|     | CORDINATES  NO. NORTH EAST 1 503,835.52 837,342.08 2 504,086.76 837,685.78 2 504,086.76 837,685.78 2 504,086.76 837,685.78 3 504,528.94 838,219.01 4 504,778.27 838,484.83 4-5 24°16 5 505,038.07 838,9151.11 9 504,022.20 838,565.56 11 503,991.50 837,755.41 13 503,736.87 837,438.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0'00" 1201.92 506.96 257.30 N 58°55'00 E 503.21                                                                                                                                                                                                                | COLUMBIA ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                            | TO STONE AT THE END  OF THE 19TH OR N84° 39' 10"E  1840.14' LINE OF W.H.H. 409/8                                                                                                                                                                                                                                                                      |
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OF 1  1. P. 1201.92  1. P. 1201.92  1. P. 1202.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PARKWAY                                                                                                                                                                                                                                                                                                                                               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                | THE HOWARD RESEARCH AND DEVELOPMENT AND DEVELOPMENT TO STORY TO ST | 24. 45 N53° 53'00"E 526°30'0  N53° 53'00"E 50°30'0  N53° 53'00"E 50°30'0  N53° 53'00"E 50°30'0  N53° 53'00"E 50°30'0  N53° 53'00"E 50°50'0  N53° 53'00"E 5 | VILLAGE OF WILDE LAKE SUBDIVISION  SECTION 3  REC. 12/39  SHEET 1 OF 3                                                                                                                                                                                                                                                                                |
|     | VILLAGE OF WILDE LAKE SECTION 1 REC. 12/52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRAINAGE EASEMENT                                                                                                                                                                                                                                              | (118. WIDTH)  (118. WIDTH)  (118. WIDTH)  (118. WIDTH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | W SOW STORM TOR STORM TOR STORM TOR STORM TOR STORM TO ST |                                                                                                                                                                                                                                                                                                                                                       |
|     | SHEET 70F7  © N39°54'00" W. 4500  20' WIDE EASEMENT    FOR STORM DRAINS    N00 POLITIE    A25  ONE    WIDTH  VARIABLE    VARIA | 3NOR - \$7.5791                                                                                                                                                                                                                                                | 58' STORM DEAINS 20'WIDE FASEMENTS FOR STORM DRAINS HOWARD THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GR <sub>1D</sub> NON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                       |
|     | SECTIONS BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0°54'00" E-60.00' WIDE EASEMENT STORM DRAINS  22°54'00" E-140.00' D'WIDE EASEMENT                                                                                                                                                                              | N 504.000 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|     | TABULATIONS   ACREAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DE STORM DEAINS                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Minimum building setbeck restrictions from property lines and the right of way of any public road to street to be in accordance with the recorded Final Development Plan crient  TE: VEHICULAR INGRESS AND EGRESS IS RESTRICTED ALONG THE ENTIRE ROADWAY AS SHOWN HEREON EXCEPT AT POINTS OF ACCESS APPROVED BY THE HOWARD COUNTY PLANNING COMMISSION |
|     | APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.  County Health Officer Date APPROVED: HOWARD COUNTY PLANNING COMM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and maintain water and sewer mains and later<br>the fee simple title to the beds of the streets and<br>Commissioners of Howard County to acquire (v<br>simple title to the beds of the streets and/or re<br>of street lighting facilities, reserving, however, | SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES  nown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its als therefor in and under all road and street rights-of-way as shown hereon; (2) full ad/or roads hereon, except however, for one dollar consideration, it herewith grants within a period of five years commencing with the date of recording of this plat a coads shown hereon, together with such adjacent land, if any, as may be shown on unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | the right and option to the Board of County mong the Land Records of Howard County) the fee this plat as areas designated for the installation enlarge, maintain and use cables and/or conduits for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECORDED IN PLAT BOOK                                                                                                                                                                                                                                                                                                                                 |
| 1   | Chairman Date 3-13-67 Director Date  APPROVED: HOWARD COUNTY ROADS DEPARTMENT  Roads Superintendent Date  APPROVED: HOWARD COUNTY METROPOLITAN COMM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | the subdivision plan shown hereon is correct as each inclusive, with all Open Space shown there concerning the making of this Plat and setting among the Land Records of Howard County, N                                                                      | complying with the requirements of Final Development Plan Phase 49 recorded to be used for drainage easements, if necessary, and the requirements of Article of markers have been complied with. The land shown hereon is a part of the land laryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to PROFESSIONAL ENGINEER  (By) Aureuce Lewis 5847  (By) OAKLAND MANDR  Reg. No.  THE HOWARD F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ed in Plat Book 16 folios 28 to 29, cle 17, Section 50 of the annotated code of Maryland which by deed dated December 13, 1966 and recorded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOWN CENTER  SECTION  AREA  Sheet of                                                                                                                                                                                                                                                                                                                  |
| · · | Chief Engineer Date  K+E PHOENIX ® 76023  TRACING CLOTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COLUMBIA, MARYLAND                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF CROSS KEYS BALT'IMORE MD. 21210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | r 1" = 100' Date: April 9, 1968                                                                                                                                                                                                                                                                                                                       |