



TABLE OF COORDINATES

N°	NORTH	EAST	N°	NORTH	EAST
1	9,672.99	10,908.74	20	9,803.94	11,905.49
2	9,673.12	10,939.90	21	9,614.08	11,880.41
3	9,736.61	11,129.89	22	9,177.46	11,109.35
4	9,875.68	11,564.25	23	9,353.08	11,038.25
5	9,991.02	11,558.21	24	9,399.84	11,019.32
6	9,995.94	11,632.09	25	9,751.27	11,636.39
7	10,035.86	11,648.93	26	9,912.49	11,724.54
8	10,056.54	11,661.93	27	9,974.52	11,721.29
9	10,224.31	11,653.14	28	9,998.18	11,695.01
10	10,243.45	11,713.73	29	10,064.02	11,804.73
11	10,316.48	11,714.78	30	10,090.30	11,828.39
12	10,319.05	11,777.28	31	10,160.91	11,824.69
13	10,340.81	11,840.10	32	10,117.33	11,893.74
14	10,405.60	11,938.84	33	10,069.26	11,904.61
15	10,266.69	12,041.47	34	10,003.43	11,794.90
16	10,076.95	12,081.41	35	9,977.15	11,771.24
17	10,079.03	12,091.35	36	9,913.12	11,774.49
18	10,019.13	12,094.49	37	9,707.82	11,661.14
19	9,814.41	12,105.12	~	~	~

ALLENFORD

SECTION TWO
SECOND ELECTION DISTRICT - HOWARD COUNTY, MARYLAND

TOTAL N° OF LOTS: 18
TOTAL AREA SHOWN: 11.010 Ac ±
TOTAL AREA OF ROADWAYS: 2.063 Ac ±

NOTE: THE ORIGIN OF THE COORDINATES SHOWN HEREON IS ASSUMED.
NOTE: THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH REGULATIONS.
NOTE: THE ABOVE PARCELS, "A", "B", "C" & "D" SHALL REQUIRE SUBDIVISION PLAT APPROVAL BY THE HOWARD COUNTY HEALTH OFFICER, HOWARD CO. PLANNING COMM. AND OTHER AUTHORIZED AGENCIES OF HOWARD CO. BEFORE PARCELS CAN BE CONVEYED.

SEPT. 7, 1967
Rev. Oct. 13, 1967
Rev. Nov. 27, 1967

SCALE: 1"=100'



OWNER & DEVELOPER
THE CHAMBERLEA CO.
2620 FREDERICK ROAD
CATONSVILLE, MARYLAND
PROJECT DEVELOPMENT SECTION

RECORDED PLAT BOOK 12 FOLIO 18
ON DEC 8 1967 AMONG THE LAND RECORDS OF
HOWARD COUNTY, MD.

TABLE OF CURVE DATA

N°	RADIUS	LENGTH	DELTA	TANGENT	CHORD BEARING	DIST.
25-26	175.00	193.46	63° 20' 17"	107.95	N 28° 40' 08" E	183.75
27-28	25.00	39.27	90° 00' 00"	25.00	N 48° 00' 00" W	35.36
29-30	25.00	39.27	90° 00' 00"	25.00	N 42° 00' 00" E	35.36
31-32	50.00	218.63	250° 31' 44"	-	-	-
32-33	25.00	70.04	160° 31' 44"	145.71	S 12° 44' 08" E	49.28
34-35	25.00	39.27	90° 00' 00"	25.00	S 42° 00' 00" W	35.36
36-37	225.00	248.73	63° 20' 17"	138.80	S 28° 40' 08" W	236.26

APPROVED: HOWARD COUNTY HEALTH DEPT.
FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS
Thomas H. Harris Dec 8 1967
County Health Officer
APPROVED: HOWARD COUNTY PLANNING COMM.
Walter P. Hanna 11-8-67
Chairman
Thomas H. Harris 12-8-67
Director
APPROVED: HOWARD COUNTY ROADS DEPT.
Norman S. Nail 11-9-67
Roads Superintendent
APPROVED: HOWARD COUNTY METROPOLITAN COMM.
W. O. Albert Dec 5 1967
Chief Engineer

OWNERS CERTIFICATE
We, The Chamberlea Co., owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in consideration of the approval of this plat by the Planning Commission of Howard County, Maryland, we ourselves, our heirs, or assigns do hereby give and grant unto the Board of County Commissioners the right and option to acquire for the consideration of One Dollar the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the Date of the Recording of this Plat among the Land Records of Howard County, Maryland.
Witness Our Hands and Seals this 5th day of Sept. 1967.
Douglas C. Lichter
DOUGLAS C. LICHTER PRES.

SURVEYORS CERTIFICATE
I, Curt A.H. Jeschke, hereby certify that the Plan shown hereon is correct, that it is a subdivision of a part of the land which by Deed dated April 3, 1967 and recorded among the Land Records of Howard County, Maryland, in Liber W.H.H. 460 at Folio 102 was granted and conveyed by Douglas C. Lichter & Wife to the Chamberlea Company, and that Stones and Monuments marked thus * are in place as shown.
I further certify that the requirements of Section 60, Article 17, of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.
Curt A.H. Jeschke
SUR

PURDUM
JESCHKE
ENGINEERS &
LAND SURVEYORS
24 PARK AVE.
D.H.
DEC 28 1967

FSP 5