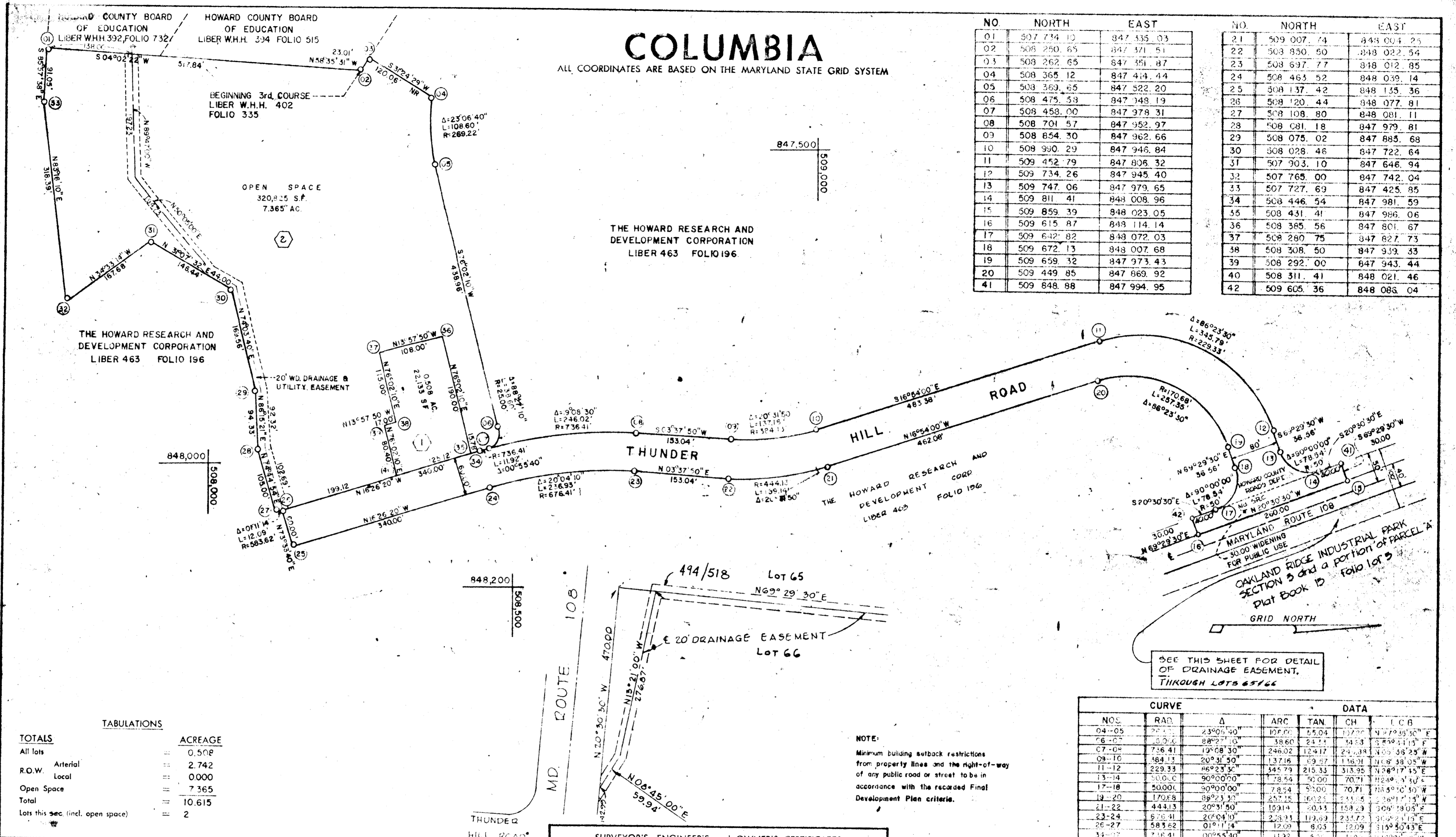


COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



NO.	NORTH	EAST	NO.	NORTH	EAST
01	507 734.10	847 335.03	21	509 007.74	848 004.25
02	508 250.65	847 371.51	22	508 850.50	848 022.54
03	508 262.65	847 351.87	23	508 697.77	848 012.85
04	508 365.12	847 414.44	24	508 463.52	848 039.14
05	508 369.65	847 322.20	25	508 137.42	848 135.36
06	508 475.58	847 348.19	26	508 120.44	848 077.81
07	508 458.00	847 378.31	27	508 108.80	848 081.11
08	508 701.57	847 952.97	28	508 081.18	847 979.81
09	508 854.30	847 962.66	29	508 075.02	847 885.68
10	508 990.29	847 946.84	30	508 028.46	847 722.64
11	509 452.79	847 808.32	31	507 903.10	847 646.94
12	509 734.26	847 945.40	32	507 765.00	847 742.04
13	509 747.06	847 979.65	33	507 727.69	847 425.85
14	509 811.41	848 008.96	34	508 446.54	847 981.59
15	509 859.39	848 023.05	35	508 431.41	847 986.06
16	509 615.87	848 114.14	36	508 385.56	847 801.67
17	509 642.82	848 072.03	37	508 260.75	847 827.73
18	509 672.13	848 007.68	38	508 308.50	847 932.33
19	509 659.32	847 973.43	39	508 292.00	847 943.44
20	509 449.85	847 869.92	40	508 311.41	848 021.46
41	509 848.88	847 994.95	42	509 605.36	848 086.04

TABULATIONS

TOTALS	ACREAGE
All lots	0.508
R.O.W. Arterial	2.742
Local	0.000
Open Space	7.365
Total	10.615
Lots this sec. (incl. open space)	2

CURVE DATA

NO.	RAD.	Δ	ARC	TAN	CH	T.C.B.
04-05	23°06'40"	107.00	55.04	107.00	107.00	N 77°35'30" E
06-07	23°06'40"	107.00	55.04	107.00	107.00	N 77°35'30" E
07-08	19°08'30"	246.02	124.17	246.02	246.02	N 05°38'25" W
09-10	20°31'30"	137.16	69.57	137.16	137.16	N 68°38'05" W
11-12	86°23'30"	345.79	215.33	345.79	345.79	N 66°17'45" E
13-14	90°00'00"	78.54	50.00	78.54	78.54	N 54°30'40" E
17-18	90°00'00"	78.54	50.00	78.54	78.54	N 54°30'40" W
19-20	88°23'30"	252.25	160.25	252.25	252.25	N 66°17'45" E
21-22	20°31'30"	193.14	103.13	193.14	193.14	N 66°17'45" E
23-24	20°04'10"	238.11	119.69	238.11	238.11	N 66°17'45" E
26-27	01°11'14"	12.09	8.05	12.09	12.09	N 66°17'45" E
31-32	00°55'40"	11.32	5.36	11.32	11.32	N 66°17'45" W

NOTE:
Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan criteria.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

County Health Officer: *[Signature]* Date: *9-3-69*

APPROVED: HOWARD COUNTY PLANNING COMM

Chairman: *[Signature]* Date: *9-3-69*

Director: *[Signature]* Date: *9-3-69*

APPROVED: HOWARD COUNTY ROADS DEPARTMENT

Roads Superintendent: *[Signature]* Date: *9-3-69*

APPROVED: HOWARD COUNTY METROPOLITAN COMM

Chief Engineer: *[Signature]* Date: *9-3-69*

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plan among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 37 recorded in Plat Book 14 folios 86 to 88, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the unannotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR: *[Signature]* Reg. No. 5467

PROFESSIONAL ENGINEER: *[Signature]* Reg. No. 5276

OWNER: *[Signature]* Auth. Agent

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
VILLAGE OF CROSS KEYS, BALTIMORE, MARYLAND

RECORDED IN PLAT BOOK 15 FOLIO 46
on 9-29, 1969 among The
Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE OF OAKLAND MILLS
THUNDER HILL

SECTION 1
AREA 3
Sheet 1 of 1
6TH Election District of Howard County, Md.
Scale: 1" = 100' Date: 26 FEB 68

89

14-2

F-68-35