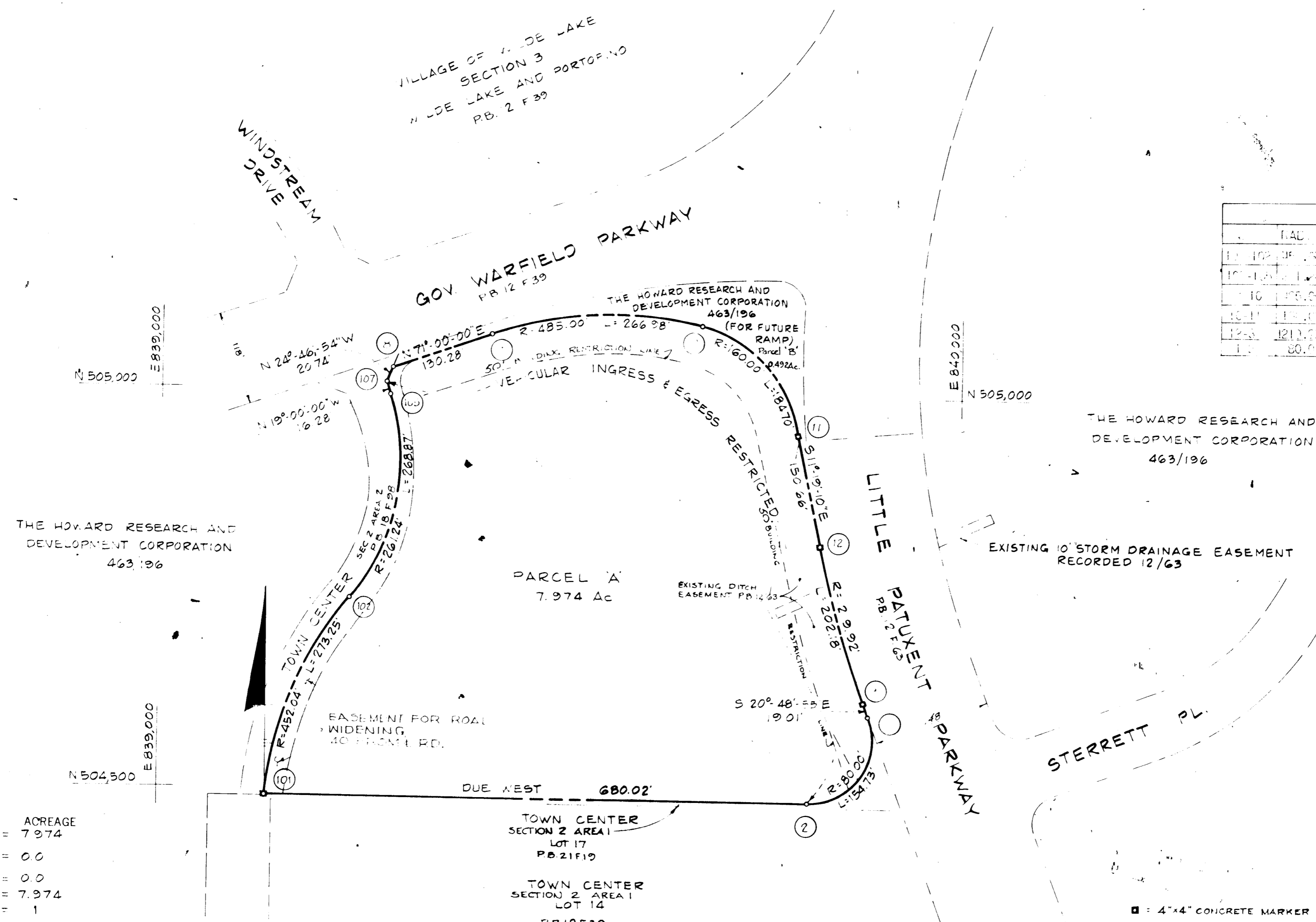


COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

| COORDINATES | | |
|-------------|------------|------------|
| NO. | NORTH | EAST |
| 1 | 504,601.97 | 839,889.11 |
| 2 | 504,193.44 | 839,819.11 |
| 3 | 504,619.04 | 839,822.71 |
| 7 | 500,071.35 | 839,411.31 |
| 5 | 505,628.94 | 839,288.69 |
| 10 | 505,637.11 | 839,278.91 |
| 11 | 504,961.41 | 839,287.11 |
| 12 | 504,913.79 | 839,282.11 |
| 13 | 504,893.44 | 839,188.11 |
| 14 | 504,741.74 | 839,238.11 |
| 15 | 504,660.71 | 839,188.11 |
| 107 | 504,210.41 | 839,278.91 |

| CURVE DATA | | | | | |
|------------|----------|---------|---------|---------|---------------|
| NO. | RAD. | ARC | TAN | CHORD | L.C.B. |
| 1 | 102.00' | 277.25' | 130.94' | 260.11' | N 22°-41'-00" |
| 10 | 102.00' | 263.87' | 143.71' | 257.15' | N 10°-20'-00" |
| 10 | 102.00' | 266.78' | 137.17' | 257.15' | N 86°-46'-11" |
| 10 | 102.00' | 184.70' | 130.94' | 174.01' | S 91°-21'-00" |
| 12 | 1212.22' | 400.17' | 101.32' | 391.36' | S 18°-00'-00" |
| 13 | 80.00' | 15.07' | 14.71' | 14.71' | S 51°-26'-00" |



TOTALS

| | ACREAGE |
|------------------|---------|
| All Parcels | = 7.974 |
| R.O.W. | = 0.0 |
| Open Space | = 0.0 |
| Total | = 7.974 |
| Parcel this plat | = 1 |

DECLARATION

I, the undersigned, being duly qualified and licensed as a Professional Engineer in the State of Maryland, do hereby certify that the above described subdivision is correct as shown on the plat hereon, and that the same has been prepared in accordance with the requirements of the laws of the State of Maryland.

WITNESSED AND SANCTIONED BY REFORMATION

[Signature]

RECEIVED
JUN 05 1972
BUREAU OF ENGINEERING
INSPECTION SECTION

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

COUNTY HEALTH OFFICER _____ DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

[Signature] DIRECTOR _____ DATE _____

DIRECTOR _____ DATE _____

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities.

The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 121 recorded in Plat Book _____ Folios _____ to _____, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR: *[Signature]*, Reg. No. 29, GREEN ASSOCIATES, INC., TOWSON, MARYLAND 21284

PROFESSIONAL ENGINEER: *[Signature]*, Reg. No. 5407, GREEN ASSOCIATES, INC., TOWSON, MARYLAND 21284

OWNER: *[Signature]*, THE HOWARD RESEARCH AND DEVELOPMENT CORP., AUTH. AGENT

RECORDED IN PLAT BOOK 23 FOLIO 14

on _____, 19 _____ among The

Land Records of Howard County, Maryland.

COLUMBIA
TOWN CENTER
PARCEL 'A'

SECTION 2

AREA 3

Sheet 1 of 1

5th Election District of Howard County, Md.

Scale: 1" = 100' Date: FEB. 1972

FSP 55 B