

CURVE DATA COORDINATES LENGTH | CHD. BEARING | DISTANCE RADIUS COLUMBIA NORTH EAST 427.39 427.50 N 59° 59' 43"E 5,669.58 513 490,286.18 848,909.93 1836.491 1,844.24' 553°-03'-11"W 5,804.58 514 490,166.81 848,972.98 886.62 N 50°- 50'-50"E 885.71 519 | 490,644.36 | 849,480.83 520 491,203.59 850,167.67 521 491,374.78 850,332.71 522 491, 270.68 850, 440.69 540 490,499.91 849,280.04 THE GENERAL ELECTRIC COMPANY LIBER 511 Folio 30 ONLY, AT POINTS OF ACCESS APPROVED BY THE HUMARD COUNTY OFFICE OF PLANNING AND ZONING & 20' DRAINAGE EASEMEN N 90-10'-00"W VEHICULAR INGRESS & EGRESS TO PROPOSED SNOWDEN RIVER PARKWAY WILL BE HOWARD RESEARCH AND DEVELOPMENT CORP. N 54°-16'-07"E 247.43 H. R. & D. C. L=886.62 R = 5,059.58 R = 5,669.58 L=427.50 SNOWDEN RIVER PARKWAY SHEET G.U. SUE 259,585 SQ. FT. OR 5.959 Ac. ய் ம "4"x4" Gond Mon. L = 1,844.24 R = 5,804.58 10 PROPOSED SNOWDEN RIVER PARKWAY WILL BE PERMITTED ONLY AT MOINTS OF ACCESS AFMROVED BY THE HOWA OFFICE OF PLANNING AS EXISTING 30' R/W FOR PUBLIC USE UNTIL THE GENERAL 'ELECTRIC CO SUCH TIME AS SAID R/W Fiat Book 17 Folio 38 \$ 59 IS TERMINATED BY ACTION OF THE HOWARD COUNTY COUNCIL **TABULATIONS** SHEET ACREAGE TOTALS in inum colours setback restrictions from property mass and the right-of-ve SHEET 2 SHEET 4 SHEET 3 (PARCEL'B') = 5,959 of pay public road or sirestite () [Sec. 1 2 3. = 5.959Total TOTAL PARCELS THIS SHEET KEY MAP SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves on JAN 2.2. , 19 71 among The SYSTEMS, HOWARD COUNTY HEALTH DEPT. the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Land Records of Howard County, Maryland. to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation County Health Officer of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for COLUMBIA APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Haward County. The undersigned certify that SNOWDEN RIVER PARKWAY the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 92A recorded in Plat Book 19 folios 16 to 20 E.G.U. SUBDIVISION each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annofated code of Maryland AND RESUBDITISION OF PART OF THE PROPERTY OF THE GENERAL ELECTRIC CO. RECORDED IN PLAY BOOK 17 - FOLIO 38-39 concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation. and SECTION _____1 The General Electric Company recorded in Liter 511 APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE AREA _____3 PROFESSIONAL ENGINEER STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. PROFESSIONAL LAND SURVEYOR Sheet $\frac{2}{}$ of $\frac{4}{}$ HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS. (By) Dames K. Mark 5096 Auth Agent THE HOWARD RESEARCH Auth. Agent DEVELOPMENT CORPORATION
THE AMERICAN CITIES BUILDING
TOLUMBIC Maryland 21013 COLUMBIA, MARYLAND 21013 GREEN ASSOCIATES, INC. Reg. Ha GREEN ASSOCIATES, INC. Reg. No. 6 TH. Election District of Howard County, Md. Werman School 1-21-71 Scale : 1'' = 100'Date: 14 OCT. 1969 BALTIMORE, MARYLAND 2120 BALTIMORE, MARYLAND 21201 KOE PHOENIX CH. 16023 the state of the s

| NO. NORTH EAST | COLUMBIA | NO. RADIUS LENGTH CHD. BEARING DISTAN |
|--|--|--|
| 521 491,374.78 850,332.71 | | (M) 11,507.55 500 72 5 45°-21'-52"W 500.6 |
| 522 491,270.68 850,440.69 523 492,751.00 851,659.44 | ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM | |
| 524 492,646.89 851,767.43 | • | |
| 534 492,099 75 851,239 95 | | · |
| 535 491,961 83 851,123.67 | | |
| 536 491,821.44 850,988.32 | · • | |
| 537 491, 795.69 850,971.82 538 491,644.50 850,826.08 | | • • • • • • • • • • • • • • • • • • • |
| 539 491,622 45 850,796 97 | | · · · · · · · · · · · · · · · · · · · |
| 1 | | • |
| | | |
| | | |
| | | |
| × / | | |
| | THE GENERAL ELECTRIC COMPANY ' | |
| | LIBER 511 Folio 30 | |
| | | |
| | • | • |
| | | |
| KON | NGRESS & EGRESS TO PROPOSED SNOWDEN RIVER PARKWAY WILL BE PERMITTED ONLY AT POINTS OF ACCESS APPROVED BY T | |
| Z m | N43°-57'-04"E 1,911.60' | NNING AND ZONING |
| 4 ¹⁰ × | N40 07 L 1,011.00 | 4 N N N N N N N N N N N N N N N N N N N |
| 2'-56"W 0.00' | SNOWDEN RIVER PARKWAY | 2 4 P S S S S S S S S S S S S S S S S S S |
| 2,-5 0.0(0.0) | | 22'- 50.C 1 |
| F-7 | PARCEL 'C' 298,941 S.F. OR 6863 Ac. | |
| | 3 | 28 ± 2 F |
| IDF 2 60' 140' | | 0 = 0 |
| HO D Z 60′ 140′ 17507.55′ M | L=500.72' 543° 57' 04"W \$\\ 543° -57' - 04"W \$\\ \$40° - 08' - 12"W \$\\ | 759 99' |
| ш 0 Conc. Mon. 2 522 50 10 10 10 10 10 10 10 10 10 10 10 10 10 | 543°-57'-04"W \ 543°-57'-04"W \ 195.00' \ 30.40' | 759 99' UUU |
| © Conc. Mon. 500 TO BE COUVE | 543°-57'-04"W | 724 |
| # 20' DRAINAGE TO BE COUVEY 546°-02'-56"E THE GENERAL F | SA3°-57'-04"W 195.00' 39 195.00' | 714 |
| © Conc. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONVEY SAGE OZ'-56"E THE GENERAL F. 12, 201 S.F. CONVEY | S 43°-57'-04"W 195.00' 35 195.00' | OF PHASE 92-A |
| © Conc. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONVEY SAGE OZ'-56"E THE GENERAL F. 12, 201 S.F. CONVEY | SA3°-57'-04"W 195.00' 39 59 59 59 59 59 59 59 59 59 59 59 59 59 | OF PHASE 92-A |
| © Conc. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONVEY SAGE OZ'-56"E THE GENERAL F. 12, 201 S.F. CONVEY | SA3°-57-04"W 195.00' | OF PHASE 92-A |
| © Conc. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONVEY SAGE OZ'-56"E THE GENERAL F. 12, 201 S.F. CONVEY | SA3°-57'-04"W 195.00' 39 59 59 59 59 59 59 59 59 59 59 59 59 59 | OF PHASE 92-A |
| © Conc. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONC. Mon. 500 CONVEY SAGE OZ'-56"E THE GENERAL F. 12, 201 S.F. CONVEY | YED BY S52°-51'-41"W S30.59' S30.59' NOT IN NEW TOWN DISTRICT & NOT PART OF ACCESS APPROVED BY THE HOWARD COUNTY OFFICE OF THE GENERAL ELECTRIC CO. Plat Book 17 Folio 38 & 39 | OF PHASE 92-A |
| CONC. MON. 522 TO BE CONVEY EASEMENT TO BE CONVEY 5 46°-02'-56"E THE GENERAL F. 12, 201 S.F. C. VEHICULAR-INGRESS & | YED BY S52°-51'-41"W S30.59' S30.59' NOT IN NEW TOWN DISTRICT & NOT PART OF ACCESS APPROVED BY THE HOWARD COUNTY OFFICE OF THE GENERAL ELECTRIC CO. Plat Book 17 Folio 38 & 39 | OF PHASE 92-A OF PLANNING AND ZONING |
| CONC. MON. 522 TO BE CONVEY SAGE-02'-56"E THE GENERAL F. 12, 201 S.F. C. VEHICULAR-INGRESS & | YED BY S52°-51'-41"W S10.00' S | OF PHASE 92-A OF PLANNING AND ZONING |
| CONC. MON. SOUND TO BE COUVE EASEMENT TO BE COUVE S 46°-02'-56"E THE GENERAL F. 12, 201 S.F. C. SEHICULAR-INGRESS & | YED BY YED BY S52°-51'-41"W S32°-38'-31"W NOT IN NEW TOWN DISTRICT & NOT PART OF ACCESS APPROVED BY THE HOWARD COUNTY OFFICE O | OF PHASE 92-A OF PLANNING AND ZONING |
| CONC. MON. 522 TO BE CONVEY SAGE-02'-56"E THE GENERAL F. 12, 201 S.F. C. VEHICULAR-INGRESS & | YED BY S52°-51'-41"W S52°-58'-31"W NOT IN NEW TOWN DISTRICT FOOT PART OF ACCESS APPROVED BY THE HOWARD COUNTY OFFICE OF THE GENERAL ELECTRIC CO. Plat Book 17 Folio 38 \$ 39 | OF PHASE 92-A OF PLANNING AND ZONING |
| TABULATIONS TOTALS ACREAGE LOCATIONS TOTALS LOCATIONS TABLE TO BE CONVEY SHERLE SOLUTIONS TOTALS ACREAGE | YED BY SECTRIC CO. S52°-51'-41"W S43°-57'-04"W S40° 180° 40' S99 S99 S90 S90 S90 S90 S90 S90 S90 S90 | OF PHASE 92-A OF PLANNING AND ZONING |
| TABULATIONS TOTALS TOTALS CONC. Mon. 900 100 100 100 100 100 100 100 100 100 | YED BY S 43° 57'-04"W S 195 00' YED BY S 52°-51'-41"W S 30'-59' NOT IN NEW TOWN DISTRICT & NOT PART Of 30'-59' THE GENERAL ELECTRIC CO. Plat Book 17 Folio 38 & 39 The property items and the right of the second of the property items and the right of the second of the property items and the right of the second of the property items and the right of the second of the property items and the right of the second of the property items and the right of the period of the property items and the right of the period of the | OF PHASE 92-A OF PLANNING AND ZONING- THES 4"×4" CONC. MOD. SHEET 2 SHEET 3 SHEET 4 |
| TABULATIONS TOTALS ACREAGE LOCATIONS TOTALS LOCATIONS TABLE TO BE CONVEY SHERLE SOLUTIONS TOTALS ACREAGE | YED BY SECTRIC CO. S52°-51'-41"W S43°-57'-04"W S40° 180° 40' S99 S99 S90 S90 S90 S90 S90 S90 S90 S90 | OF PHASE 92-A OF PLANNING AND ZONING |
| TABULATIONS TOTALS TOTALS TOTAL T | YED BY 195.00 199 195.00 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 199 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 195.00 | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 21 FOLIO 3 15 |
| TABULATIONS TOTALS TOTAL PARCELS THIS SHEET = 1 | S 43° 57' 04" W 195 00 180 40' YED BY S 25° 51' - 41" W 30. 59' S 30° 59' 195 00 NONDEN RIVER PARKMAY WILL BE PERMITTED ONLY AT POINTS OF ACCESS APPROVED BY THE HOWARD COUNTY OFFICE C THE GENERAL ELECTRIC CO. Plat Book 17 Folio 38 ¢ 39 M Insura beliding setback restricts us the reperty lies and the first office us the property lies and the first office us the reperty lies and the first office us accessed final The undersigned, owner of the property shown on this Plot, gronts unto, (1) SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES The undersigned, owner of the property shown on this Plot, gronts unto, (1) Howard County, Maryland, and mointain water and sever mains and laterals therefor in and under all road and street rights of way as shown hereon; (2) further, it adopts this plan of subdivis | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 2 FOLIO 3 Company The sign and reserves |
| TABULATIONS TOTALS TOTALS TOTALS TOTALS TOTALS TOTALS TOTAL PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. | S 43°-57'-04"W 210.00" 39 99 99 99 99 99 99 99 99 99 99 99 99 | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK FOLIO TO lay, construct sion and reserves County, It County) the fee RECORDED IN PLAT BOOK Among The Land Records of Howard County, Maryland. |
| TABULATIONS TOTALS ACREAGE (PARCEL'C') - 8 & 3 TOTAL PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. | S 43° 57' 04"W 195 00" 195 00" 196 040 | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK FOLIO TO lay, construct sign and reserves County, It County) the fee the installation RECORDED IN PLAT BOOK Among The Land Records of Howard County, Maryland. |
| TABULATIONS TOTALS TOTALS TOTALS TOTALS TOTALS TOTAL PARCELS THIS SHEET APPROADE FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. | SA3-57-04 W 180 40 180 | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 1971 among The land reserves County, I County) the fee he installation and/or conduits for aned certify that COLUMBIA |
| TABULATIONS TOTALS ACREAGE (PARCEL'C') - 8 & 3 TOTAL PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. | SA3° 57' Od "W SA3° 5 | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 2 FOLIO 3 County, 1971 among The land Records of Howard County, Maryland. COLUMBIA SNOWDEN RIVER PARKWAY |
| TABULATIONS TOTALS ACREAGE (PARCEL'C') - 8 & 3 TOTAL PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. | The undersigned, owner of the property shown on this Plot, gronts unto 10 June | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK FOLIO THE GENERAL SHEET ALL |
| TABULATIONS TOTALS ACREAGE (PARCELLA) - 863 Total PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. County Health Officer Date APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING AND ZONING Date APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE | The undersigned, owner of the property shown on this Plet, gronts unto, (1) SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES The undersigned, owner of the property shown on this Plet, gronts unto, (1) SURVEYOR'S, ENGINEER'S ond OWNER'S CERTIFICATES The undersigned of the streets and/or roads shown hereon, except hewever, for one dollar consideration, in therewith gronts the right and option to Howard Maryland, simple title to the bads of the streets and/or roads shown hereon, except hewever, for one dollar consideration, in the rewinding of this plat among the Land Records of Howard County, Maryland, as may be shown on this plat as oreas described for a street lighting facilities, reserving, however, unto Grantor, its successors and dissigns, the right and option to Howard County with the property shown on the property shown hereon, recept hewever for one dollar consideration, it herewith gronts the right and option to Howard County with the streets and/or roads shown hereon, rogether with such adjacent land, if any, as may be shown on this plat as oreas designated for a street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right requirements of Article 17. Section 60 of the nontote concerning the making of this Plat and setting of markers have been completed with. The lond showners in a part of the land which by deed dotale December 13 among the Land Records of Howard Research and Develorment of the land which by deed dotale December 13 among the Land Records of Howard Research and Develorment of the land which by deed dotale consecution and the condense of the land which by deed dotale December 13 among the Land Records of Howard Research and Develorment is a part of the land which by deed dotale consecution and Develorment of the land which by deed dotale consecution and the Land Records of Howard Research and Develorment and the land which by deed dotale consecution and the Land Records of Howard Research and Develorment and the land which by deed dotale consecutio | SHEET 2 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 2: FOLIO 3: Folio |
| TABULATIONS TOTALS TOTALS ACREAGE (PARCEL'C') - 863 TOTAL PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY DEFICE OF PLANNING AND ZONING APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC SEWERAGE | YED BY S52°-51'-41'W 30.59' S0.50' S0 | SHEET 2 SHEET 3 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 1971 among The Land Records of Howard County, Maryland. COLUMBIA SNOWDEN RIVER PARKWAY E.G.U. SUBDIVISION COLUMBIA SNOWDEN RIVER PARKWAY E.G.U. SUBDIVISION RESURDING OF A STATE SCOK 17 - FOLIO SECTION AREA 3 AREA 3 AREA 3 |
| TABULATIONS TOTALS ACREAGE (PARCELLA) - 863 Total PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. County Health Officer Date APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING AND ZONING Date APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE | SURVEYORS, ENGINEERS and OWNERS CERTIFICATES The undersigned, owner of the property shown on this Plat, grants unto, (1) The undersigned, owner of the property shown on this Plat, grants unto, (1) The undersigned, owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this plat of the property shown on this plat of the property shown on this plat on do property shown on this plat on grants unto the property shown hereon; (2) the property shown on this plat of the property shown hereon is possible to the property shown on this plat on grants unto the property shown hereon is given the property shown hereon is a given the property shown hereon is a given the property shown hereon is correct on the property shown hereon is a given to the rights grants property in property shown on this plat of some shown hereon is correct on scomplying with the requirements of Final Development Plan Phore 12-2-Precorded in Plat Book 10. PROFESSIONAL LAND SURVEYOR | SHEET 2 SHEET 3 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 2 FOLIO 3 COUNTY, How conduits for genetic criffy that 1 |
| TABULATIONS TO BE CONVEY EASEMENT EASEMENT SAG-02'-56"E THE GENERAL F 12, 201 S.F. CONVEY SENTEULAR-INGRESS & TOTALS TOTALS ACREAGE (PARCEL'C) & 863 TOTAL PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT. County Health Officer Date APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING Director Date APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS. | SURVEYORS, ENGINEERS and OWNERS CERTIFICATES The undersigned, owner of the property shown on this Plat, grants unto, (1) The undersigned, owner of the property shown on this Plat, grants unto, (1) The undersigned, owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this Plat, grants unto, (1) The undersigned owner of the property shown on this plat of the property shown on this plat of the property shown on this plat on do property shown on this plat on grants unto the property shown hereon; (2) the property shown on this plat of the property shown hereon is possible to the property shown on this plat on grants unto the property shown hereon is given the property shown hereon is a given the property shown hereon is a given the property shown hereon is correct on the property shown hereon is a given to the rights grants property in property shown on this plat of some shown hereon is correct on scomplying with the requirements of Final Development Plan Phore 12-2-Precorded in Plat Book 10. PROFESSIONAL LAND SURVEYOR | SHEET 2 SHEET 3 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 2 FOLIO 3 COUNTY, How conduits for greed certify that 1 to 20, do do do of Maryland, 1,1966 and recorded spment Corporation. and sold fall of the second sold folio 1 to 20 |
| TABULATIONS TOTALS TOTALS ACREAGE (PARCEL'C') - 863 TOTAL PARCELS THIS SHEET = 1 APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY DEFICE OF PLANNING AND ZONING APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC SEWERAGE | SA3*57*Od W 195 00 195 | SHEET 2 SHEET 3 SHEET 3 SHEET 4 KEY MAP RECORDED IN PLAT BOOK 2 FOLIO 3 COUNTY, How conduits for genetic criffy that 1 |

COORDINATES NORTH EAST 523 492,751.00 851,659.44 851,767.43 524 492,646.89 525 494,097.58 852,957.58 526 493,993.47 853,065.57 Folio 30 -- VERICULAR INGRESS & EGRESS TO PROPOSED SNOWDEN RIVER PARKWAY WILL BE PERMITTED ONLY AT POINTS OF ACCESS APPROVED BY THE HOWARD COUNTY N43°-57'-04"E 1,870.41 SHEET 3 of 4 E.G.U. SUBDIVISIO SECTION 1 AREA SNOWDEN RIVER PARKWAY 280,562 S.F. OR 6,441 Ac. PARCEL 'D' 543°-57'-04"W 1,870.41 THE GENERAL ELECTRIC CO. Plat Book 17 Folio 38 & 39 **TABULATIONS** TOTALS white um building on book restrictions (PARCEL'D) firm nobe where and the fight-of-way. SHEET 2 = 6.441 of any public road a chiral to to in processing the second Emal DENOTES 4"x4" CONC. MON. Total = 6.441Development Plan crosma. TOTAL PARCELS THIS SHEET = 1SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct SYSTEMS, HOWARD COUNTY HEALTH DERT and maintain water and sewer mains and laterals therefor in and under all road and street rights of way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County. , to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee Chynty Health Officer simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation APPROVED: HOWARD COUNTY OFFICE OF PLANNING of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for AND ZONING electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 32-A recorded in Plat Book 20 _ folios 16_ to 20 _, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation. and APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE

RECORDED IN PLAT BOOK 21 FOLIO 39 Land Records of Howard County, Maryland. COLUMBIA -SNOWDEN RIVER PARKWAY E.G.U. SUBDIVISION AND RESUBDIVISION OF PART OF THE PROPERTY OF THE GENERAL ELECTRIC CO., RECORDED IN PLAT BOOK of - FOLIO 3 -39 SECTION 1 Sheet 4 of 4 GTH. Election District of Howard County, Md. Scale: 1'' = 100'Date: 14 OCT. 1969

KEY MAP

REQUIREMENT FOR FUTURE INTERCHANGE

Cone Mon.

PROPOSED RIGHT OF WAY LINE OF THROUGH HIGHWAY

SHEET 3

Director Boffield 1-21-7/

STORM DRAINAGE SYSTEMS AND PUBLIC ROADS.

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

GREEN ASSOCIATES, INC. Reg. No. BALTIMORE, MARYLAND 21201

PROFESSIONAL LAND SURVEYOR

GREEN ASSOCIATES, INC. Reg No.

GREEN ASSOCIATES, INC. Reg No. Separation General Electric Co. The AMERICAN CITIES BUILDING BALTIMORE, MARYLAND 2124 COLUMBIA MARYLAND 2124 COLUMBIA MARYLAND 21045