

**OWNERS DEDICATION**

I, Halo Leonardi, President of Hudson Construction Co., a body corporate of the State of Maryland, owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plat by the Planning Commission of Howard County, I, or assigns, do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of One Dollar the fee simple title to the beds of the streets and/or roads shown hereon, within the period of Five Years from the date of the recording of this plat among the Land Records of Howard County.

Witness my hand and seal this 14th day of Feb 1965

*Halo Leonardi*  
Halo Leonardi, President



**ENGINEERS CERTIFICATE**

I, hereby certify that the plan shown hereon is correct, that it is a subdivision of a part of the land which by deed dated June 29, 1962 and recorded among the land Records of Howard County in Liber W.H.H. 385 Folio 606 etc, was granted and conveyed by Rowell Title Holding Co to Hudson Construction, Inc, and iron pipes marked thus  $\pi$  and concrete monuments marked thus  $\blacksquare$  are in place as shown hereon.

I, further certify that the requirements of Section 72A & 72D of the Annotated Code of Maryland (Title Clerk of Court Subtitle Clerk of Circuit Court) as far as they relate to the making of this plat and the setting of the markers have been complied with.

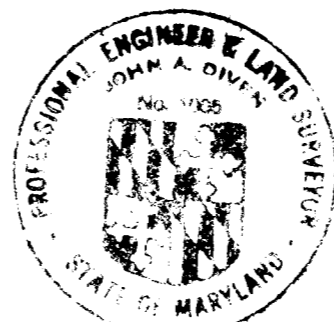
*John A. Diven*  
John A. Diven  
Registered Professional Engineer and Land Surveyor #1005

Note: Coordinates are assumed.

CURVE	RADIUS	ANGLE	TAN	ARC	CHORD
A	25.00'	91°54'18"	25.85'	40.10'	S 73°13' E 35.94'
B	25.00'	88°05'32"	24.18'	38.44'	S 16°48' W 34.76'
C	408.46'	1°37'28"	5.81'	11.62'	N 26°27'17" W 11.61'
D	408.46'	16°44'09"	60.08'	119.65'	N 17°13'25" W 119.22'
E	408.46'	6°32'17"	23.33'	46.61'	N 5°34'03" W 46.59'
F	358.46'	0°19'11"	1.00'	2.00'	S 27°05' 24" E 2.00'
G	358.46'	24°37'52"	78.26'	154.10'	S 14°36'48" E 152.92'
H	25.00'	90°00'	25.00'	39.27'	S 42°42'04" W 35.36'
J	25.00'	90°00'	25.00'	39.27'	S 47°17'56" E 35.36'

**APPROVED**  
PLANNING COMMISSION  
OF HOWARD COUNTY

PLAT BY  
JOHN A. DIVEN  
REGISTERED PROF ENGR & LAND SURVEYOR  
11 ST MICHAELS WAY BALTO. 12 MD



RECORDED PLAT BOOK 10 FOLIO 54  
ON 10/20/65 INTO THE LAND RECORDS OF  
HOWARD COUNTY, MD.

*John A. Diven*

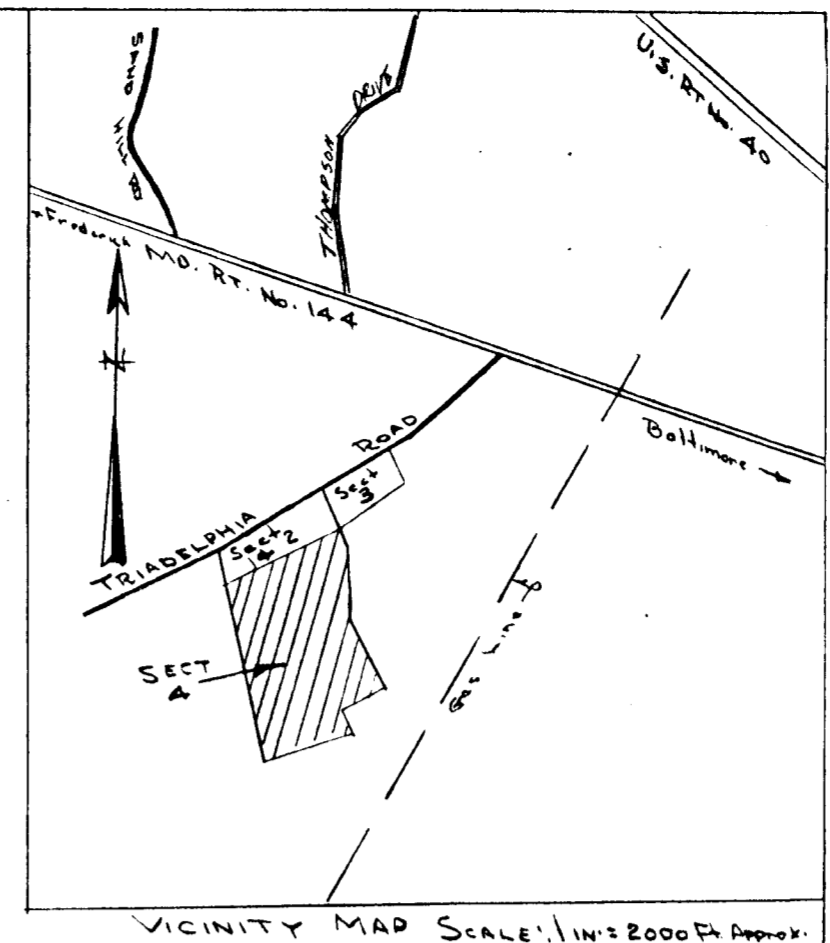
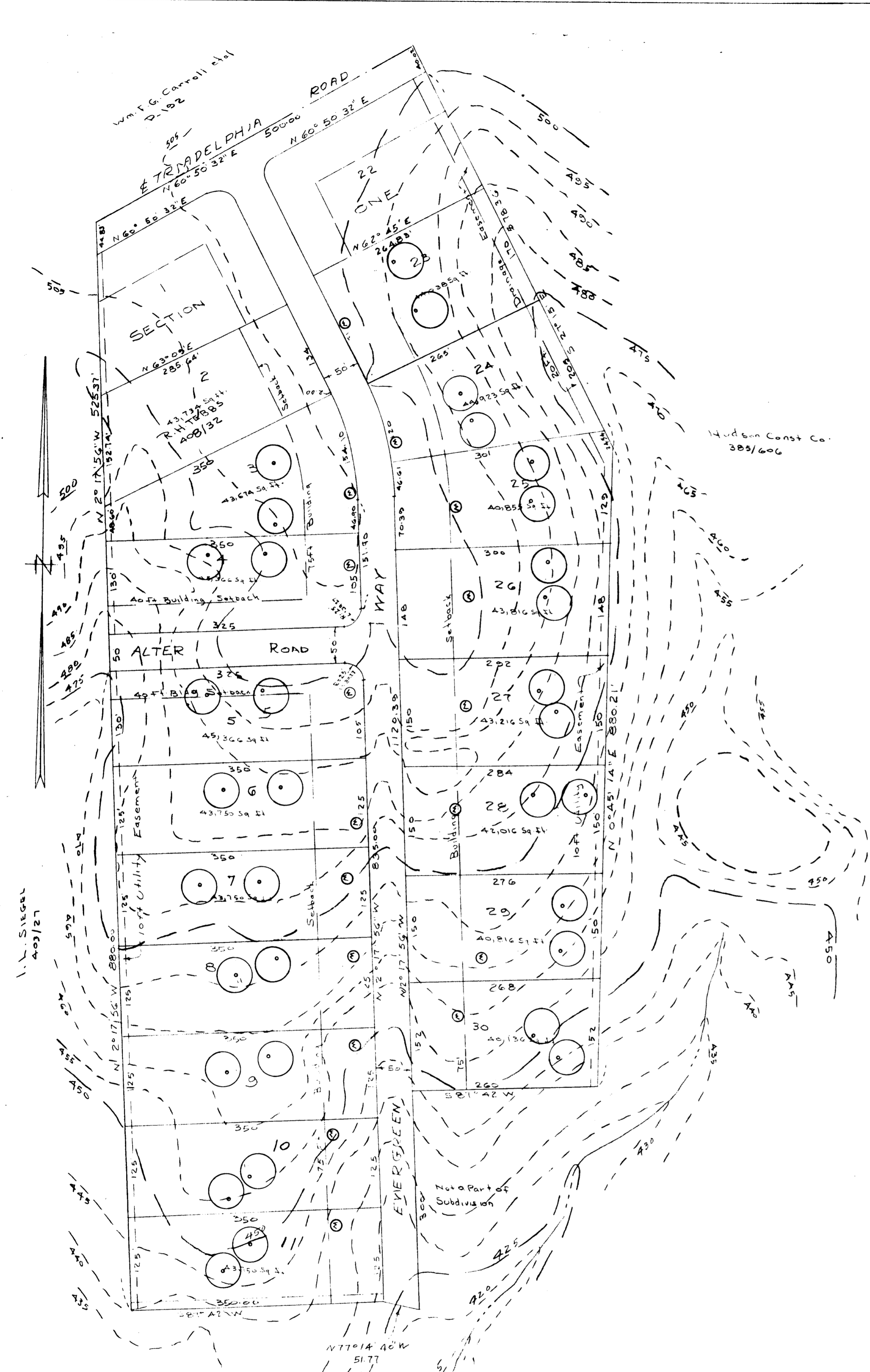
REVISED  
SECTION FOUR

**EVERGREEN VALLEY ESTATES**  
THIRD ELECTION DISTRICT, HOWARD COUNTY  
ELLICOTT CITY, MD

SCALE 1" = 100'

163

**HUDSON C**



REVISED  
PLANNING COMMISSION  
OF HOWARD COUNTY

DATE RECEIVED  
MAY 28 1965

HOWARD COUNTY  
PLANNING COMMISSION

Percolation Data

LOT No	Average Percolation Time in minutes 2nd 1/4"	Maximum depth permitted for effluent pipe to enter sewage disposal area at its highest elevation with reference to existing grade at 10' round percolator test
1	3.4 min	4 FT.
2	2.0 "	4 "
3	2.0 "	4 "
4	2.0 "	4 "
5	2.0 "	4 "
6	2.0 "	4 "
7	2.0 "	4 "
8	2.0 "	4 "
9	2.0 "	4 "
10	2.0 "	4 "
11	2.0 "	4 "
12	2.0 "	4 "
13	2.0 "	4 "
14	2.0 "	4 "
15	2.0 "	4 "
16	2.0 "	4 "
17	2.0 "	4 "
18	2.0 "	4 "
19	2.0 "	4 "
20	2.0 "	4 "
21	2.0 "	4 "
22	2.0 "	4 "
23	2.0 "	4 "
24	2.0 "	4 "
25	2.0 "	4 "
26	2.0 "	4 "
27	2.0 "	4 "
28	2.0 "	4 "
29	2.0 "	4 "
30	2.0 "	4 FT.

Approved for individual water supply & sewerage systems

Dr. Theodore R. Snrop  
Howard County Health Officer

Symbols:  
 ○ Percolation test holes  
 ⊙ Sewerage disposal area 50 FT Dia.  
 ● Water Well

Density: 0.994 Acre Per Lot  
 Total Acres 16.912 Acres  
 Total Lots 17

REVISED  
PRELIMINARY PLAN  
OF  
EVERGREEN VALLEY ESTATES SECT. 4  
THIRD ELECTION DISTRICT OF HOWARD COUNTY  
ELLIOTT CITY, MARYLAND  
SCALE: 1 IN. = 100 FT. MAY 28, 1965

*Carole M. Skinner*  
Carole M. Skinner, Jr. Reg. Eng. & Land Surveyor No. 2237  
11 Court Place  
Elliott City, Md.

Owner: Hal Leonard  
363 Chestnut Ave.  
Elliott City, Md.

Revised May 28, 1965 to show Health Department Requirements as of January 1, 1965

Location - Tax MAP # 16