			N.39°40'41"E. 3419.20" + End of 34+6 line of W.H.H. 401/250.		COLUMI	BIA		TABLE OF COORDINATES N° NORTH EAST Nº NORTH 1 504068.38 634361.29 6 504482.50 8
	CROSS	Fox	LANE (60.8/W; Racordad-12/43)	ALL COORDINA	TES ARE BASED ON THE MARY	AND STATE GRID SYSTEM	→	1 504656.55 834504.54 7 504431.17 8 3 504468.41 835176.96 8 504440.72 8 4 504578.20 835303.70 9 504250.53 8
DE WILDE LAKE	*	Lot 1º VILLAGE OF WILD	5 E LAKE VILLAGE CENTER	5.76° 18' 40" E. 2.		ER	2 OPEN SPACE 0.048 Ac.	5 904519.21 835545,90 10 504050.53 8: E HOWARD RESEARCH & DEVELOPMENT CORP. RECORDED 463/196
P P P P P P P P P P P P P P P P P P P		Recorded. Plat	Book 12 at folio 43	,00%	6 5.75°53'34"E 210	0.61	780.27' 990.00' 9.86'	<i>'</i>
		5.76°18'40" E.	795.00'		`` 5.13° 37'35"W. 37.77	, (7)		
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5.3				Tm Osa '20"W. 'C. '2/				
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ORDED					LOT Nº 1 OPEN SPACE AREA: 52.252 AC +		1720000	
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TOTALS	TABULATION	<u>A</u> CREAGE	Mulature annoule corre					
All lots R.O.W. Local	ial	= NONE = NONE	MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE RIGHT-OF-WA OF ANY PUBLIC ROAD OR STREET TO BE IN	. લ 		-	• • • • • • • • • • • • • • • • • •	
Open Space (Total Lots this area (i	LOTS 1 (2)	= 52.300 $= 52.300$ $= 2$	ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN CRITERIA.					
		PUBLIC SEWERAGE			OR'S, ENGINEER'S and OWNER			
SYSTEMS, HOV	VARD COUNTY HEA	ALTH DEPT.	the fee simple title to the beds of the streets a	nd/or roads hereon excer	or all road and street rights-of-wo	ay as shown hereon; (2) furth	ccessors and assigns, the right to lay, construct er, it adopts this plan of subdivision and reserves	RECORDED IN PLAT BOOK 15 FOLIO 90 \$ on
	OWARD COUNTY PL	Date ANNING COMM.	simple title to the beds of the streets and/or	roads shown hereon tode	ther with such adjacent land if	of recording of this plat amo	ng the Land Records of Howard County) the fee	Land Records of Howard County, Maryland.
hairman	- S. Harin	Date /- 23 67	the subdivision plan shown hereon is correct a	s complying with the real	uirements of Final Davidson	therein to said Board of Cou	rge, maintain and use cables and/or conduits for nty Commissioners. The undersigned certify that in Plat Book	COLUMBIA VILLAGE OF WILDE LAKE
PPROVED: HC	WARD COUNTY RO	Date DADS DEPARTMENT	concerning the making of this Plat and setting	of markers have been co	age easements, it necessary, and	the requirements of Article	17, Section 60 of the annotated code of Maryland ch by deed dated December 13, 1966 and recorded to Howard Research and Development Corporation.	MIDDLE - SR. LIGH SCHOOL SI
oaas Superinte		17-17-68 Date ETROPOLITAN COMM.	PROFESSIONAL LAND SURVEYOR	PROFESS	SIONAL ENGINEER	No. of the second	OWNER	AREA
	A July Coll	Date	PURDUM AND JESCHKE FLUCOTT CITY, MD.	PURDUM A	NO JESCHKE Reg. No.2351	THE HOWARD RES	EARCH AND DEVELOPMENT CORPORATION	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
PHOENIX ® 7602	Q			<u> tilicon c</u>	114, MD,	THE VILLAGE	OF CROSS KERS, BALTO., MD. 21210	Scale: 1" = 100' Date: SEPT, I

COLUMBIA EAST NORTH 504068.38 834361.29 504.050.53 836500.39 504 050.53 836580.39 503265.53 836670.39 503 265.53 835500.39 503 345.55 835232.56 834712.66 503736.66 MATCH LINE - SEE SHEET NO 10F 2 N 504,000 N 504,000 Lot No 1 9.25°20'10"£ 271.07" Open Space 52.252 Ac± Including Sheet Nº 1 of 2 527°26'23'E 234.37' N 503,500 5.28°16'48'E . 228.78 TABULATIONS SEE SHEET Nº1 OF 2 THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION ----- Z______ MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE RIGHT-OF-WAY IOIALS ACKLAGE All lots OF ANY PUBLIC ROAD OR STREET TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT R.O.W. 1170.001 PLAN CRITERIA. Open Space Total Lots this area (incl. open space) SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct RECORDED IN PLAT BOOK 15 FOLIO 90 & 91 SYSTEMS, HOWARD COUNTY HEALTH DEPT. and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves on <u>January</u> 23, , 1969 among The the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee Land Records of Howard County, Maryland. County Health Officer simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation APPROVED: HOWARD COUNTY PLANNING COMM. of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for COLUMBIA electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certify that Chairman VILLAGE OF WILDE LAKE the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 45A recorded in Plat Book 16 folios 62 to 65, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland MIDDLE-SR HIGH SCHOOL SITE concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation. APPROVED: HOWARD COUNTY ROADS DEPARTMENT SECTION ______ Jumon Schill PROFESSIONAL LAND SURVEYOR PROFESSIONAL ENGINEER 12-17-6X AREA _____ Roads Superintendent Date Sheet $\frac{2}{}$ of $\frac{2}{}$ train the fit. Carrier Strain Con APPROVED: HOWARD COUNTY METROPOLITAN COMM. Reg. No. 2351 Reg. No. 2351 THE HOWARD RESEARCH AND DEVELOPMENT CORP. Agent PURDUM & JESCHKE PURDUM & JESCHKE 5TH Election District of Howard County, Md. 100 + 10 to. ELLICOTT CITY, MD. ELLICOTT CITY, MD. Date : SEPT, 1968 Chief Engineer THE VILLAGE OF CROSS KEYS, BALTIMORE, MARYLAND 21210 Scale : 1'' = 100'

Date

HIE PHOENIX ® 76023

TABLE OF COORDINATES