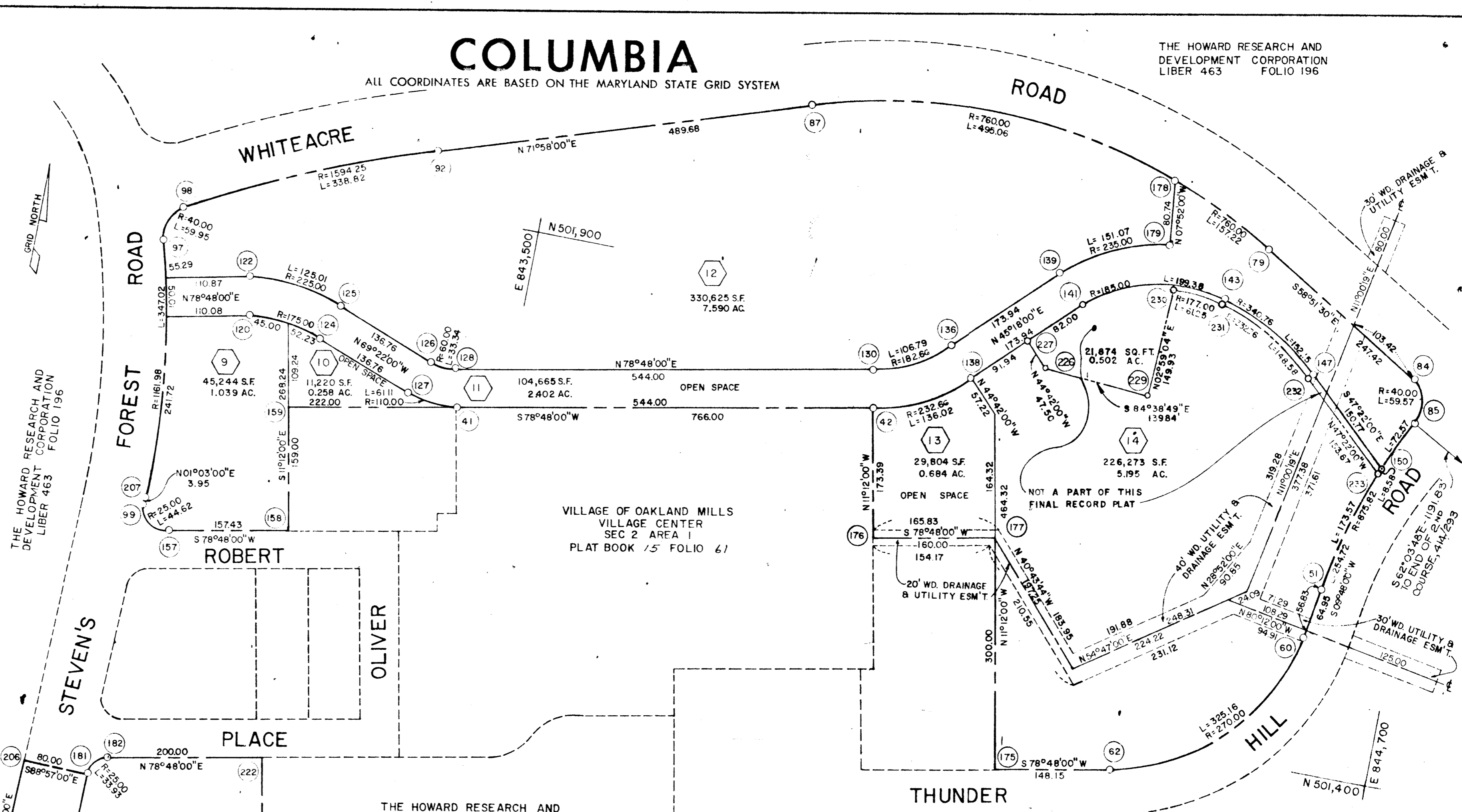


# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

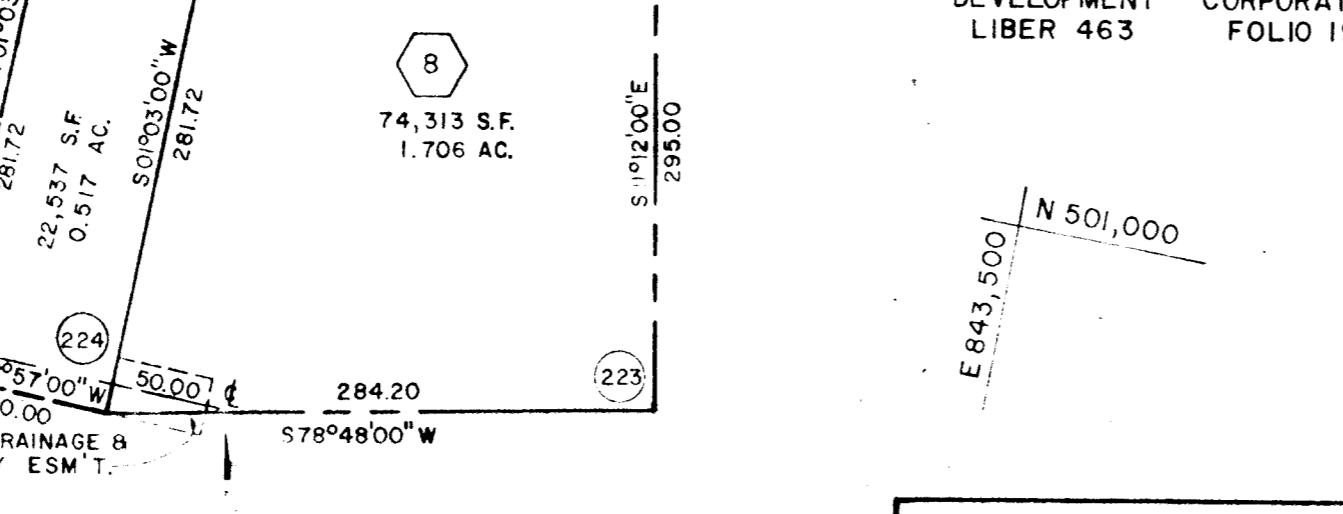
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION  
LIBER 463 FOLIO 196

NOS.	NORTH	EAST
41	501 656.24	843 438.05
42	501 761.90	843 971.69
51	501 640.28	844 590.59
60	501 576.28	844 579.53
62	501 357.38	844 365.92
79	502 061.52	844 442.69
84	501 933.56	844 654.45
85	501 881.50	844 669.58
87	502 133.70	843 814.38
92	501 982.11	843 348.75
97	501 798.27	843 021.78
98	501 843.90	843 040.10
99	501 451.55	843 066.87
120	501 717.28	843 154.28
122	501 766.33	843 144.57
124	501 709.39	843 249.94
125	501 756.18	843 267.56
126	501 707.99	843 395.54
127	501 661.20	843 377.92
128	501 705.28	843 428.34
130	501 810.95	843 961.98
139	501 982.64	844 178.62
136	501 860.29	844 054.98
138	501 824.75	844 090.15
141	501 947.10	844 213.79
143	501 992.48	844 398.16
147	501 917.39	844 529.04
157	501 426.56	843 096.72
158	501 457.14	843 251.16
159	501 613.12	843 220.28
175	501 328.60	844 220.59
176	501 622.89	844 162.32
177	501 591.81	844 005.36
178	502 128.37	844 300.70
179	502 048.40	844 311.75
181	501 095.50	843 060.35
182	501 119.56	843 080.49
206	501 096.96	842 980.36
207	501 455.50	843 066.94
222	501 158.41	843 276.68
223	500 869.03	843 333.98
224	500 813.83	843 055.18
225	500 815.29	842 975.20
150	501 815.27	844 639.97
226	501 855.66	844 188.91
227	501 889.42	844 155.50
229	501 842.67	844 327.54
230	501 992.40	844 335.35
231	501 984.83	844 395.81
232	501 911.51	844 523.63
233	501 807.29	844 636.83



TOTALS

TOTALS	ACREAGE
LOTS 8, 9, 28, 14	= 15.530
R.O.W. Arterial	= 0.517
Local	= 0.000
Open Space	= 3.344
Total	= 19.391
lots this plat (incl. open space)	= 7
Open Space Lots	= 3



CURVE DATA						
NOS.	RAD.	Δ	ARC.	TAN.	CH.	L.C.B.
181-182	25.00	77°45'00"	33.97	20.15	31.38	N39°56'30"E
122-125	225.00	31°50'00"	125.01	64.16	123.41	S85°17'00"E
125-128	60.00	21°50'00"	33.34	17.11	32.91	S85°17'00"E
130-136	182.64	32°30'00"	106.79	54.97	105.17	N61°03'00"E
9-179	235.00	36°00'00"	13.07	78.25	48.49	N63°44'00"E
147-143	346.76	25°35'00"	152.15	77.37	150.59	N60°03'30"W
143-141	165.00	61°45'00"	199.38	110.61	189.87	S76°10'30"W
138-42	232.64	33°30'00"	125.2	70.02	134.09	S62°03'00"W
41-127	110.00	31°50'00"	61.11	31.37	60.33	N85°17'00"W
124-120	175.00	31°50'00"	97.23	49.32	95.96	N85°17'00"W

CURVE DATA						
NOS.	RAD.	Δ	ARC.	TAN.	CH.	L.C.B.
157-99	25.00	102°15'00"	44.42	3.70	38.03	N50°04'30"W
207-97	161.98	17°00'41"	147.00	124.41	345.14	N7°10'00"W
97-95	4.00	15°51'34"	2.00	1.00	4.13	N82°51'51"E
98-92	1894.25	12°00'00"	136.89	2.00	36.18	N85°52'41"E
87-79	750.00	49°10'00"	369.29	347.92	332.44	N69°36'45"E
37-78	6.00	37°00'00"	490.00	256.00	486.30	S89°22'18"E
178-79	760.00	119°10'00"	177.22	78.89	171.31	S67°04'00"E
84-51	400.00	35°30'00"	205.57	36.96	242.1	S16°17'00"E
85-51	575.82	16°39'49"	254.72	12.82	253.82	S18°07'54"W
60-22	270.00	60°00'00"	325.6	85.57	305.86	S44°18'00"W
230-231	177.00	19°49'32"	51.25	30.93	60.94	S82°51'45"E
231-232	332.76	25°35'00"	148.58	75.55	147.35	S60°09'30"E
233-150	875.82	00°33'41"	8.58	4.29	8.58	S21°26'28"W

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

County Health Officer \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: HOWARD COUNTY PLANNING COMM.

Chairman \_\_\_\_\_ Date \_\_\_\_\_

Director \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: HOWARD COUNTY ROADS DEPARTMENT

Roads Superintendent \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: HOWARD COUNTY METROPOLITAN COMM.

Chief Engineer \_\_\_\_\_ Date \_\_\_\_\_

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 50 recorded in Plat Book 16 folios 39 to 41, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) Michael J. Brown 5467 Reg. No. BROWNE-PANDULLO & ASSOCIATES COLUMBIA, MARYLAND

PROFESSIONAL ENGINEER (By) Michael J. Brown 5238 Reg. No. BROWNE-PANDULLO & ASSOCIATES COLUMBIA, MARYLAND

OWNER (By) Daniel W. Blaine THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION VILLAGE OF CROSS KEYS, BALTIMORE, MARYLAND Auth. Agent

RECORDED IN PLAT BOOK 16 FOLIO 39

on 12-26-68, 19 among The Land Records of Howard County, Maryland.

COLUMBIA VILLAGE OF OAKLAND MILLS VILLAGE CENTER

SECTION 2

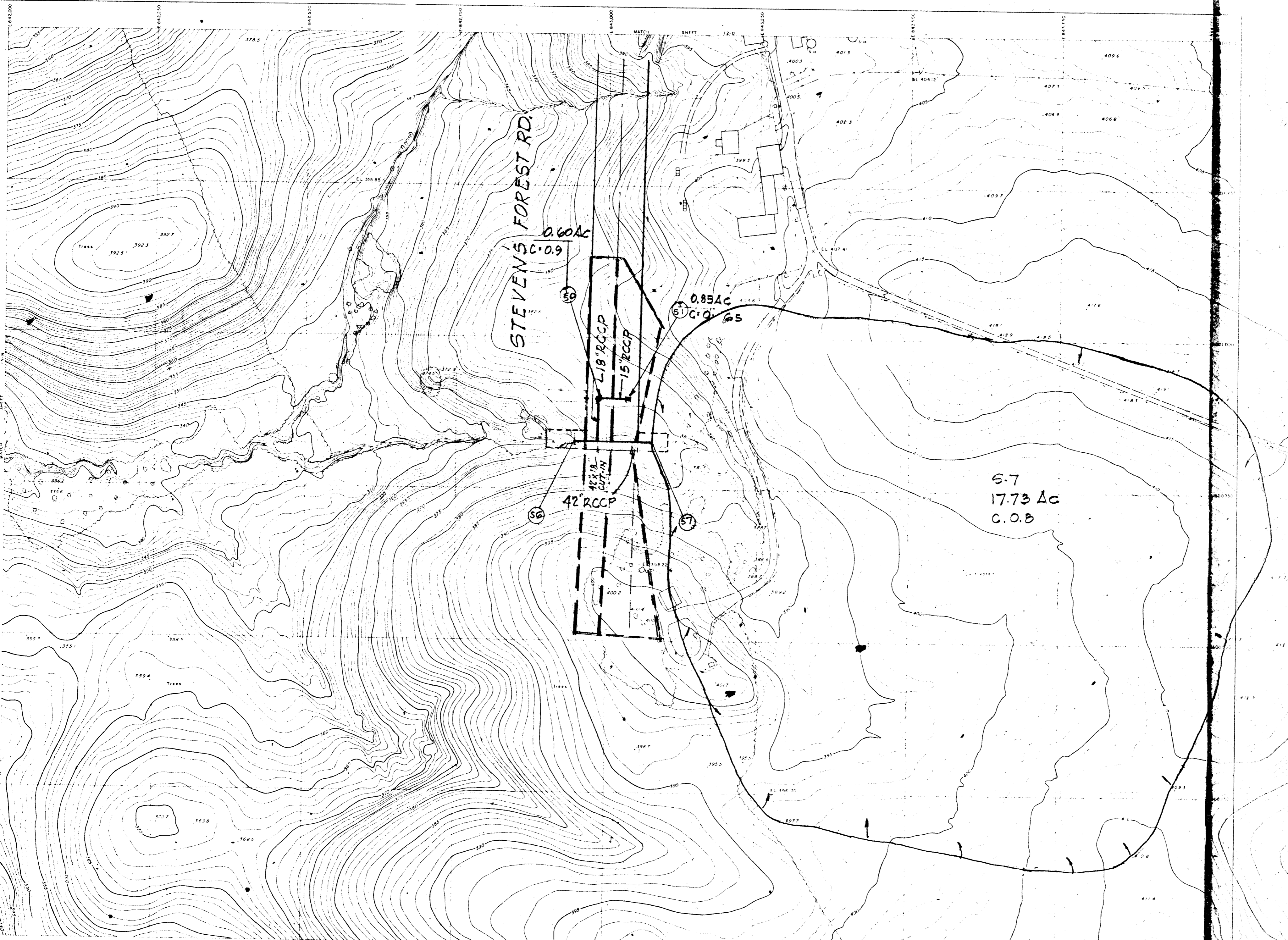
AREA 2

Sheet 1 of 1

6th Election District of Howard County, Md.

Scale: 1" = 100' Date: 23 JULY 1968

15-B



RECEIVED

AUG 13 1968

HOWARD COUNTY  
PLANNING COMMISSION

F-68-59

SUPPLEMENT

PLANNING AREA MAP

FOR

VILLAGE OAKLAND MILLS  
SECTION 2 VILLAGE CENTER AREA 2

SCALE 1"=100'

8 AUG. 1968

**COLUMBIA**  
MARYLAND  
HOWARD RESEARCH & DEVELOPMENT, INC.  
SHEET NO. 13-0

COMPILED BY  
P.S. INCORPORATED  
ALX MARINE TECHNICAL  
TIMBRE 22 MAP