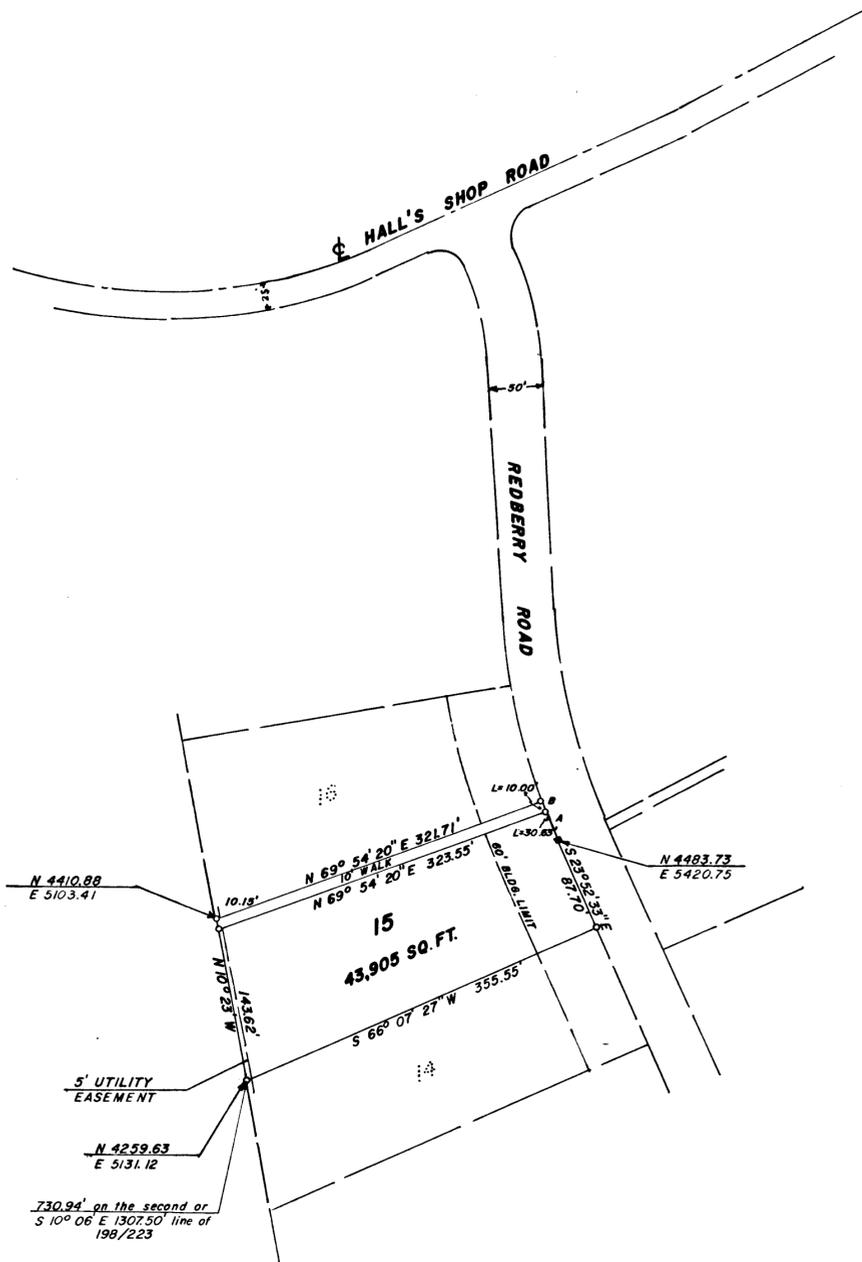


F.S.P-96

File



OWNERS DEDICATION

I, A. Horchkiss Young Jr., President of A. H. Young Jr. Inc., a body corporate, owner of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in consideration of the approval of this plat by the Planning Commission of Howard County, I, President of said corporate or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and/or roads shown hereon, within the period of Five Years from the date of recording of this plat among the Land Records of Howard County.

Witness our hands and seals this 5th day of August, 1960.

A. Horchkiss Young Jr.
A. Horchkiss Young Jr., President

Lionel C. Epstein
Lionel C. Epstein, Secretary

ENGINEERS CERTIFICATE

I, hereby certify that the plan shown hereon is correct, that it is a subdivision of that land which by deed dated January 21, 1958 and recorded among the Land Records of Howard County in Liber No. 309, Folio 505 etc., was granted and conveyed by C. Robert Mallotieu to A. H. Young and wife and that iron pipes marked thus o and concrete monuments marked thus = are in place as shown hereon.

I further certify that the requirements of Section 72A to 72D of the Annotated Code of Maryland, Acts of 1951 (Title Clerk of Court - Sub Title Clerk of Circuit Court), as far as they relate to the marking of this plat and the setting of markers have been complied with.

Claude M. Skinner
Claude M. Skinner, Reg. Land Surveyor No. 2237



**REVISED MAP OF
LOT 15, DOGWOOD
FIFTH ELECTION DISTRICT OF HOWARD COUNTY
CLARKSVILLE, MARYLAND
SCALE: 1 IN. = 100 FT. AUGUST 1960**

RECEIVED

AUG 1 1960

HOWARD COUNTY
PLANNING COMMISSION

CURVE DATA

CURVE	RADIUS	ANGLE	ARC	TANGENT	CHORD
A	615.69'	02° 31' 05"	30.63'	15.32'	S 22° 22' 15" E 30.63'
B	615.69'	0° 55' 30"	10.00'	5.00'	S 20° 47' 27" E 10.00'

PLAT APPROVED BY

Date _____ *Wilmer M. Sanner, Chairman of Planning Commission*

Date _____ *Eugene D. Wheeler, Planning Director*

Date _____ *Herman O'Neill, County Roads Supervisor*

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PLAT BOOK-8 Folio-8