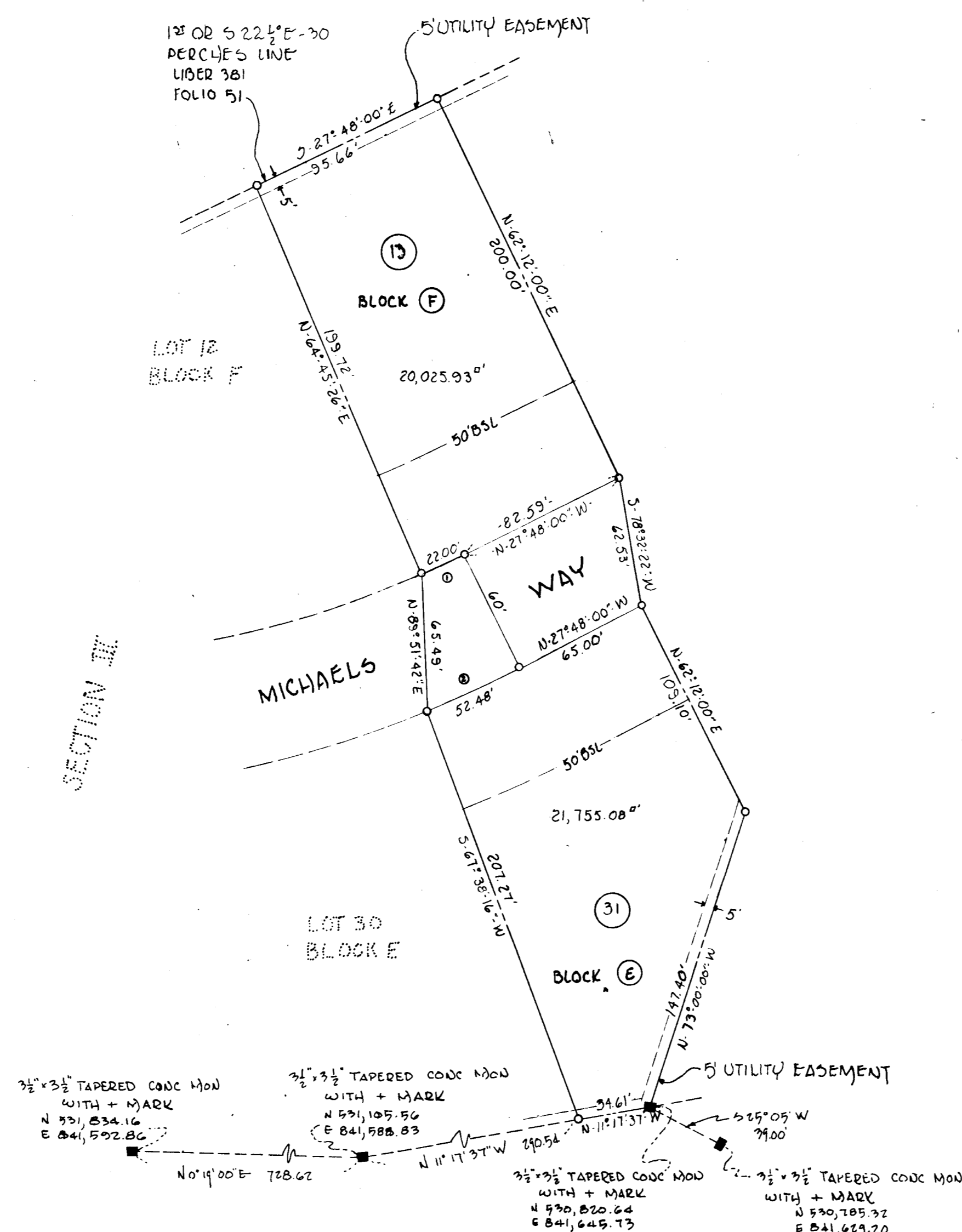


CURVE DATA						
CURVE NO	RADIUS	CENTRAL ANGLE	ARC	TANGENT	CHORD	L.C.B.
1	492.93	2° 33' 26"	22.00	11.00	22.00	N 26° 31' 17" W
2	552.93	5° 26' 17"	52.48	26.26	52.46	N 25° 04' 52" W



-- AREA --

LOTS	.995	ACRES
ROADS	.077	ACRES
TOTAL	1.072	ACRES

-- DATUM --
 HORIZONTAL -- M.B.C.S. -- "BETHANY"
 VERTICAL -- U.S.C.G.S. -- "LEATLER AZIMUTH" MARK

RECORDED PLAT BOOK 10 FOLIO 28
 ON Jan 29 1965 AMONG THE LAND RECORDS OF
 HOWARD COUNTY, MD.

- OWNER'S CERTIFICATION -

WE THE THORNBROOK BUILDING CORPORATION, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION AND RESERVE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAN BY THE PLANNING COMMISSION OF HOWARD COUNTY, WE AND/OR OUR ASSIGNS DO HEREBY GIVE AND GRANT UNTO THE BOARD OF COUNTY COMMISSIONERS FOR THE CONSIDERATION OF ONE DOLLAR, THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, WITHIN THE PERIOD OF 5 YEARS FROM THE DATE OF THE RECORDING OF THIS PLAN AMONG THE LAND RECORDS OF HOWARD COUNTY.

WITNESS OUR HAND AND SEAL OF DATE INDICATED.....

THE THORNBROOK BUILDING CORPORATION

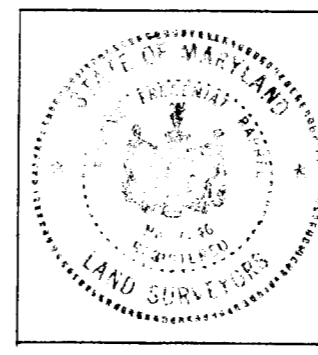
H. Jones Baker Jr. _____ 1/28/65
 H. J. BAKER JR., SECRETARY & TREASURER
 410 MOUNT LEBRON DRIVE
 ELLICOTT CITY, MARYLAND
 DATE

- FINAL SUBDIVISION PLAT -
 SECTION III - A
BETHGATE

THE 2ND ELECTION DISTRICT HOWARD COUNTY, MD.
 AT SCALE: 1" = 50' OCTOBER 15TH 1964

MULLER, RAPHEL & ASSOCIATES
 PROFESSIONAL ENGINEERS & LAND SURVEYORS
 201 COURTLAND AVE.
 TOWSON 4, MARYLAND

APPROVED	DATE
<i>Wilma M. Ranner</i> Chairman, Planning Commission	1-27-65
<i>Thomas A. Havig Jr.</i> Director, Planning Commission	1-29-65
<i>Herman S. Shell</i> County Roads Superintendent	1-29-65
<i>W.O. Libert</i> Chief Engineer, Metropolitan District	1-28-65



- SURVEYOR'S CERTIFICATION -

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A SUBDIVISION OF LAND MADE BY ME, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST, THAT THEIR LOCATION, SIZE AND MATERIAL ARE CORRECTLY SHOWN IN ACCORDANCE WITH SECTIONS 50A TO 62 OF ARTICLE 17 OF THE ANNOTATED CODE OF MARYLAND 1957 AS AMENDED 1959.

Eugene F. Raphael _____ 10/15/64
 EUGENE F. RAPHEL, REGISTRATION NO 2246
 DATE

PB 10 F28