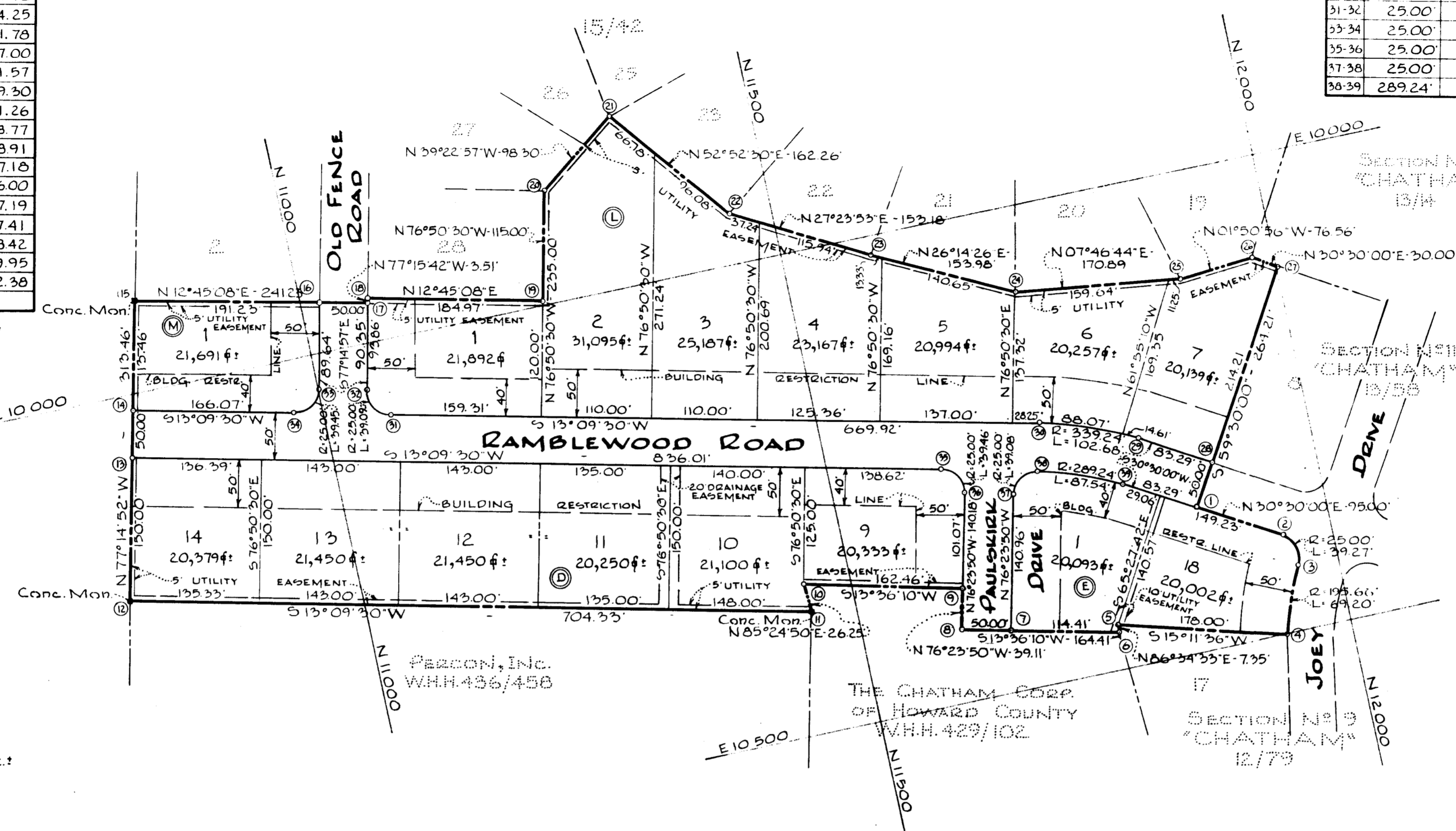


COORDINATES					
N#	NORTH	EAST	N#	NORTH	EAST
1	11 865.10	10 354.65	21	11 355.48	9 823.18
2	11 946.95	10 402.87	22	11 453.41	9 952.55
3	11 955.80	10 437.10	23	11 589.41	10 023.04
4	11 931.78	10 501.65	24	11 727.52	10 091.12
5	11 760.00	10 455.00	25	11 896.84	10 114.25
6	11 760.44	10 462.33	26	11 973.36	10 111.78
7	11 649.24	10 435.42	27	11 999.20	10 127.00
8	11 600.64	10 423.66	28	11 890.48	10 311.57
9	11 609.84	10 385.65	29	11 818.71	10 269.30
10	11 451.94	10 347.44	30	11 723.76	10 231.26
11	11 454.04	10 373.61	31	11 071.43	10 078.77
12	10 768.21	10 213.27	32	11 052.73	10 048.91
13	10 801.32	10 066.97	33	11 004.13	10 037.18
14	10 812.35	10 018.20	34	10 974.06	10 056.00
15	10 837.41	9 907.54	35	11 615.00	10 257.19
16	11 023.92	9 949.75	36	11 633.61	10 287.41
17	11 072.69	9 960.78	37	11 682.39	10 298.42
18	11 073.46	9 957.36	38	11 710.38	10 279.95
19	11 253.87	9 998.19	39	11 793.34	10 312.38
20	11 280.05	9 886.21			

TABLE OF CURVE DATA					
N#-N#	RADIUS	LENGTH	TANGENT	DELTA	CHD BEARING & DISTANCE
2-3	25.00	39.27	25.00	90°00'00"	N 75°30'00"E - 35.36'
3-4	195.66	69.20	34.97	20°15'55"	S 69°37'57"E - 68.84'
29-30	339.24	102.68	51.73	17°20'30"	S 21°49'45"W - 102.29'
31-32	25.00	39.09	24.82	89°35'38"	S 57°57'19"W - 35.23'
33-34	25.00	39.45	25.18	90°24'22"	S 32°02'41"E - 35.48'
35-36	25.00	39.46	25.19	90°26'40"	N 58°22'50"E - 35.49'
37-38	25.00	39.08	24.81	89°33'20"	N 31°37'10"W - 35.22'
38-39	289.24	87.54	44.11	17°20'30"	N 21°49'45"E - 87.21'



NOTE: The origin of the coordinates shown hereon is assumed.

S. BOARDMAN
W.H.H. 445/663

TOTAL N° OF LOTS: 16
 AREA OF LOTS: 8.022 Ac.
 AREA OF ROADWAYS: 1.614 Ac.
 TOTAL AREA: 9.636 Ac. ±

GRANT OF EASEMENT FOR WATER AND SEWER.
 We, The Chatham Corporation of Howard County, do hereby grant unto Howard County, Md. its successors or assigns, the right to lay, construct and maintain water and sewer mains and service pipes, in connection therewith, in and under the right of way of the roads and streets as shown hereon.

THE CHATHAM CORP. OF HO. CO.
 By [Signature]
 Attest

9-10 70 18 94

OWNER & DEVELOPER
 THE CHATHAM CORPORATION OF HOWARD COUNTY
 687 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND - 21043

SECTION N° 13
CHATHAM
 SECOND ELECTION DISTRICT - HOWARD COUNTY, MARYLAND
 JANUARY 14, 1970
 REV. FEBRUARY 12, 1970
 SCALE: 1"=100'

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
[Signature] 1-10-70
 County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
[Signature] 9-10-70
 Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
[Signature] 9-10-70
 Director Date

OWNER'S CERTIFICATE:
 We, The Chatham Corporation of Howard County, owners of the property shown and described hereon, adopt this plan of Subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plat by the Office of Planning and Zoning we for ourselves, our heirs or assigns do hereby give and grant unto Howard County, Maryland the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat among the Land Records of Howard County, Maryland.
 Witness our hands and seals this 6th day of JANUARY 1970
 THE CHATHAM CORP. OF HO. CO.
 By [Signature]

SURVEYOR'S AND ENGINEER'S CERTIFICATE:
 I, William G. Rasch II, hereby certify that the plan shown hereon is correct, that it is a Subdivision of part of the land which by deed dated December 3, 1964 and recorded among the Land Records of Howard County, Maryland in Liber W.H.H. 429 at Folio 102 was granted and conveyed by H. Lee Ramsburg and Lillian S. Ramsburg, his Wife, and Alva S. Ramsburg, Widower, to The Chatham Corporation of Howard County, and that stones and/or monuments marked thus are in place as shown.
 I further certify that the requirements of Section 60-B, Article 17 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.
 1/14/70
 Date
[Signature]
 William G. Rasch II - Reg. N° 4575

PURDUM AND JESCHKE ENGINEERS
 LAND SURVEYORS
 3697 PARK AVENUE
 ELLICOTT CITY, MD. 21043

DH
 STATE OF MARYLAND
 PROFESSIONAL ENGINEERS & LAND SURVEYORS
 No. 4575
 REGISTERED

PB 18 - F 94