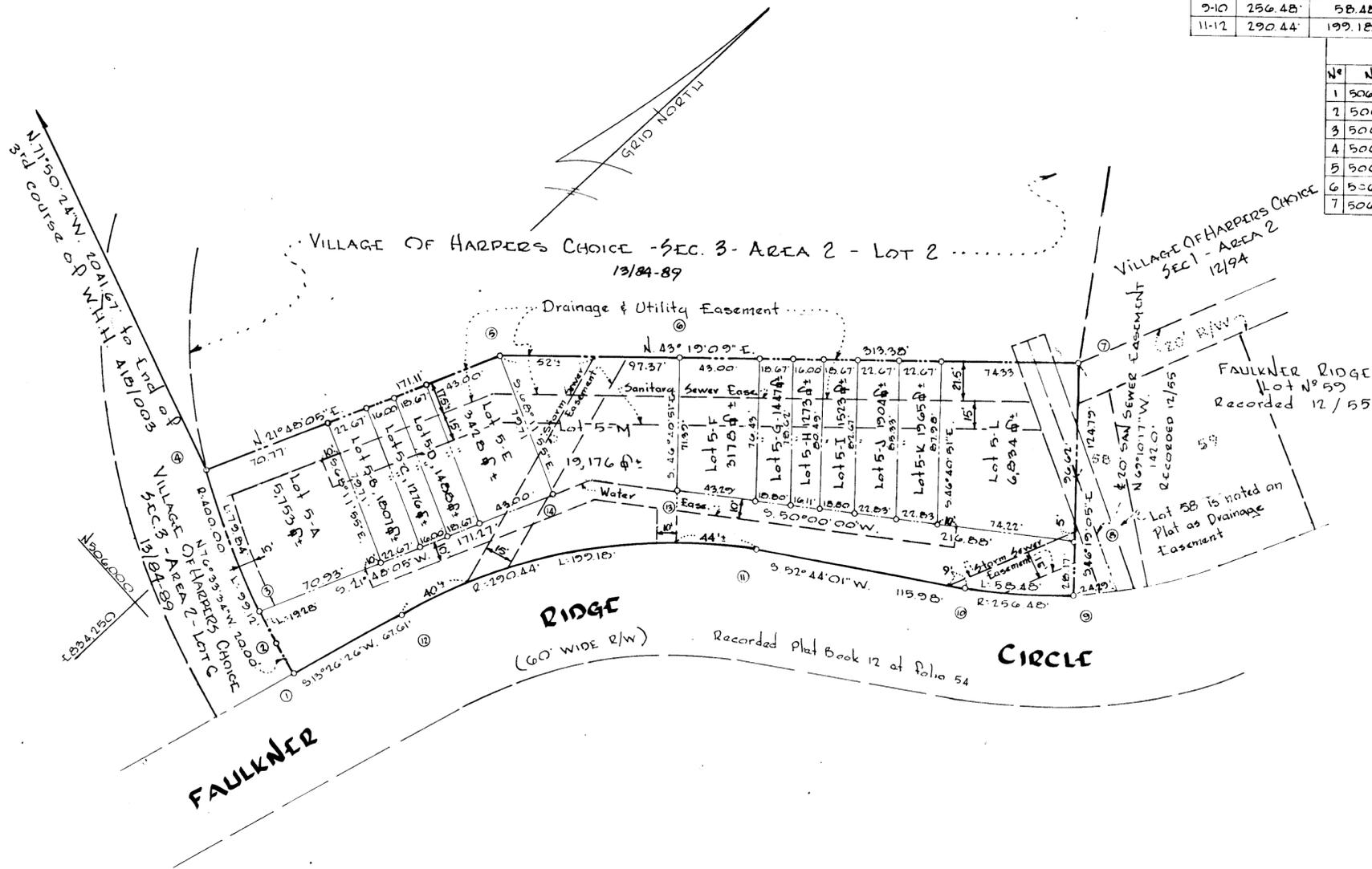


COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

No to No	RADIUS	LENGTH	TANGENT	DELTA	CHORD BEARING & DIST.
2-3	400.00'	19.28'	9.64'	02°45'42"	N 75°15'43"W. 19.28'
3-4	400.00'	79.84'	40.03'	11°26'11"	N 68°04'46"W. 79.71'
2-4	400.00'	99.12'	49.82'	14°11'53"	N 69°27'37"W. 98.87'
9-10	256.48'	58.48'	29.37'	13°03'47"	S 46°12'07"W. 58.35'
11-12	290.44'	199.18'	103.69'	39°17'35"	S 33°05'14"W. 195.30'

No	NORTH	EAST	No	NORTH	EAST
1	506036.81	834336.49	8	506396.28	834572.88
2	506041.45	834317.04	9	506376.81	834593.25
3	506046.98	834298.10	10	506336.43	834551.13
4	506076.13	834224.45	11	506266.20	834458.83
5	506235.00	834280.00	12	506107.97	834352.21
6	506305.84	834354.80	13	506256.86	834406.74
7	506463.00	834503.00	14	506205.40	834362.01



TABULATIONS

TOTALS	ACREAGE
All lots	= 1.172
R.O.W. Arterial	= NONE
Local	= NONE
Open Space	= NONE
Total	= 1.172
Lots this plat	= 13
Residential lots this plat	= 13

MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE RIGHT-OF-WAY OF ANY PUBLIC ROAD OR STREET TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN CRITERIA

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

William F. Wine 5-17-68
County Health Officer Date

APPROVED: HOWARD COUNTY PLANNING COMM.

William H. Hamm 5-17-68
Chairman Date

Thomas G. Harvick 5-17-68
Director Date

APPROVED: HOWARD COUNTY ROADS DEPARTMENT

William C. Hall 5-16-68
Roads Superintendent Date

APPROVED: HOWARD COUNTY METROPOLITAN COMM.

William C. Hall 5-17-68
Chief Engineer Date

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 30 recorded in Plat Book 14 folios 37 to 43, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR
(By) *William C. Hall* 2351
PURDUM AND JESCHKE Reg. No.
ELLICOTT CITY, MD.

PROFESSIONAL ENGINEER
(By) *William C. Hall* 2351
PURDUM AND JESCHKE Reg. No.
ELLICOTT CITY, MD.

OWNER
(By) *James B. ...*
President Auth. Agent

RECORDED IN PLAT BOOK 15 FOLIO 13
on MAY 17, 1968 among The
Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE OF HARPERS CHOICE
RESUBDIVISION OF LOT N° 5

SECTION 3
AREA 2
Sheet 1 of 1
5th Election District of Howard County, Md.
Scale: 1" = 50' Date: MARCH 22, 1968