

GRANT OF EASEMENT FOR WATER & SEWER
 We, The Development & Investment Corp. of Md., owner of the property shown & described hereon do hereby grant unto the Howard County Metropolitan Commission, its Successors & assigns, the right to lay, construct & maintain water & sewer mains & service pipes, in connection therewith, in & under the right of way of the roads & streets as shown hereon.

Attest:
H. L. Gutterman By: *Richard Smuller*
 Date: 6 May 1968 President

End of the first or
 527°03'07" E. 160'
 line of 3rd Parcel
 of WHH 448/324

TABLE OF CURVE DATA

No to N°	RADIUS	LENGTH	TANGENT	DELTA	CHD BEARING & DIST.
21-22	300.00	172.03'	88.45'	32°51'21"	S 41°25'41"E - 169.69'
23-24	255.00	1205.48'	108.69'	4°10'10"	S 0°51'55"E - 139.97'
24-25	25.00	34.78'	20.87'	79°42'48"	S 18°41'14"E - 32.04'
26-27	25.00	21.03'	11.18'	48°11'23"	S 87°35'20"E - 20.41'
27-28	500.00	241.19'	—	27°22'46"	—
28-29	25.00	21.03'	11.18'	48°11'23"	N 34°26'56"W - 20.41'
30-31	25.00	34.78'	20.87'	79°42'48"	S 81°35'58"W - 32.04'
31-32	255.00	1603.38'	62.94'	3°02'11"	S 59°45'40"W - 157.75'
33-34	205.00	367.74'	256.70'	107°46'45"	N 26°23'22"E - 320.38'
35-36	250.00	433.36'	73.71'	32°51'21"	N 41°25'41"W - 141.41'

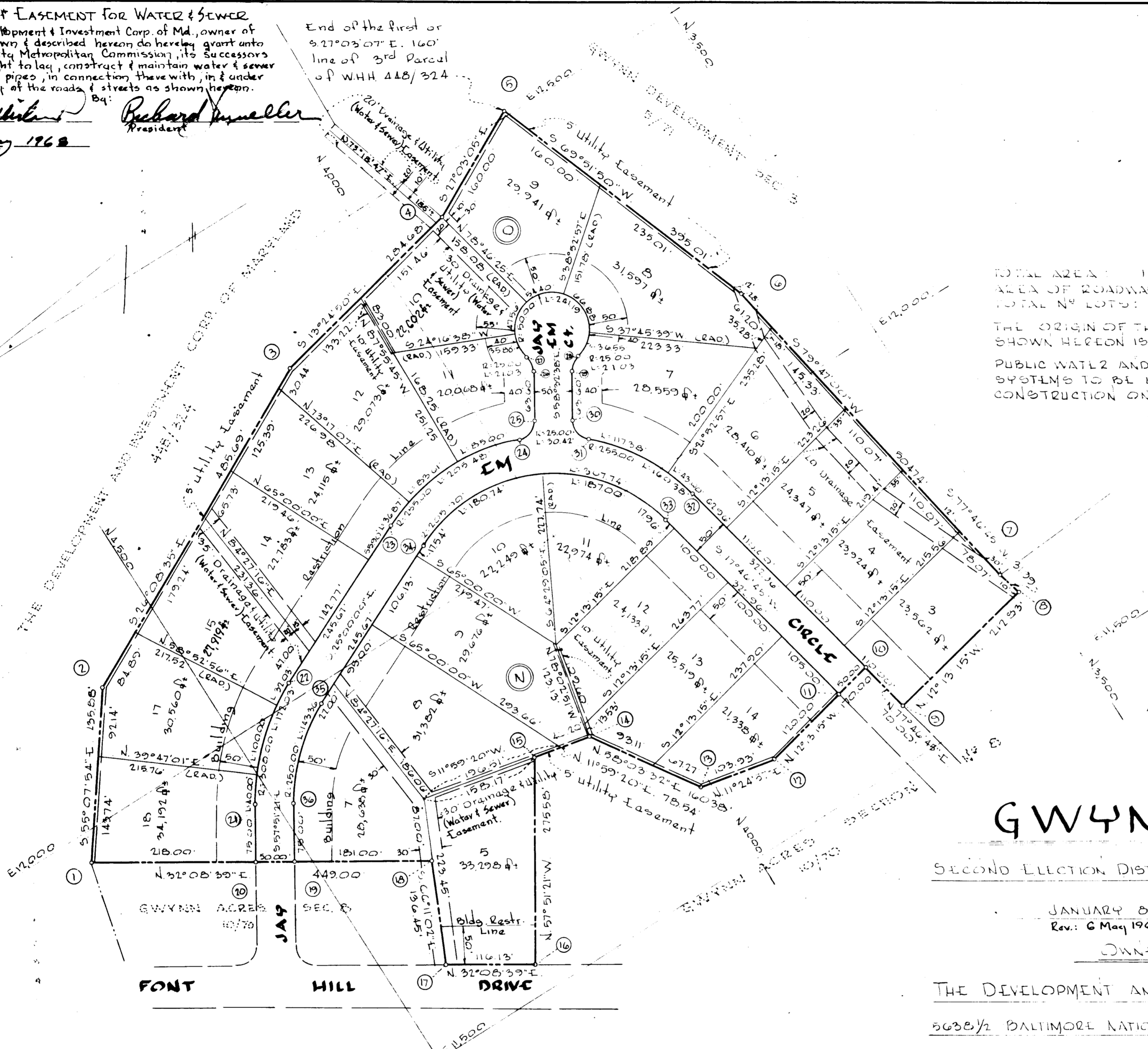
TABLE OF COORDINATES

No	NORTH	EAST	No	NORTH	EAST
1	4746.55	11903.47	19	4519.93	11820.88
2	4612.00	12157.00	20	4562.27	11847.48
3	4176.00	12371.00	21	4522.37	11710.98
4	3899.09	12437.04	22	4395.14	12023.27
5	3756.54	12509.61	23	4172.49	12127.09
6	3620.61	12138.95	24	3972.62	12133.77
7	3531.08	11642.21	25	3942.17	12144.01
8	3524.31	11610.94	26	3909.08	12198.29
9	3732.32	11565.89	27	3906.47	12218.54
10	3747.14	11634.31	28	3849.59	12183.75
11	3796.00	11623.73	29	3866.43	12172.20
12	3913.28	11598.33	30	3899.62	12117.95
13	4015.16	11618.90	31	3894.93	12086.25
14	4100.00	11755.00	32	3815.50	11949.95
15	4176.83	11771.31	33	3864.36	11930.37
16	4323.45	11537.97	34	4151.35	12081.77
17	4421.78	11599.76	35	4374.00	11977.95
18	4366.68	11724.68	36	4400.03	11884.38

TOTAL AREA: 16,253 Ac ±
 AREA OF ROADWAYS: 1,630 Ac ±
 TOTAL NO LOTS: 24

THE ORIGIN OF THE COORDINATES SHOWN HEREON IS ASSUMED.

PUBLIC WATER AND PUBLIC SEWER SYSTEMS TO BE UTILIZED IN THE CONSTRUCTION ON THESE LOTS.



RECORDED 10/15/68
 IN PLAT BOOK 15, FOLIO 51
 SECTION NINE

GWYNN ACRES

SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND

JANUARY 8, 1968
 Rev. 6 May 1968

OWNER AND DEVELOPER

THE DEVELOPMENT AND INVESTMENT CORP. OF MARYLAND
 5638 1/2 BALTIMORE NATIONAL PIKE BALTIMORE MARYLAND, 21228

APPROVED: HOWARD COUNTY HEALTH DEPT. FOR PUBLIC WATER & PUBLIC SEWER
 County Health Officer Date
 APPROVED: HOWARD COUNTY PLANNING COMM.
 Director Date
 APPROVED: HOWARD COUNTY ROADS DEPT.
 Roads Superintendent Date
 APPROVED: HOWARD COUNTY METRO. COMM.
 Chief Engineer Date

OWNER'S CERTIFICATE: We, the Development and Investment Corp. of Md. owners of the property shown and described hereon, do hereby grant unto the Board of County Commissioners of Howard Co., Md. we for ourselves our heirs or assigns, do hereby give and grant unto the Board of County Commissioners the right and option to acquire for the consideration of one dollar the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat. Witness our hands and seals this 8th day of Jan, 1968

Richard Smuller

ENGINEER'S CERTIFICATE: I Curt AH Jeschke, hereby certify that the plan shown hereon is correct, that it is a part of that land which by deed dated Jan. 17, 1966, and recorded among the land records of Howard County, Md. in liber WHH 448 at folio 324 was granted and conveyed by J. Frank Gwynn and wife to the Development and Investment Corp. of Md. and that stones and/or monuments marked thus are in place as shown.

I further certify that the requirements of Section 60 Article 17 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.

Curt A. Jeschke
 Date: JAN 8, 1968
 Reg. No. 7651

PURDUM AND JESCHKE
 ENGINEERS & LAND SURVEYORS
 24 PARK AVENUE
 ELLICOTT CITY, MD.