

COORDINATES			
N ^o	North	East	
25	500.000	592	843.710
151	499.242	568	843.544
115	499.937	420	843.531
11	499.854	792	843.354
104	500.059	918	843.214
14	500.557	830	843.089
15	500.585	986	843.092
125	500.610	600	843.340
126	500.623	767	843.428
23	500.641	966	843.520
24	500.647	998	843.579
12	499.874	191	843.301
180	500.608	624	843.481
182	500.539	789	843.508
184	500.511	527	843.436
186	500.580	362	843.409
191	500.534	917	843.517
193	500.445	617	843.552
195	500.419	924	843.487
189	500.509	224	843.452
200	500.428	484	843.536
202	500.339	124	843.571
204	500.313	431	843.506
198	500.402	731	843.471
207	500.415	739	843.450
209	500.344	113	843.478
211	500.316	252	843.409
213	500.388	578	843.381
225	500.371	832	843.309
227	500.344	671	843.240
229	500.416	297	843.280
231	500.443	458	843.211
234	500.450	045	843.262
236	500.421	783	843.190
238	500.490	618	843.163
240	500.518	880	843.234

80	500.079	823	843.591
82	500.106	984	843.660
84	500.035	358	843.689
86	500.008	197	843.620
89	500.087	169	843.569
91	500.156	004	843.542
93	500.184	266	843.614
95	500.115	431	843.641
153	500.199	074	843.624
155	500.173	381	843.559
157	500.262	681	843.524
159	500.288	374	843.589
162	500.240	882	843.527
164	500.205	646	843.438
166	500.270	760	843.412
168	500.305	996	843.501
171	500.206	581	843.396
173	500.179	420	843.327
175	500.251	046	843.299
177	500.278	207	843.368
41	499.933	796	843.435
43	499.906	635	843.366
45	499.978	260	843.338
47	500.005	421	843.407
50	500.015	900	843.390
52	499.989	739	843.321
54	500.060	365	843.293
56	500.087	526	843.362
59	500.113	300	843.370
61	500.078	064	843.280
63	500.143	178	843.255
65	500.178	414	843.344

TABULATIONS	
TOTALS	ACREAGE
All lots	= 7.3959
R.O.W.	= NONE
Open Space	= NONE
Total	= 7.3959
Lots this plot (incl. open space)	= 57

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER _____ DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR _____ DATE 12-22-77

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DIRECTOR _____ DATE _____

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

VILLAGE OF OAKLAND MILLS

SECTION 2

AREA 4

PLAT BOOK 18

FOLIO 32

CURVE DATA						
NOS.	RADIUS	Δ	ARC	TAN	CHD	L.C.B.
25-151	2240.30	04°28'32"	175.00	87.54	174.96	570°46'11"W
151-115	232.09	03°28'33"	14.08	7.04	14.08	566°47'38"W
11-12	40.00	90°00'00"	62.83	40.00	56.57	N69°56'39"W
104-14	1713.23	17°24'38"	520.60	262.32	518.60	N16°14'20"W
14-15	25.00	21°52'01"	40.08	25.83	35.93	N38°24'00"E
125-126	930.00	05°32'00"	89.82	44.94	82.78	N81°34'00"E



SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is all of the land which by deed dated May 26, 1970 and recorded among the Land Records of Howard County, Maryland in Liber 533 folio 20 was granted and conveyed by The Howard Research and Development Corp. to Modcol-Page Co.

PROFESSIONAL LAND SURVEYOR: *A. James O'Mara* MD REG. NO. 2066
 PROFESSIONAL ENGINEER: *A. James O'Mara* MD REG. NO. 2066
 OWNER: *Dennis J. Bourke* MODCOL - PAGE CO. 2411 BLUERIDGE AVE. SILVER SPRING, MD 20902
Salvatore T. Calleri DIRECTOR

RECORDED IN PLAT BOOK 22 FOLIO 65
 on _____, 1977 among The
 Land Records of Howard County, Maryland.

COLUMBIA
 VILLAGE OF OAKLAND MILLS
 SECTION 2, AREA 4
 LOTS 1-B TO 32-B
 RESUBDIVISION OF PARCEL "B"
 AND
 SECTION 5, AREA 1
 LOTS 80-1 TO 80-25
 RESUBDIVISION OF LOT 80
 6TH ELECTION DISTRICT OF HOWARD COUNTY, MD
 SCALE: 1"=50' OCTOBER, 1971

186 89

4354-P
 12-22-77