573 | 492,928.86 | 845, 265.24 |
| 58 67 | 492, 281.00 | 845, 183.00 |
| 910 | 492,418.88 | 844, 566.89 |
| 911 | 491,942.63 | 8 4 5, 5 2 3. 7 5 |
| 212 | 491,927.87 | 8 4 5, 4 1 4 . 7 5 8 4 5, 3 4 8. 43 |
| 913 | 491,958.95 | 845, 127.05 |
| | 491, 886. 10 | 845 17300 |
| 915 | 491,910.62 | 845.226.47 |
| 916 | 49 1,711. 23 | 845,319.45 |
| 917 | 491,642.76 491,669.95 491,657.28 | 845,172.62 |
| 918 | 491,669.95 | 8 4 5, 1 59 9 4 8 4 5, 1 32.76 |
| 919 | 49 1.657.28 | 845,132.76 |
| 920 | 491,776.041 | 845,077.38 |
| 921 | 492.017.79 | 844,512.49 |
| 922 | 492,017.79 | 844,289.91 |
| 923 | 492,395.35 | 8 4 4, 2 89.91 |
| 10 | 493,442.94 | 845,668.28 |
| | | |
| | | |
| | | |
| | | |
| | | |

The lots or parcels shown on this plat are subject to the supplemental sewer in-aid-of-construction charge created by section 20.311 A of the Howard County Code, and to Executive Order No. 72-9.

TABULATIONS (SHEETS 1 THRU 4)

| TOTALS | AODEA | <u> </u> |
|------------------------------------|------------------|----------|
| TOTALS All lots and Parcels | ACREA | |
| All lots and Parcels | = 41.48 | 0 |
| R. O. W. (50') | = 2.45 | 8 |
| Open Space | = 42.41 | 0 |
| Total | = 86.35 | 4 |
| Lots this plat (incl. open space a | nd parcels) = 60 | |
| Open Space Lots Parcels | = 5 | |
| Parcels | = 5 | |

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

MILESAL NU COUNTY HEALTH OFFICER

DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

5-30-24 DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Cille in A. Liting 2/19/74 DIRECTOR DATE

period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown of Final Development Plan Phase 127-A recorded in Plat Book 20 Folios 288 to 295, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 21, Section 3-108 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR Whitman, Requardt & Associates 1304 St. Paul St. Baltimore, Md. 21202 PROFESSIONAL ENGINEER

1304 St. Paul St., Baltimore, Md., 21202

Columbia, Md. 21044

The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements

| RECORDED IN PLAT BOOK 27 | FOLIO | 43 |
|--|----------|-----------|
| on //ax/30 | _, 19 74 | among The |
| Land Records of Howard County, Maryland. | | |

COLUMBIA

VILLAGE OF OWEN BROWN RESUBDIVISION OF LOTS 1,2,3,4,5,7 AND PARCELS AC DEE

| 10N | 1 | |
|-----|---|---|
| ۹ | 2 | • |

BUREAU OF ENGINEERING

JUN 4 1974

_ Election District of Howard County, Md.

Scale: 1" = 100' Date: January 10,1974

