

**OWNER'S CERTIFICATE**

I, Anne K. Gray, owner and developer of the property shown & described hereon adopt this plan of subdivision and reserve the fee simple title to the beds of the streets or roads hereon and in consideration of the approval of the plat by the Office of Planning & Zoning grant unto Howard County, Maryland the right & option to acquire for the consideration of One Dollar the fee simple title to the beds of streets shown hereon within the period of five years from the date of recording of this plat among the Land Records of Howard County, Maryland.

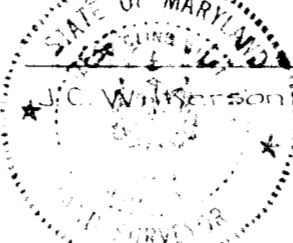
*Anne K. Gray*  
 Anne K. Gray  
 Date: 6-27-73

**NOTE:**  
 This area designates a private sewage easement of approximately 10,000 square feet as required by the Maryland State Health Department for individual sewage disposal. Improvements of any nature in this area are restricted until public sewerage is available and servicing any residential structure constructed on these building sites. This easement shall become null and void upon connection to a public sewerage system.

**SURVEYORS AND ENGINEERS CERTIFICATE**

I, J.C. Wilkerson, hereby certify that the plan shown hereon is correct, that it is a subdivision of part of that land which by deed dated 5 Feb. 1973 and recorded among the Land Records of Howard County, Maryland in Liber 624 at Folio 689 was granted & conveyed by Anne Kondrup Gray, personal representative of the Estate of Susie Hans Kondrup to Anne Kondrup Gray, devisee.

I further certify that the requirements of Article 21 Section 3-108 of the Annotated Code of Maryland (as amended) as far as they apply to the making of this plat have been complied with.

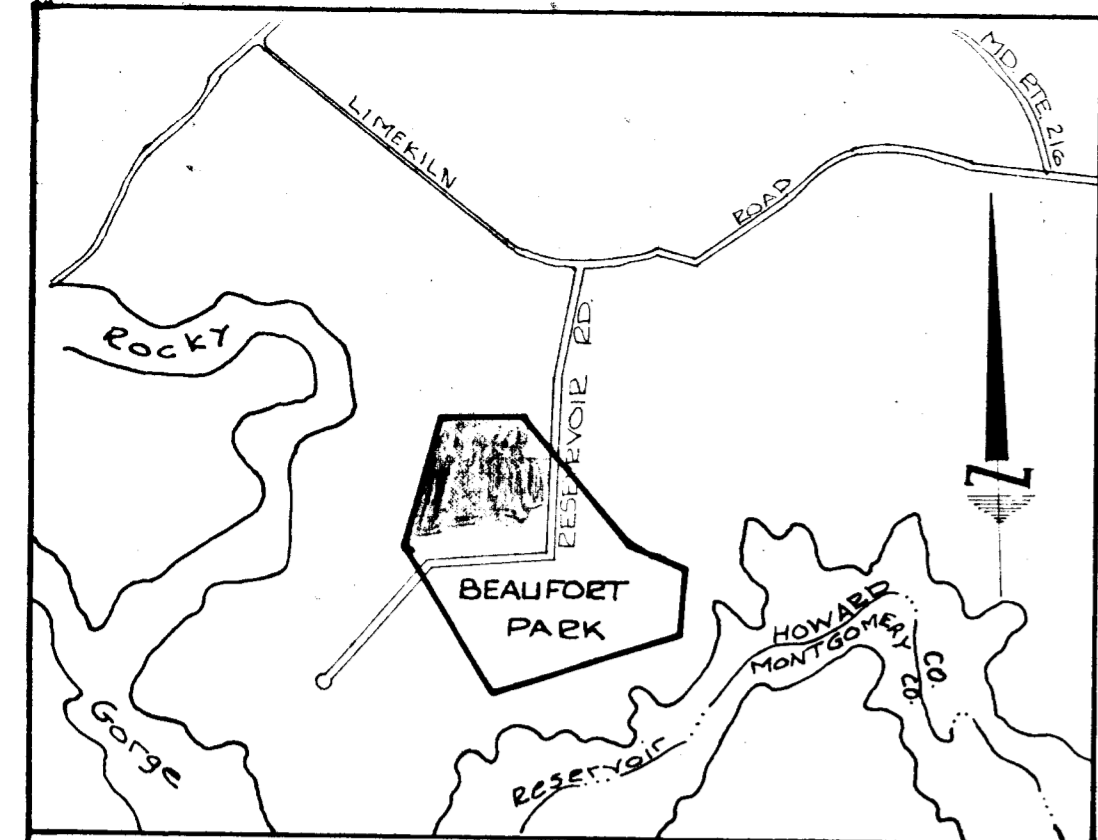


J.C. Wilkerson  
 MD. Reg. No. 1227  
 Date: 6-27-73

**NOTE:** The lots shown hereon comply with minimum ownership width as that area as required by the regulations of the Maryland State Health Dept.

**NOTE:** The origin of the contour lines shown hereon is the Wash Suburban Plan Contour Grid.

COORDINATES		
No.	North	East
1	91478.89	19079.47
2	91503.98	19054.55
3	91504.03	19040.03
4	91412.31	18535.34
5	91399.81	18502.43
6	91726.99	18378.14
7	91479.42	18154.09
8	91102.07	17877.33
9	91190.87	17848.88
10	91207.29	17896.11
11	91462.11	18116.26
12	91495.02	18116.06
13	91508.19	18037.69
14	91324.24	18160.76
15	92344.96	18138.43
16	92447.25	18235.03
17	92331.95	18214.00
18	92130.80	18166.04
19	92100.71	18184.56
20	92072.77	18301.70
21	92034.72	18143.58
22	92048.90	18568.43
23	91978.59	18602.93
24	91984.38	18539.48
25	92074.14	18790.10
26	92052.07	18172.96
27	92033.56	18147.84
28	91796.39	18086.33
29	91446.59	18484.67
30	91452.05	18517.59
31	91554.03	19040.21
32	91553.98	19054.73
33	91578.89	19079.87



VICINITY MAP  
 Scale 1" = 2000'

CURVE DATA						
No.	Angle	Δ	Arc	Tan	Chord	Perimeter
1-2	25.00	90°00'00"	32.27	25.00	25.34	34148.00
3-4	40°14'40"	21°00'00"	515.84	260.85	512.95	57747.00
5-6	350.00	53°57'46"	37.04	178.19	317.19	88347.00
6-7	25.00	82°20'16"	35.93	21.86	32.91	18152.35
8-9	50.00	240°00'00"	209.44	86.60	86.60	51910.30
9-10	50.00	60°00'00"	52.36	28.87	50.00	57747.30
11-12	25.00	82°20'16"	35.93	21.86	32.91	50070.35
12-13	350.00	54°55'36"	335.53	181.91	322.83	51402.58
14-15	25.00	98°51'00"	43.13	29.19	37.98	52600.40
16-17	20.00	81°09'00"	78.33	17.13	26.02	153592.05
18-19	25.00	20°00'00"	39.27	25.00	35.36	13135.10
20-21	1617.02	08°42'50"	245.17	127.82	241.39	18056.35
21-22	25.00	70°31'44"	30.77	17.68	28.57	55972.08
22-23	50.00	75°31'44"	218.63	70.11	81.65	13033.52
24-25	1662.02	08°42'50"	252.71	126.63	252.53	58056.35
26-27	25.00	90°00'00"	39.27	25.00	35.36	15824.30
28-29	300.00	124°12'50"	650.38	166.77	530.29	14871.35
30-31	1457.40	21°00'00"	531.17	270.11	531.18	57942.00
32-33	25.00	90°00'00"	39.27	25.00	35.36	15812.00

**APPROVED:** For Private Water & Private Sewerage Systems, HOWARD COUNTY HEALTH DEPARTMENT  
*[Signature]* 1/29/74  
 COUNTY HEALTH OFFICER DATE

**APPROVED:** Howard County Office of Planning and Zoning  
*Thomas G. Hanig Jr.* 2-8-74  
 DIRECTOR DATE

**APPROVED:** For Storm Drainage Systems & Public Roads  
 Howard County Department of Public Works  
*Willie G. Altman* 2/7/74  
 DIRECTOR DATE

**HUGH W. WILKERSON & ASSOCIATES**  
 ENGINEERS - PLANNERS - SURVEYORS  
 Rt. 1 BOX 311 LOTHIAN, MD. 20820  
 Telephone: 627-3077



**OWNER & DEVELOPER**  
 Anne K. Gray  
 Beaufort Park  
 Fulton, Md.

RECORDED PLAT BOOK 26 FOLIO 55  
 ON 2/11/74 AMONG AND RECORDED  
 HOWARD COUNTY, MD.

Total No. Lots = 29  
 Area of Lots = 32.009 Ac.  
 Area of Roadways = 3.493 Ac.  
 Total Area = 35.502 Ac.

**RECEIVED**  
 FEB 20 1974  
 BUREAU OF ENGINEERING

**BEAUFORT PARK**  
 SECTION FOUR  
 AREA TWO  
 5th Election District  
 Howard County, Maryland  
 Scale 1" = 100'  
 June 1973

#124