

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

NOS	NORTH	EAST
01	501 925.30	844 819.61
03	501 811.93	844 717.60
05	501 566.07	844 638.66
07	501 188.36	843 821.22
09	501 294.61	844 048.92
11	501 576.28	844 579.53
15	501 881.50	844 669.58
17	502 061.52	844 442.69
19	501 982.11	843 349.75
21	501 793.27	843 021.78
25	501 451.55	843 066.87
27	501 373.30	843 085.14
29	501 197.81	843 062.22
31	501 119.56	843 060.49
33	501 096.96	842 990.36
35	501 831.87	842 927.22
37	502 007.04	842 901.09

NOS	NORTH	EAST
02	501 907.31	844 775.24
04	501 630.07	844 649.71
06	501 298.52	844 377.57
08	501 319.21	843 795.31
10	501 357.38	844 365.91
12	501 640.28	844 590.59
16	501 933.56	844 654.45
18	502 133.70	843 814.38
20	501 843.90	843 040.10
22	501 455.50	843 066.94
26	501 426.56	843 096.72
28	501 349.23	843 065.00
30	501 172.83	843 082.07
32	501 095.50	843 060.35
34	501 456.96	842 986.96
36	501 946.20	842 849.14
38	501 935.74	842 964.29

NOS	NORTH	EAST
39	501 923.07	843 017.31
41	502 209.77	843 768.61
43	502 006.77	844 687.97
45	501 457.14	843 251.16
47	501 656.24	843 438.05
49	501 591.81	844 005.36
51	501 328.60	844 220.59
65	501 254.49	843 615.20
67	502 268.29	844 707.59
69	502 969.09	844 874.45
71	503 916.06	845 108.75
73	504 766.38	845 303.21
75	504 975.21	845 570.38
77	504 820.05	845 600.61
79	504 081.85	845 135.16
81	503 227.85	845 119.39
83	502 561.35	844 853.19

NOS	NORTH	EAST
40	502 058.18	843 323.98
42	502 129.99	844 484.06
44	502 025.77	844 745.64
46	501 613.12	843 220.28
48	501 761.90	843 971.69
50	501 622.89	844 162.32
52	501 193.18	843 452.26
64	501 215.03	843 562.62
66	501 293.96	843 667.73
68	502 557.38	844 773.29
70	503 268.42	845 050.42
72	504 076.46	845 049.93
74	504 507.06	845 551.52
76	504 801.20	845 668.96
78	504 679.38	845 352.50
80	503 943.61	845 183.89
82	502 928.54	844 943.42
84	502 273.26	844 857.49

NOS	NORTH	EAST
85	504 438.13	845 038.96
87	504 510.56	844 994.76
89	504 559.16	845 093.01
91	504 427.56	845 159.38
93	504 333.92	845 166.83
95	501 485.50	843 394.38
97	501 425.46	844 023.01
99	501 232.51	843 393.50

NOS	NORTH	EAST
86	504 472.78	845 031.56
88	504 552.42	845 037.74
90	504 467.35	845 153.00
92	504 375.79	845 209.81
94	504 313.95	845 107.05
96	501 378.07	843 783.66
98	501 426.74	843 355.04
100	504 509.34	845 176.12

TABULATIONS

TOTALS	ACRFAGE
LOTS 1,384	= 6.416
R.O.W. Arterial	= 12.859
Local	= 0.986
Open Space	= 2.569
Total	= 22.830
Lots this section (incl. open space)	= 7

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

[Signature]
County Health Officer Date

APPROVED: HOWARD COUNTY PLANNING COMM.

[Signature] 9-5-68
Chairman Date

[Signature] 8-30-68
Director Date

APPROVED: HOWARD COUNTY ROADS DEPARTMENT

[Signature] 1-30-68
Roads Superintendent Date

APPROVED: HOWARD COUNTY METROPOLITAN COMM.

[Signature]
Chief Engineer Date

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 42 recorded in Plat Book 10 folios 2 to 9, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR
(By) *[Signature]* 8467
BROWNE-PANFOLLO ASSOCIATES Reg. No.
COLUMBIA, MARYLAND

PROFESSIONAL ENGINEER
(By) *[Signature]* 9238
BROWNE-PANFOLLO ASSOCIATES Reg. No.
COLUMBIA, MARYLAND

OWNER
(By) *[Signature]*
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION Auth. Agent
VILLAGE OF CROSS KEYS, BALTIMORE, MARYLAND

RECORDED IN PLAT BOOK 15 FOLIO 20
on 10/25, 1968 among The
Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE OF OAKLAND MILLS
VILLAGE CENTER

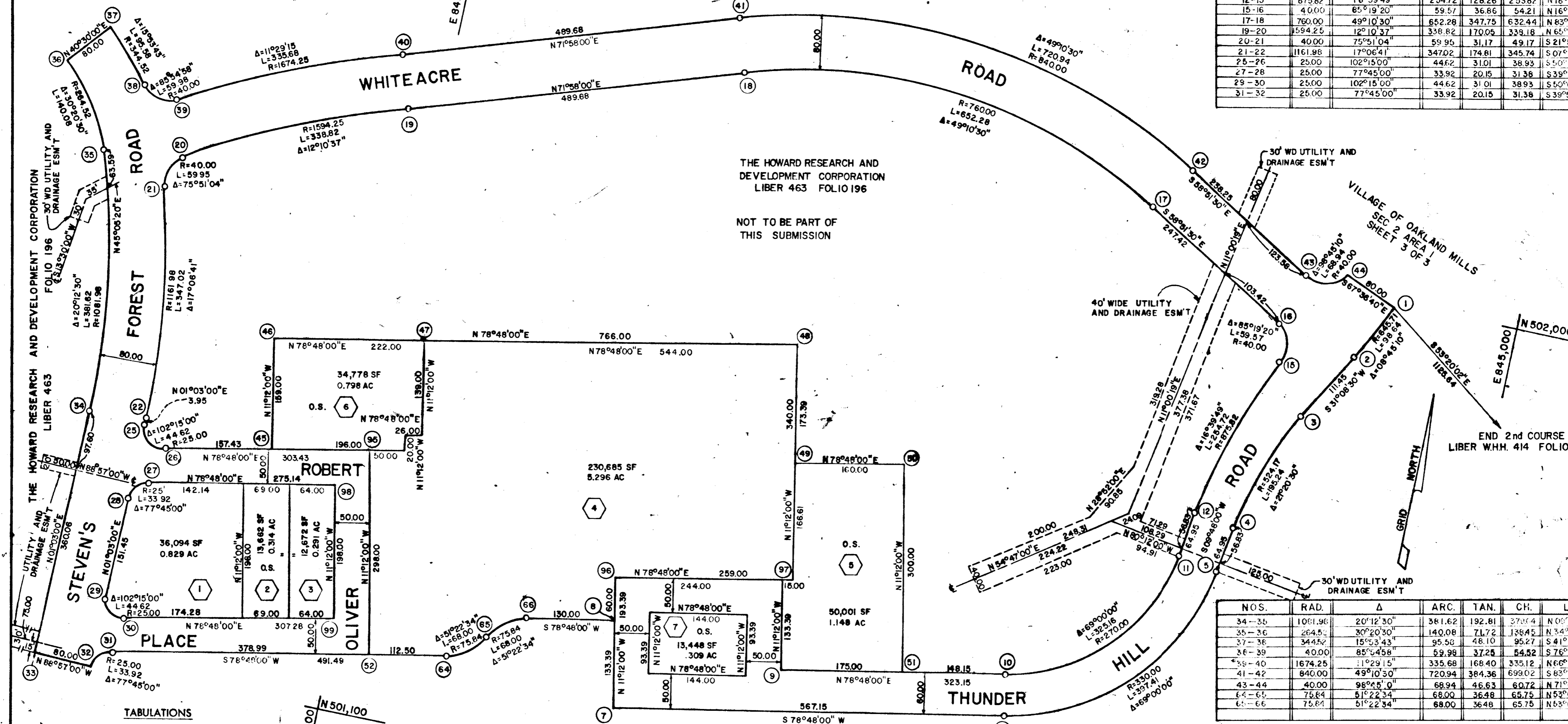
SECTION 2
AREA 1
Sheet 1 of 3
6th Election District of Howard County, Md.
Scale: 1" = 100' Date: 2 APRIL 1968

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
LIBER 463 FOLIO 196

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

CURVE		DATA				
NOS.	RAD.	Δ	ARC.	TAN.	CH.	L.C.B.
1-2	645.71	08°45'10"	98.64	49.42	98.55	S 20°45'55" W
3-4	524.17	21°20'30"	155.24	98.77	194.12	S 20°26'15" W
5-6	330.00	69°00'00"	397.41	276.80	373.63	S 44°18'00" W
10-11	270.00	69°00'00"	375.16	185.57	306.86	N 44°18'00" E
12-15	875.82	16°39'49"	254.72	128.26	253.82	N 18°07'54" E
15-16	400.00	85°19'20"	59.57	36.86	54.21	N 16°11'50" W
17-18	760.00	49°10'30"	652.28	347.75	632.44	N 83°26'45" W
19-20	1594.25	12°10'37"	338.82	170.05	338.18	N 65°52'41" E
20-21	400.00	75°51'04"	59.95	31.17	49.17	S 21°51'51" W
21-22	1161.98	17°06'41"	347.02	174.81	345.74	S 07°30'21" W
25-26	25.00	102°15'00"	44.62	31.01	38.93	S 50°04'30" E
27-28	25.00	77°45'00"	33.92	20.15	31.36	S 39°55'30" W
29-30	25.00	102°15'00"	44.62	31.01	38.93	S 50°04'30" E
31-32	25.00	77°45'00"	33.92	20.15	31.36	S 39°55'30" W



TABULATIONS

TOTALS	ACREAGE
LOTS 1, 3 & 4	= 6.416
R.O.W. Arterial	= 7.658
Local	= 0.986
Open Space	= 2.569
Total	= 17.629
Lots this sheet (incl. open space)	= 7

NOS.	RAD.	Δ	ARC.	TAN.	CH.	L.C.B.
34-35	1061.98	20°12'30"	381.62	192.81	378.64	N 06°48'00" W
35-36	264.57	30°20'30"	140.08	71.72	138.45	N 34°19'45" W
37-38	344.57	15°53'43"	95.58	48.10	95.27	S 41°33'06" E
38-39	400.00	85°45'56"	59.99	37.25	54.52	S 76°33'46" E
39-40	1674.25	11°29'15"	335.68	168.40	335.12	N 66°13'22" E
41-42	840.00	49°10'30"	720.94	384.36	693.02	S 83°26'45" E
43-44	400.00	98°45'00"	68.94	46.63	60.72	N 71°45'55" E
44-45	75.84	51°22'34"	68.00	36.48	65.75	N 53°06'43" E
45-46	75.84	51°22'34"	68.00	36.48	65.75	N 53°06'43" E

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
LIBER 463 FOLIO 196

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.
[Signature] Date
County Health Officer

APPROVED: HOWARD COUNTY PLANNING COMM.
[Signature] Date
Chairman

[Signature] Date
Director

APPROVED: HOWARD COUNTY ROADS DEPARTMENT
[Signature] Date
Roads Superintendent

APPROVED: HOWARD COUNTY METROPOLITAN COMM.
[Signature] Date
Chief Engineer

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 40 recorded in Plat Book 16 folios 5 to 6, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR
(By) *[Signature]* 5467
BROWNE-PANDULLO & ASSOCIATES Reg. No.
COLUMBIA, MARYLAND

PROFESSIONAL ENGINEER
(By) *[Signature]* 5238
BROWNE-PANDULLO & ASSOCIATES Reg. No.
COLUMBIA, MARYLAND

OWNER
(By) *[Signature]*
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION Auth. Agent
VILLAGE OF CROSS KEYS, BALTIMORE, MARYLAND

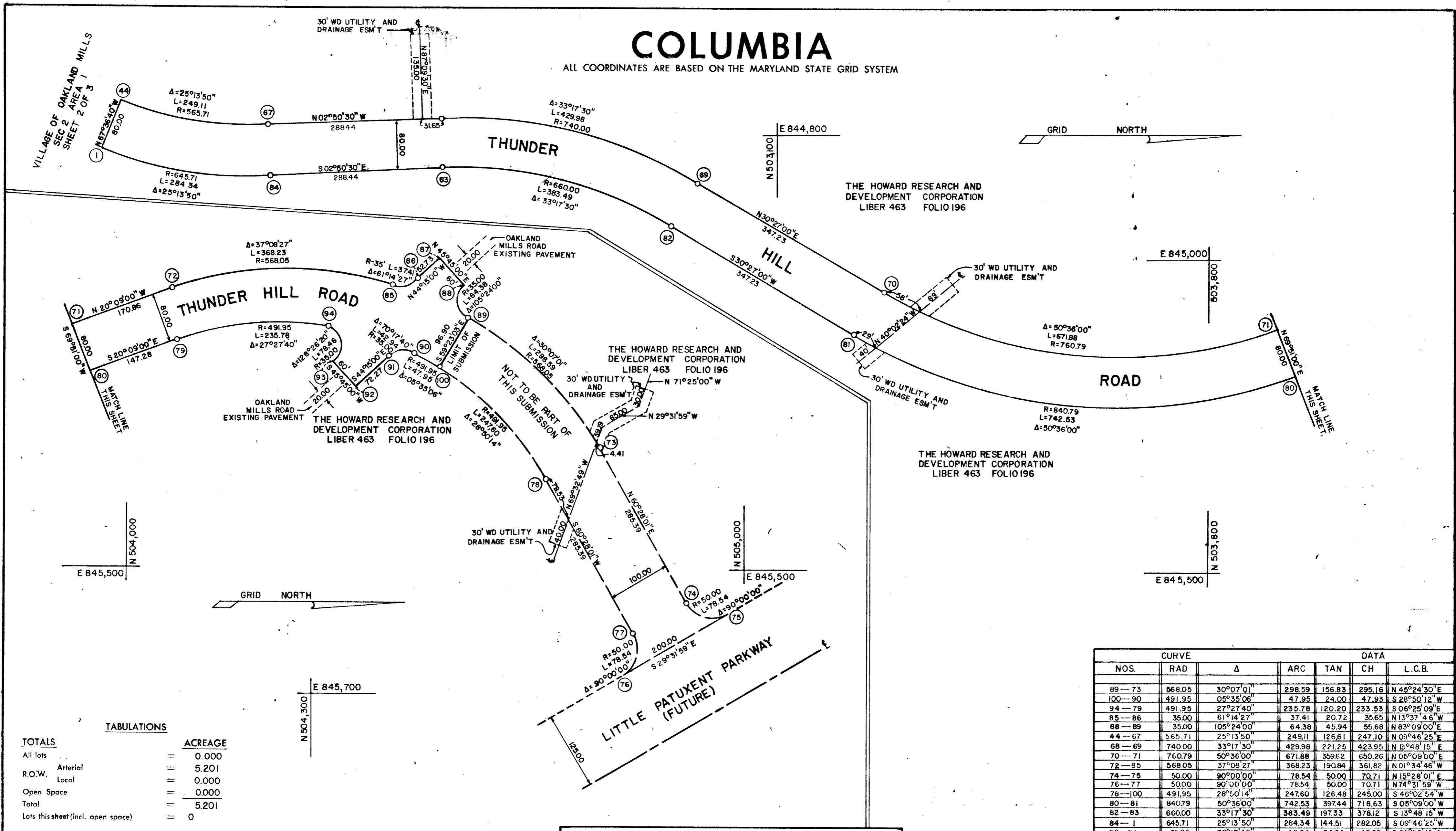
RECORDED IN PLAT BOOK 15 FOLIO 61
on 10/25, 1968 among The
Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE OF OAKLAND MILLS
VILLAGE CENTER

SECTION 2
AREA 1
Sheet 2 of 3
6th Election District of Howard County, Md.
Scale: 1" = 100' Date: 2 APRIL 1968

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



TOTALS

	ACREAGE
All lots	= 0.000
R.O.W. Arterial	= 5.201
Local	= 0.000
Open Space	= 0.000
Total	= 5.201
Lots this sheet (incl. open space)	= 0

CURVE		DATA				
NOS.	RAD	Δ	ARC	TAN	CH	L.C.B.
89-73	568.05	30°07'01"	298.59	156.83	295.16	N 45°24'30"E
100-90	491.95	05°35'06"	47.95	24.00	47.93	S 28°50'12"W
94-79	491.95	27°27'40"	235.78	120.20	233.53	S 06°25'09"E
85-86	35.00	61°14'27"	37.41	20.72	35.65	N 13°37'46"W
88-89	35.00	105°24'00"	64.38	45.94	55.68	N 83°09'00"E
44-67	565.71	25°13'50"	249.11	126.61	247.10	N 09°46'25"E
68-69	740.00	33°17'30"	429.98	221.25	423.95	N 13°48'15"E
70-71	760.79	50°36'00"	671.88	369.62	650.26	N 05°09'00"E
72-85	568.05	37°08'27"	368.23	190.84	361.82	N 01°34'46"W
74-75	50.00	90°00'00"	78.54	50.00	70.71	N 15°28'01"E
76-77	50.00	90°00'00"	78.54	50.00	70.71	N 74°31'59"W
78-100	491.95	28°50'14"	247.60	126.48	245.00	S 46°02'54"W
80-81	840.79	50°36'00"	742.53	397.44	718.63	S 05°09'00"W
82-83	660.00	33°17'30"	383.49	197.33	378.12	S 13°48'15"W
84-1	645.71	25°13'50"	284.34	144.51	282.05	S 09°46'25"E
90-91	35.00	70°17'40"	42.94	24.64	40.30	S 05°06'10"E
93-94	35.00	128°26'20"	78.46	72.46	63.03	S 71°31'50"W

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.
 County Health Officer _____ Date _____
 APPROVED: HOWARD COUNTY PLANNING COMM.
 Chairman _____ Date 9-5-68
 Director _____ Date 8-20-68
 APPROVED: HOWARD COUNTY ROADS DEPARTMENT
 Roads Superintendent _____ Date _____
 APPROVED: HOWARD COUNTY METROPOLITAN COMM.
 Chief Engineer _____ Date October 24, 1968

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 40 recorded in Plat Book 16 folios 5 to 8, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) Robert P. Adams 5467 Reg. No. BROWNE - PANDULLO & ASSOCIATES COLUMBIA, MARYLAND

PROFESSIONAL ENGINEER (By) Richard P. Browne 5238 Reg. No. BROWNE - PANDULLO & ASSOCIATES COLUMBIA, MARYLAND

OWNER (By) Howard Warner THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION VILLAGE OF CROSS KEYS, BALTIMORE, MARYLAND Auth. Agent

RECORDED IN PLAT BOOK 16 FOLIO 5 on 9-5-68, 1968 among The Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE OF OAKLAND MILLS
VILLAGE CENTER

SECTION 2
AREA 1
Sheet 3 of 3
6th Election District of Howard County, Md.
Scale: 1" = 100' Date: 2 APRIL 1968