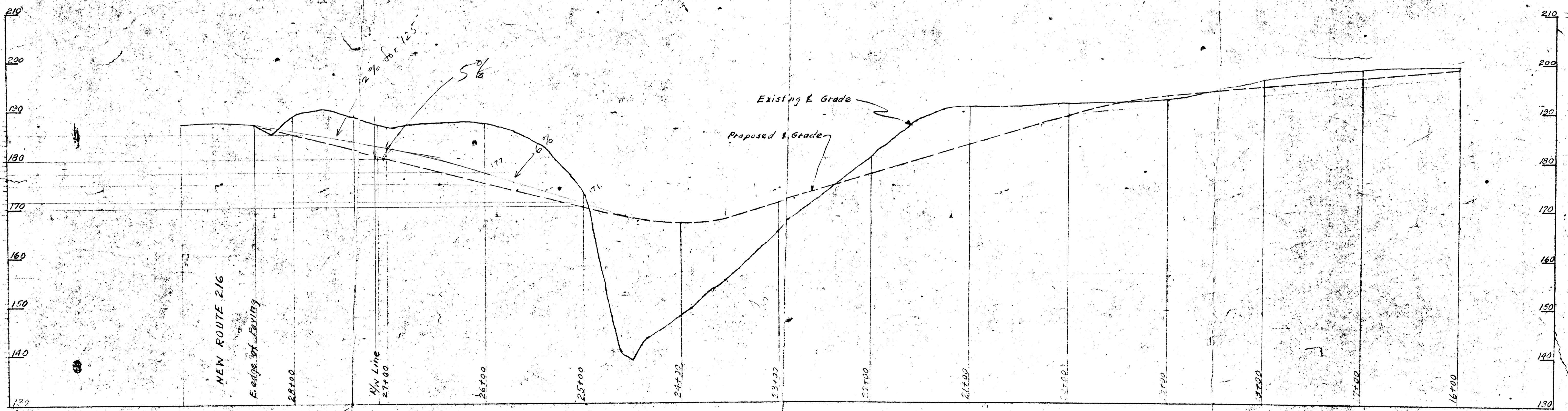


**PLAN**  
SCALE: 1" = 50'



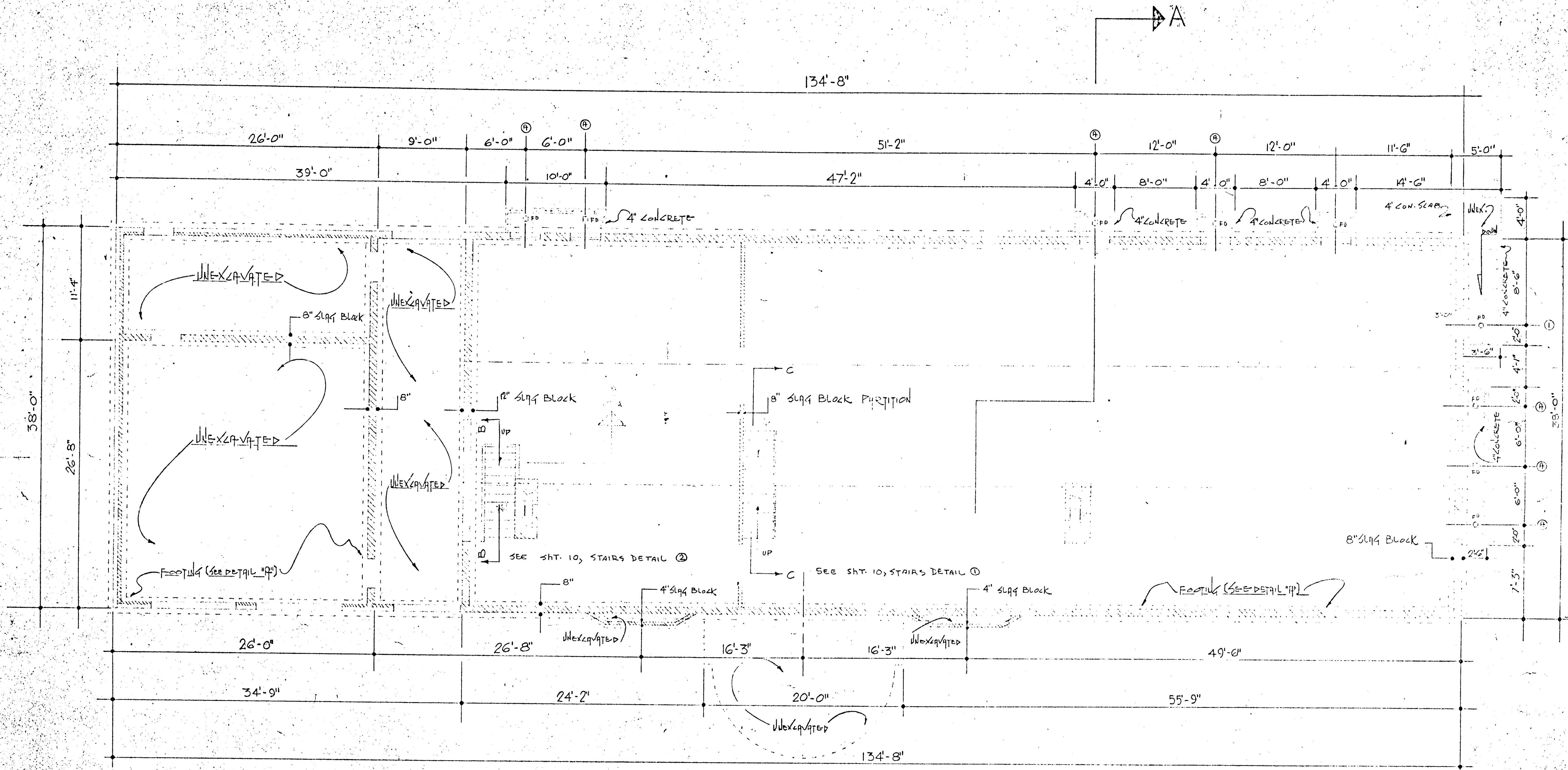
**PROFILE**  
SCALE: HOR: 1" = 50'  
VERT: 1" = 10'

PLAN & PROFILE OF ACCESS CONNECTION  
OF BALTIMORE AVE. TO NEW ROUTE 216  
AS PROPOSED BY STATE ROADS COMMISSION  
LAUREL DEVELOPMENT CO., INC.  
150 WASHINGTON BLVD., LAUREL, M.D.  
AUG., 1960.

XXOA-60-001

#397

Copy



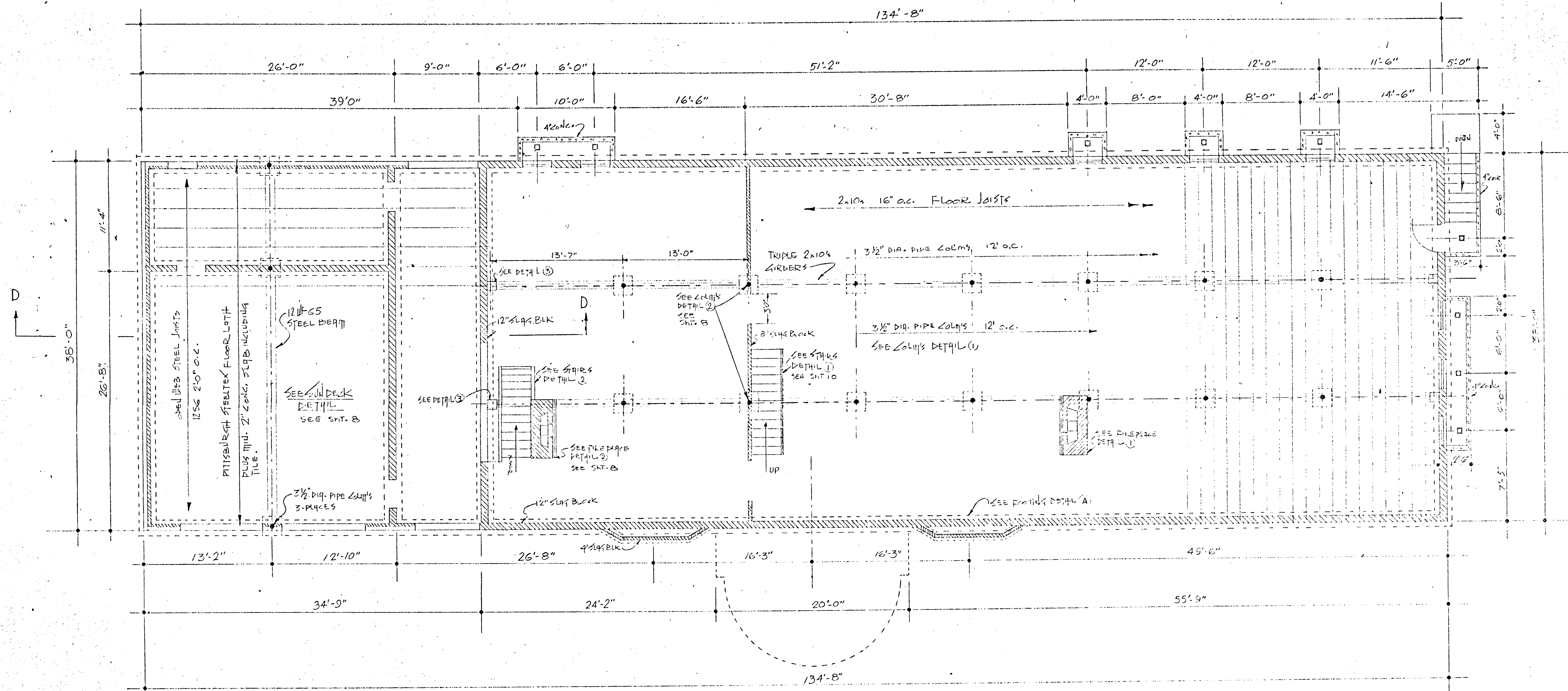
134'-8  
 34-8  
 10000  
 3600  
 3  
 11,400  
 130  
 114  
 \$ 130,000  
 \$ 11.40

BASEMENT PLAN  
 SCALE: 3/16" = 1'-0"  
 EXCAVATING DETAIL

WILLIAM D. ALLEN		RESIDENCE	REVISIONS
APPROVED: <i>Rose F. Allen</i>	DATE:	ENGINEER: J. Z. MERRILL	SHEET
DRAWN: R. J. MEDINA	CHECKED: J. Z. MERRILL	ENGINEER: J. Z. MERRILL	2
CONTRACTOR:	APPROVED:	ENGINEER: J. Z. MERRILL	OF 11
HOWARD COUNTY			

XXBA-61-002

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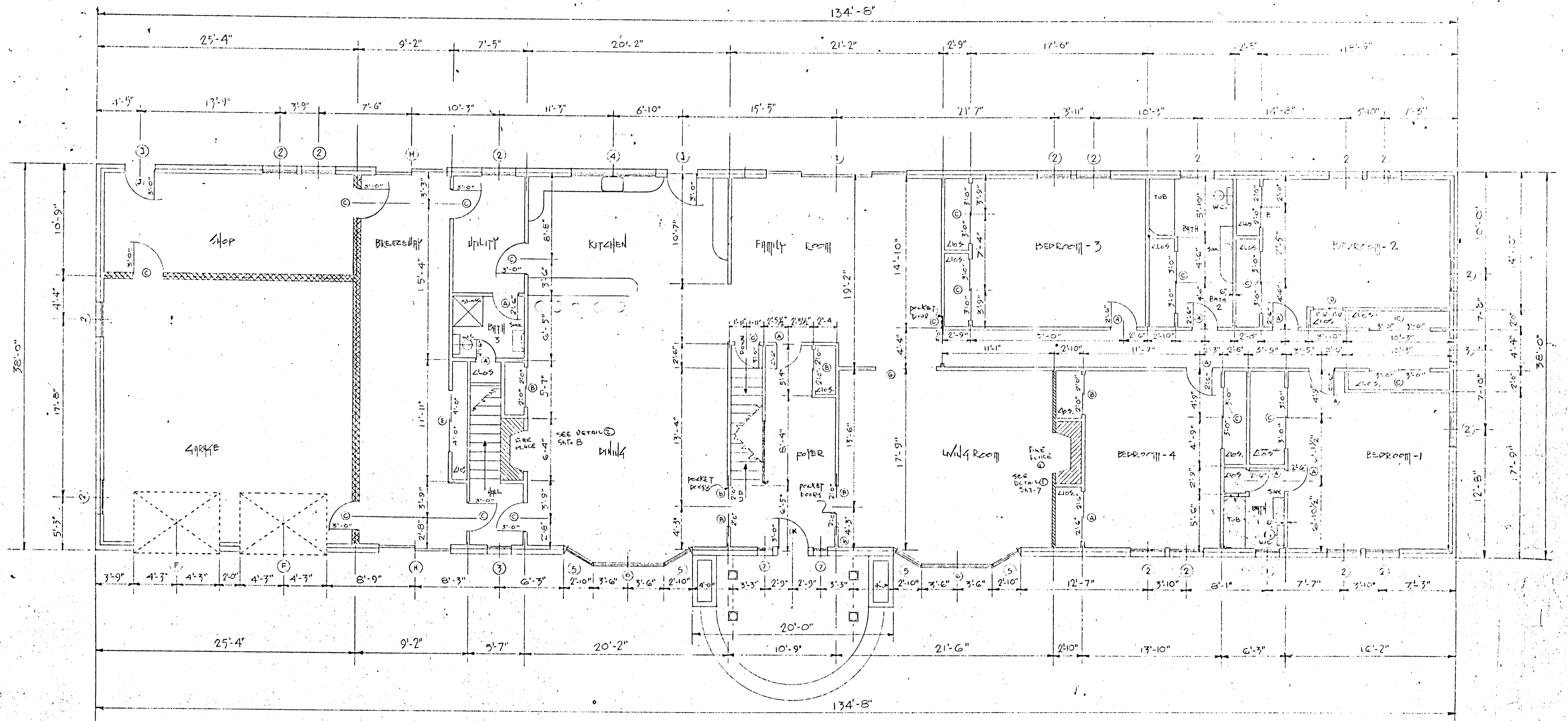


BASEMENT PLAN & FRAMING DETAIL  
 SCALE: 3/16" = 1'-0"

Rose & Allen designed		REVISIONS
WILLIAM L. ALLEN	RESIDENCE	
APPROVED:	DATE:	SHEET
DESIGNED: R.M.	STRUCTURAL DSGN: J.C.M.	3
DRAWN: R.J.D.	CHECKED: J.C.M.	OF
CONTRACTOR:	ENGR: J.C.M.	11
HOWARD COUNTY	APPROVED:	

XXBA-61-003

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FLOOR PLAN  
SCALE: 3/16" = 1'-0"

GENERAL NOTES:

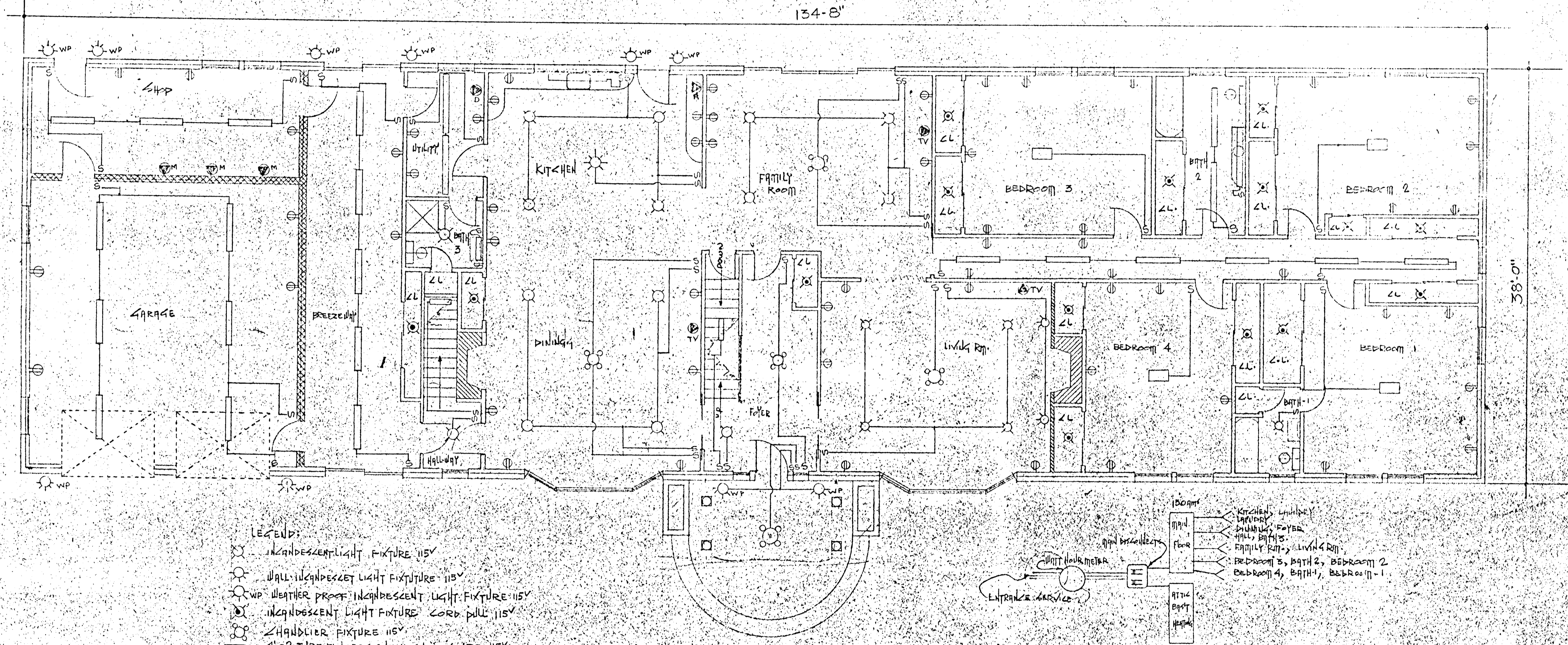
- 1- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL DIMENSIONS ON SITE.
- 2- SEE ATTACHED SPECIFICATIONS FOR WINDOW & DOOR SCHEDULE.
- 3- CONTRACTOR SHALL CONSULT OWNER FOR SELECTION OF THE FOLLOWING ITEMS:
  - A- EXTERIOR & INTERIOR FINISH.
  - B- TYPE & COLOR OF TILE FOR ALL BATH ROOMS, KITCHEN & LAUNDRY ROOM.
  - C- TYPE & COLOR OF ALL PLUMBING FIXTURES.
  - D- ALL INTERIOR & EXTERIOR HARDWARE.
  - E- ALL INTERIOR & EXTERIOR ELECTRICAL FIXTURES.

<i>Pos. of Allen</i>		REVISIONS
APPROVED: WILLIAM L. ALLEN	RESIDENCE	
DESIGNED: JCM	DATE:	SHEET
DRAWN: KJM	CHECKED: JCM	4.
CONTRACTOR: HOWARD COUNTY	ENGR: JCM	OF 11
	APPROVED:	

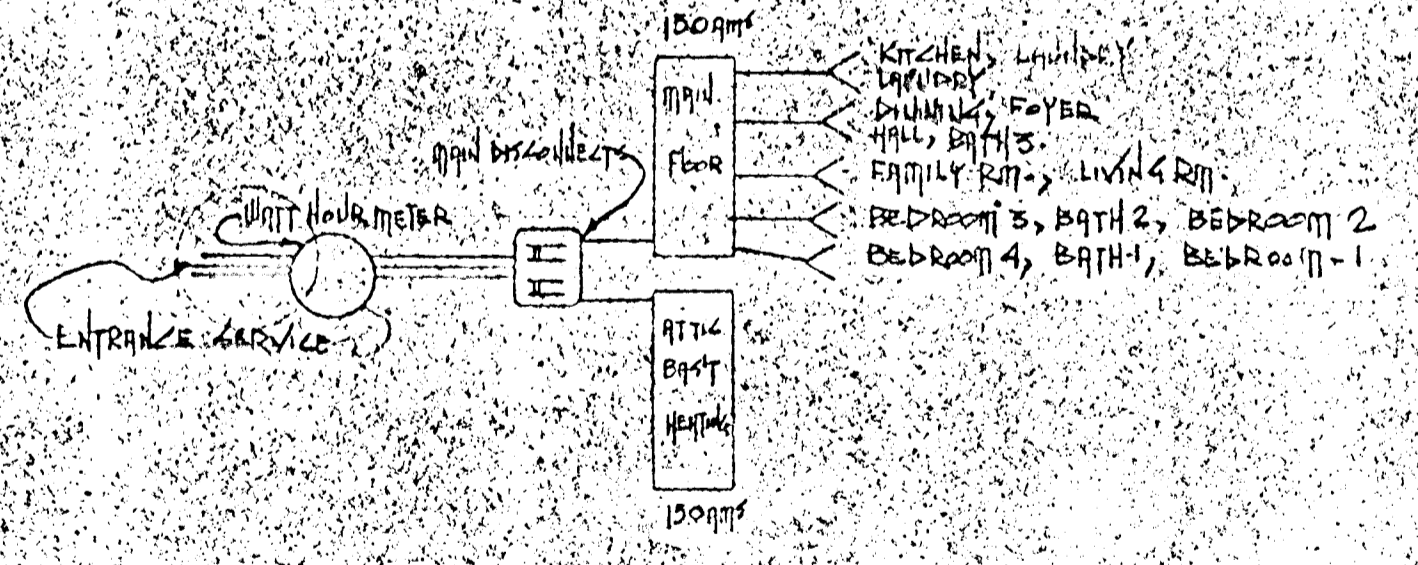
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- LEGEND:
- INCANDESCENT LIGHT FIXTURE 115V
  - ⊙ WALL INCANDESCENT LIGHT FIXTURE 115V
  - ☼ WP WEATHER PROOF INCANDESCENT LIGHT FIXTURE 115V
  - ⊗ INCANDESCENT LIGHT FIXTURE CORB. DUL. 115V
  - ⊚ CHANDLIER FIXTURE 115V
  - ⊖ 4'-2-TUBE FLUORESCENT LIGHT FIXTURE 115V
  - ⊕ DUPLEX CONVENIENCE OUTLET 115V
  - ⊙ SPECIAL PURPOSE OUTLET 115 OR 115/230V TV, STOVE, ELECTRIC MOTOR, DRYER
  - D - DRYER
  - M - ELEC. MOTOR
  - R - ELEC. RANGE
  - TV - TELEVISION



MAIN FLOOR ELECTRICAL PLAN

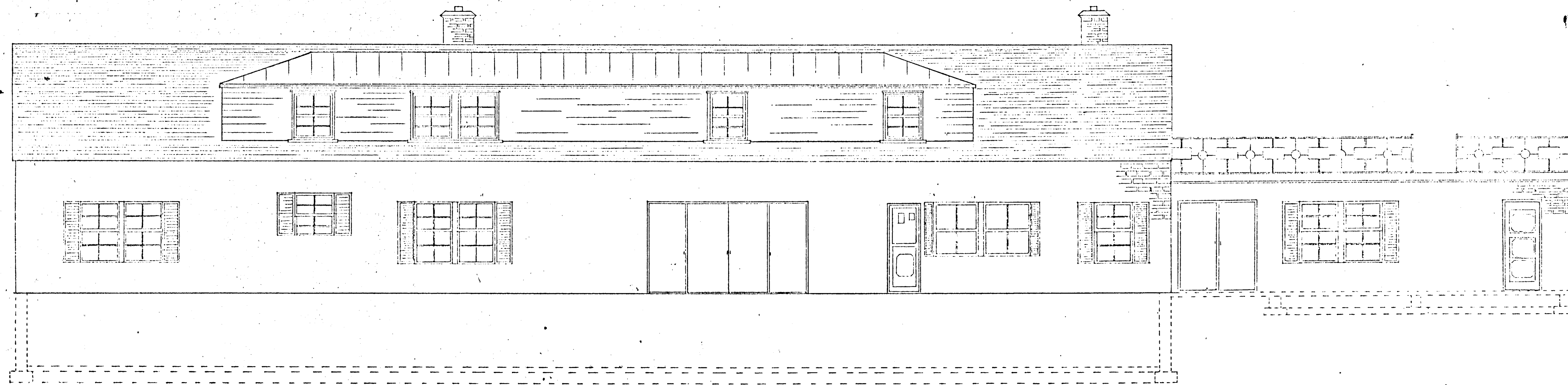
*Rose H. Allen*

WILLIAM E. ALLEN	RESIDENCE	REVISIONS
APPROVED:	DATE:	
DESIGNED: J.C.M.-R.J.M.	STRUCTURAL: J.C.M.	SHEET
DRAWN: R.J.M.	CHECKED: J.C.M.	3
CONTRACTOR:	ENGR: J.C.M.	
HOWARD COUNTY	APPROVED:	

XXBA-61-005



EAST FRONT ELEVATION

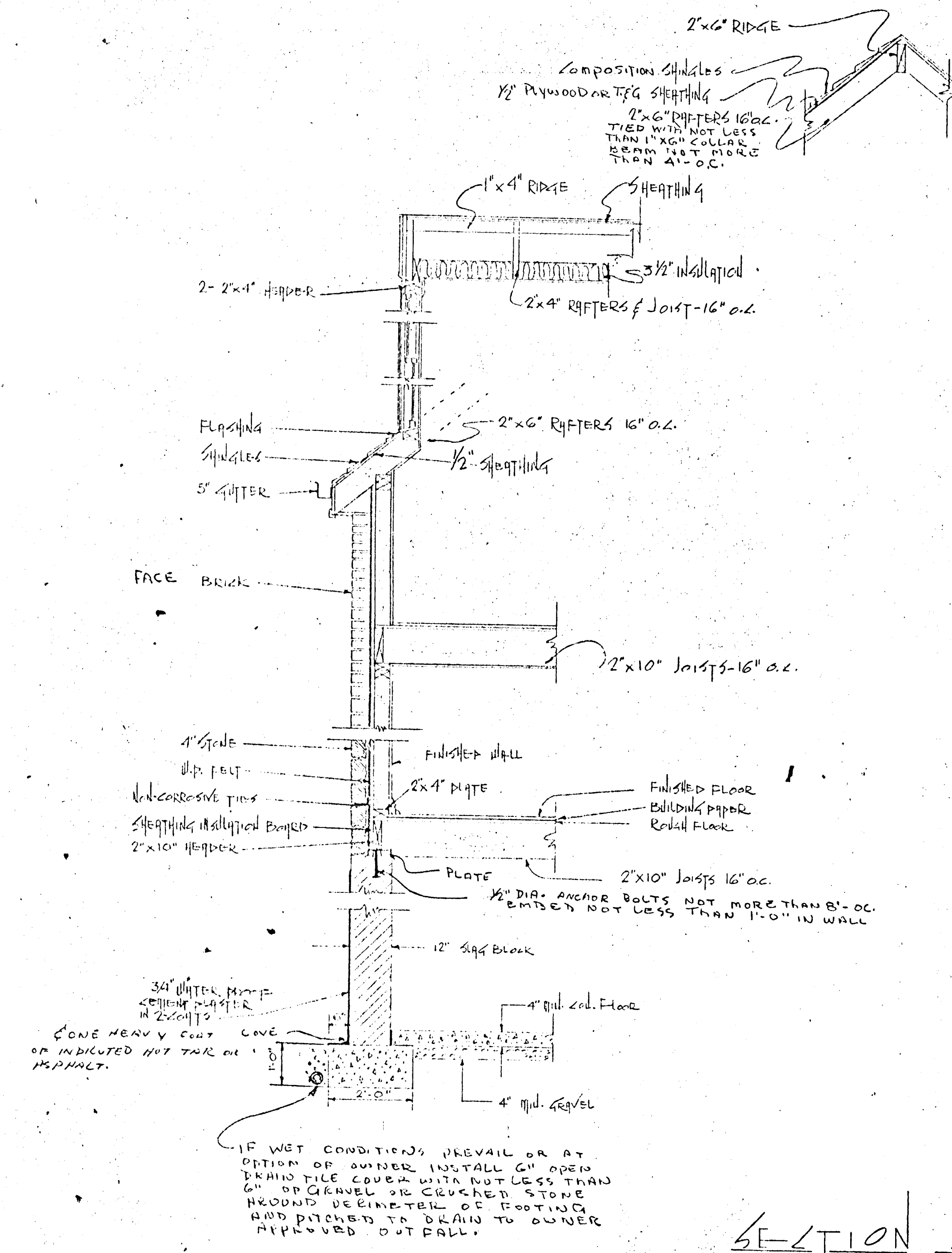


WEST REAR ELEVATION

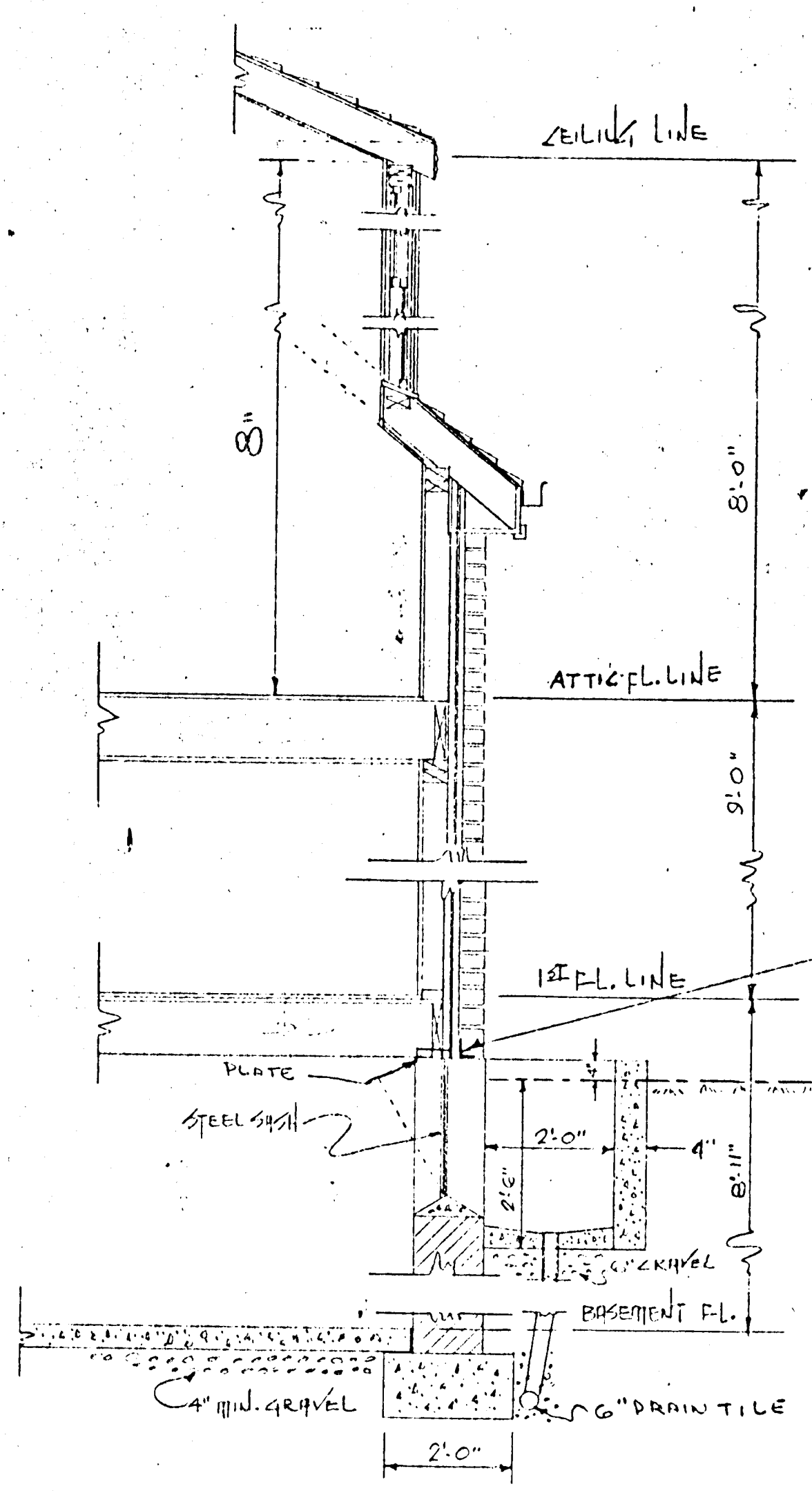
WILLIAM F. ALLEN		RESIDENCE
APPROVED:	DATE:	
DESIGNED:	STRUCTURAL DESIGN:	
DRAWN:	CHECKED:	6
CONTRACTOR:	ENGINEER:	
HOWARD COUNTY:	APPROVED:	

XXBA-61-006

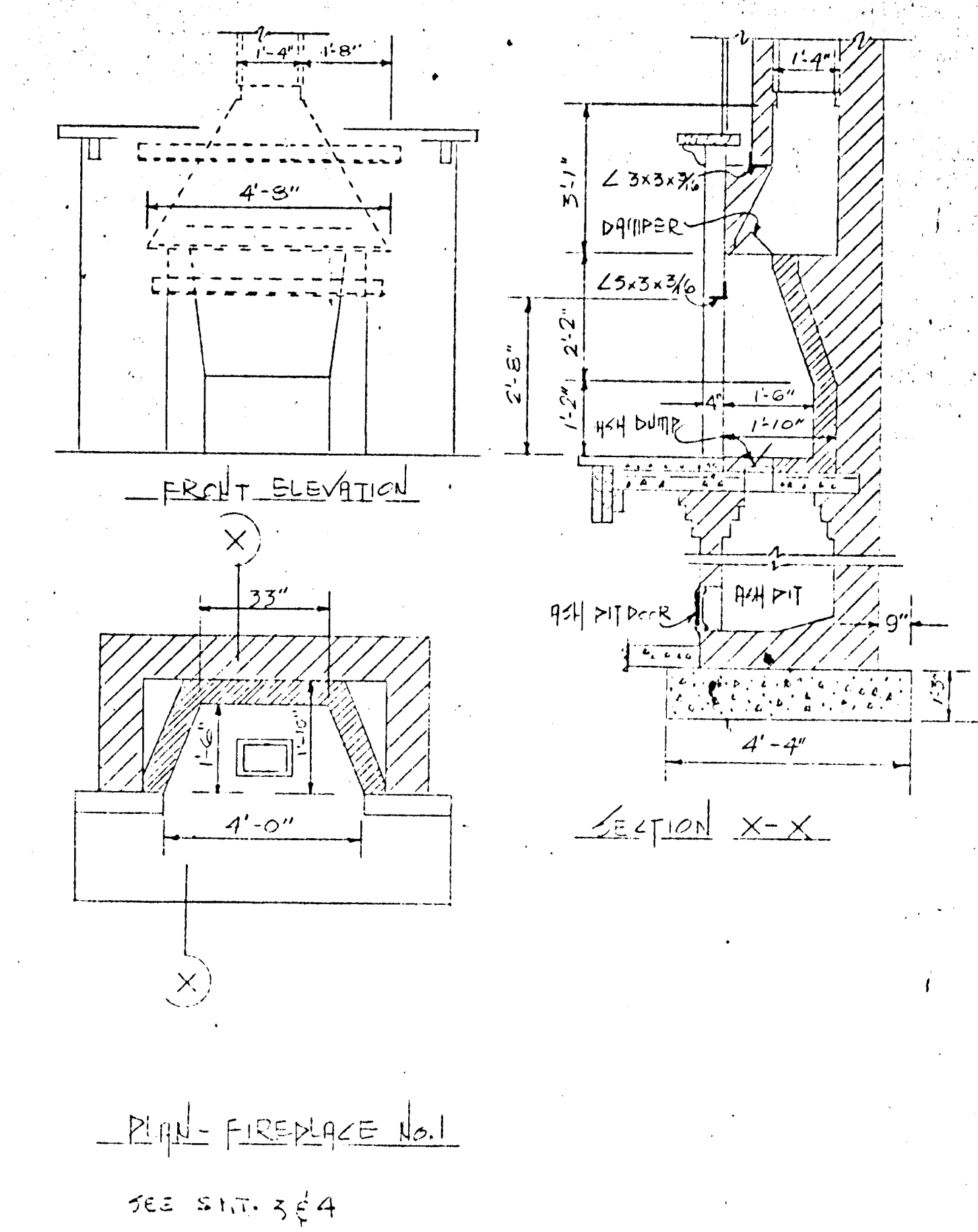
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SECTION A-A  
SCALE: 1/2" = 1'-0"  
SEE SKT-2



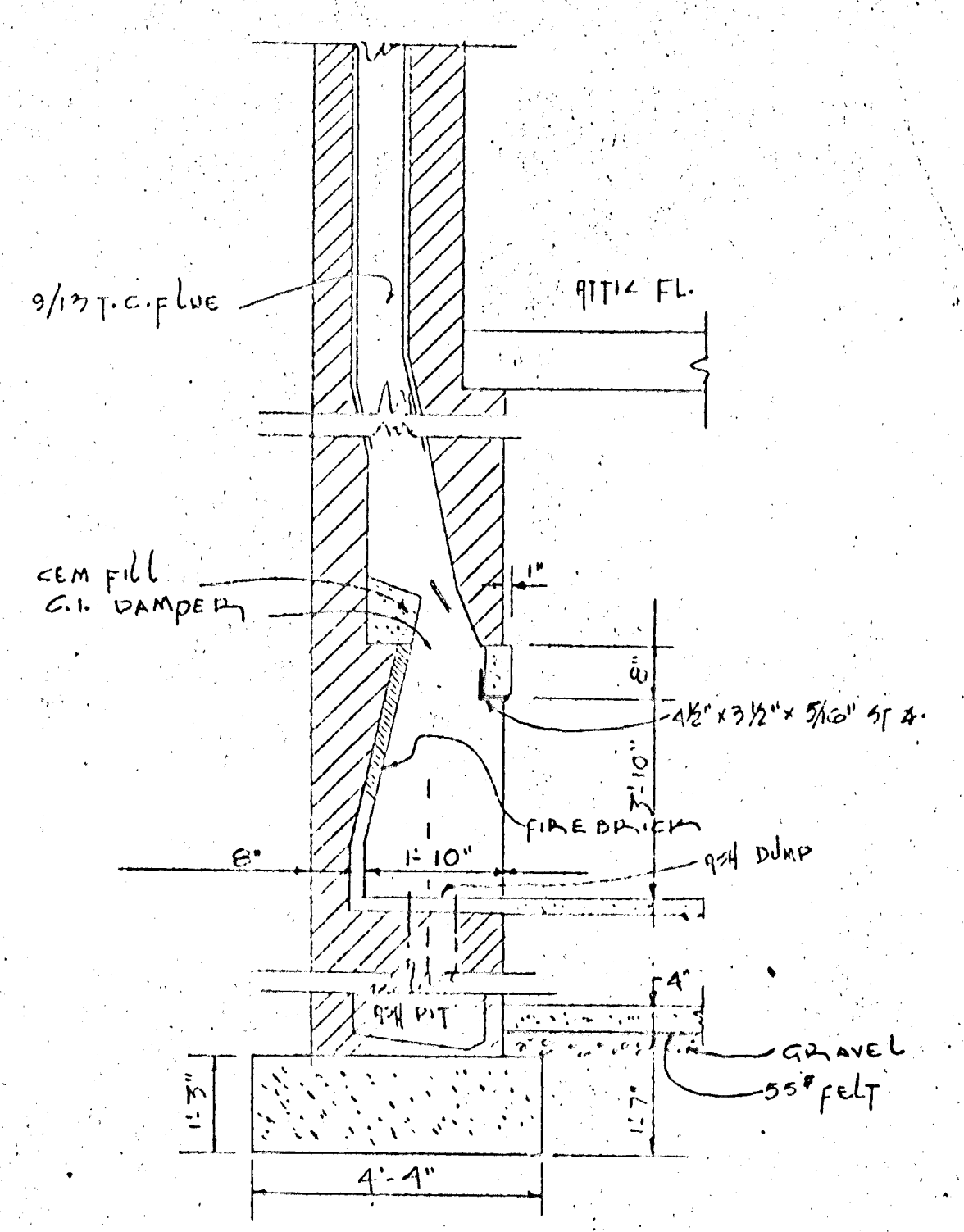
STEEL 3/2 x 3/2 x 3/8 L LINTEL OVER ALL BASEMENT WINDOWS TO BEAR NOT LESS THAN 6" ON WALLS AT EACH END.  
GRADE  
SLOPE 1/4" PER FT. FOR MIN. OF 3'-0"



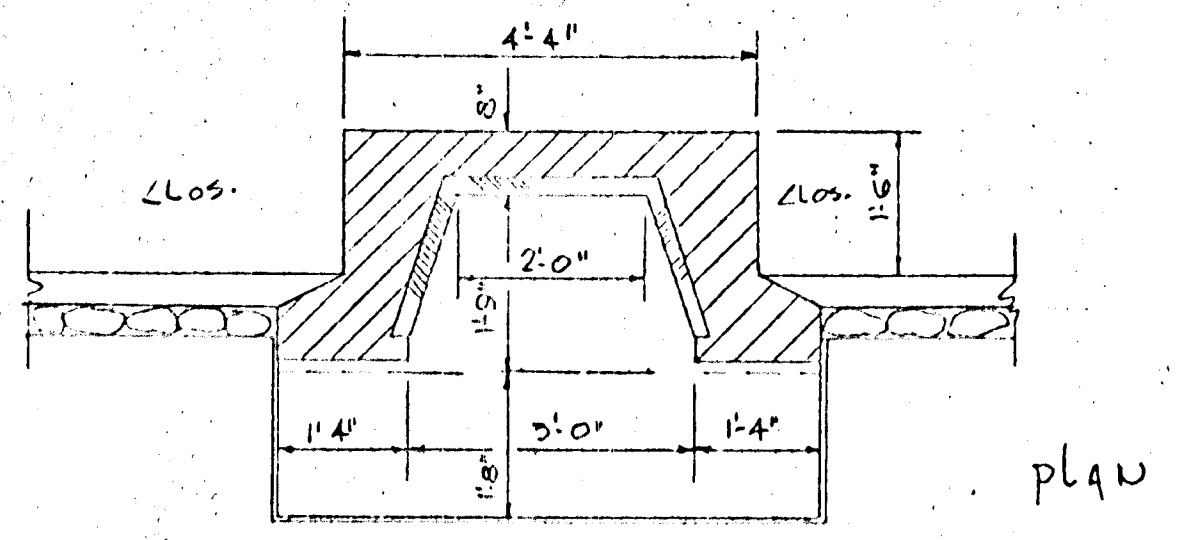
WILLIAM R ALLEN		RESIDENCE	
APPROVED: <i>Rose E. Allen</i>	DATE:	STRUCTURAL DESGN: J.C.M.	SHEET
DESIGNED: R.J.M.	CHECKED: J.C.M.	ENGINEER: J.C.M.	7
CONTRACTOR:	HOWARD COUNTY	APPROVED:	OF 11

XXBA-61-007

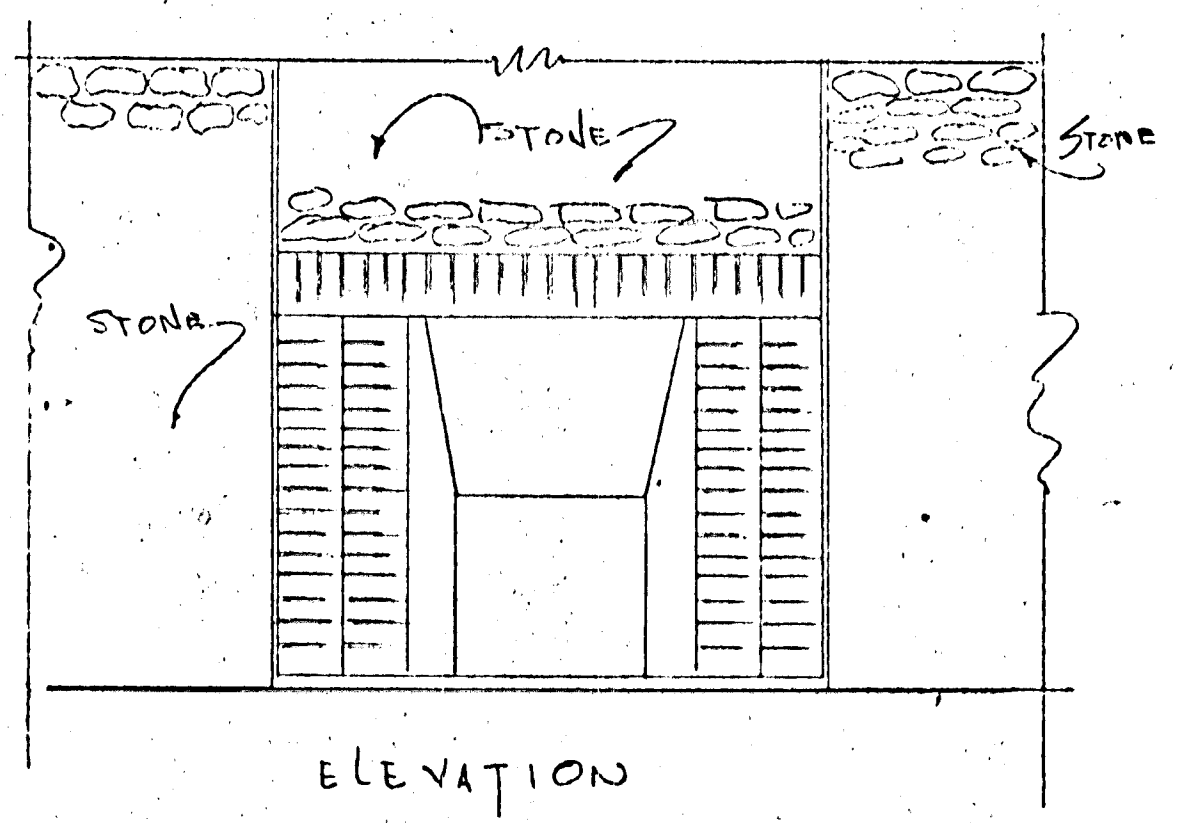
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SECTION  
FIREPLACE No. 2

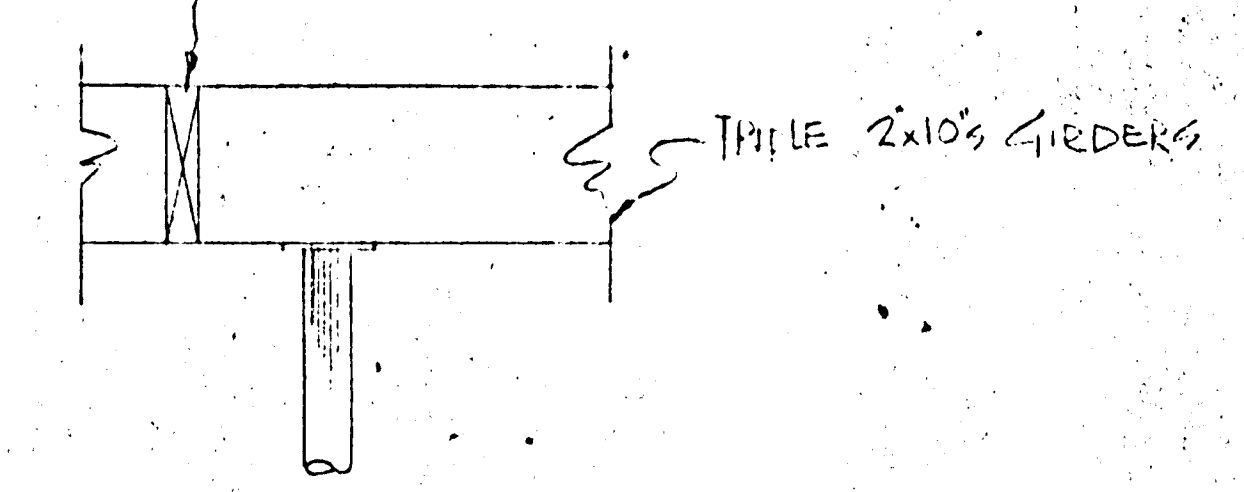


PLAN



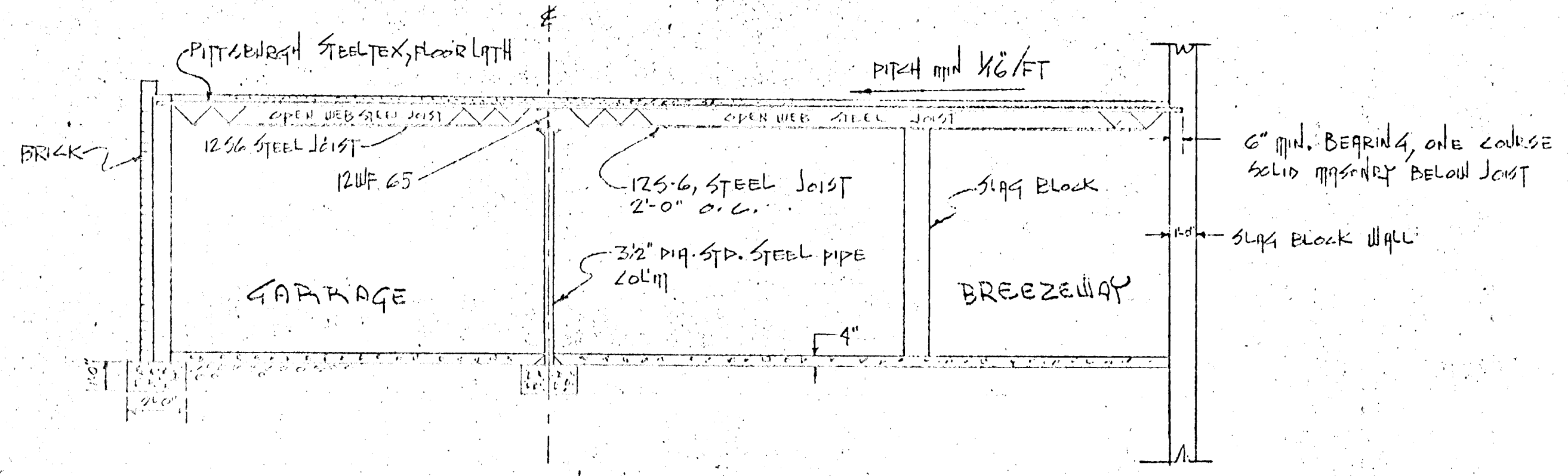
ELEVATION

ATTIC FLOOR - 30#/sq' LIVE LOAD  
SPAN = 18'-0\"/>

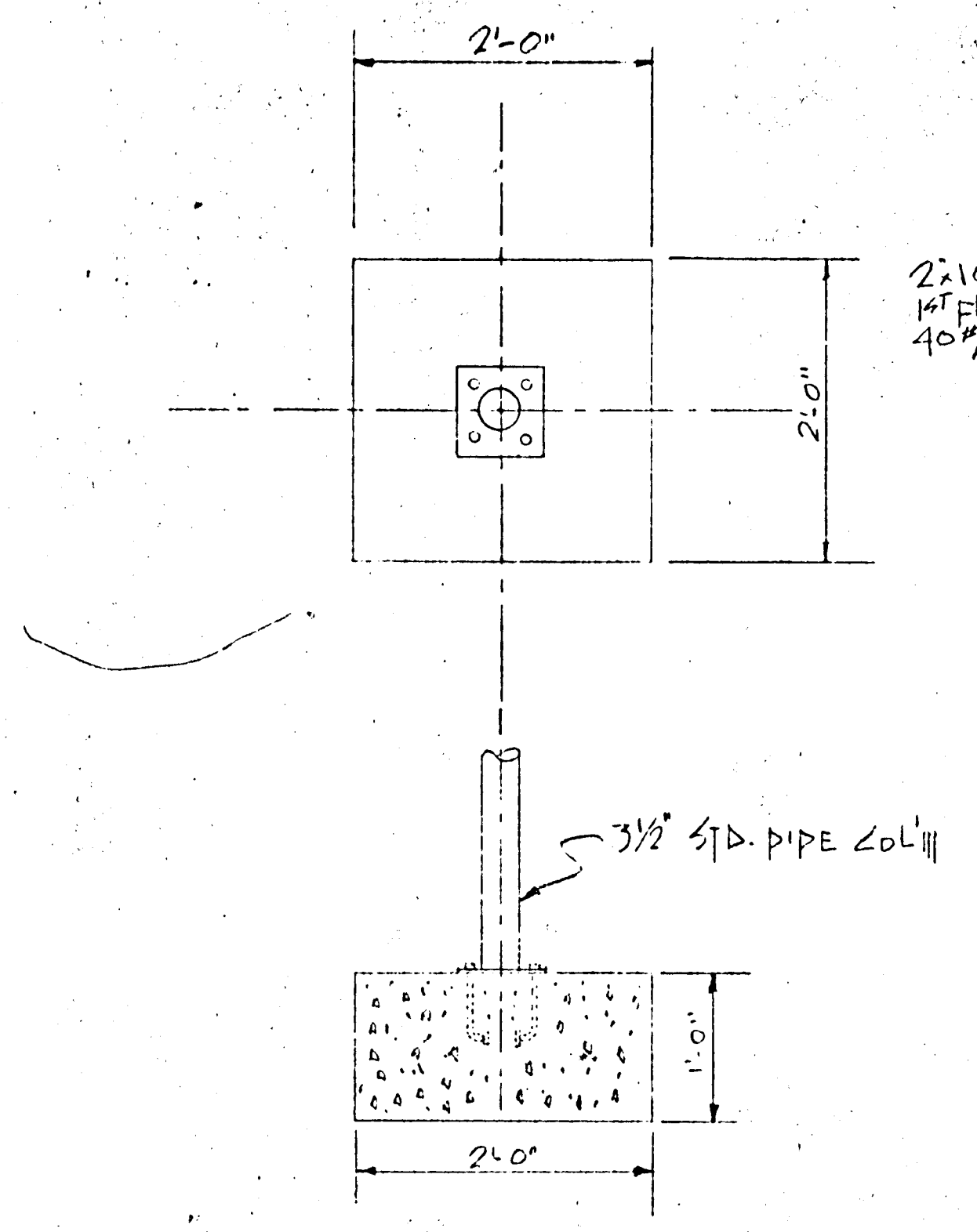


THREE 2x10'S GIRDERS

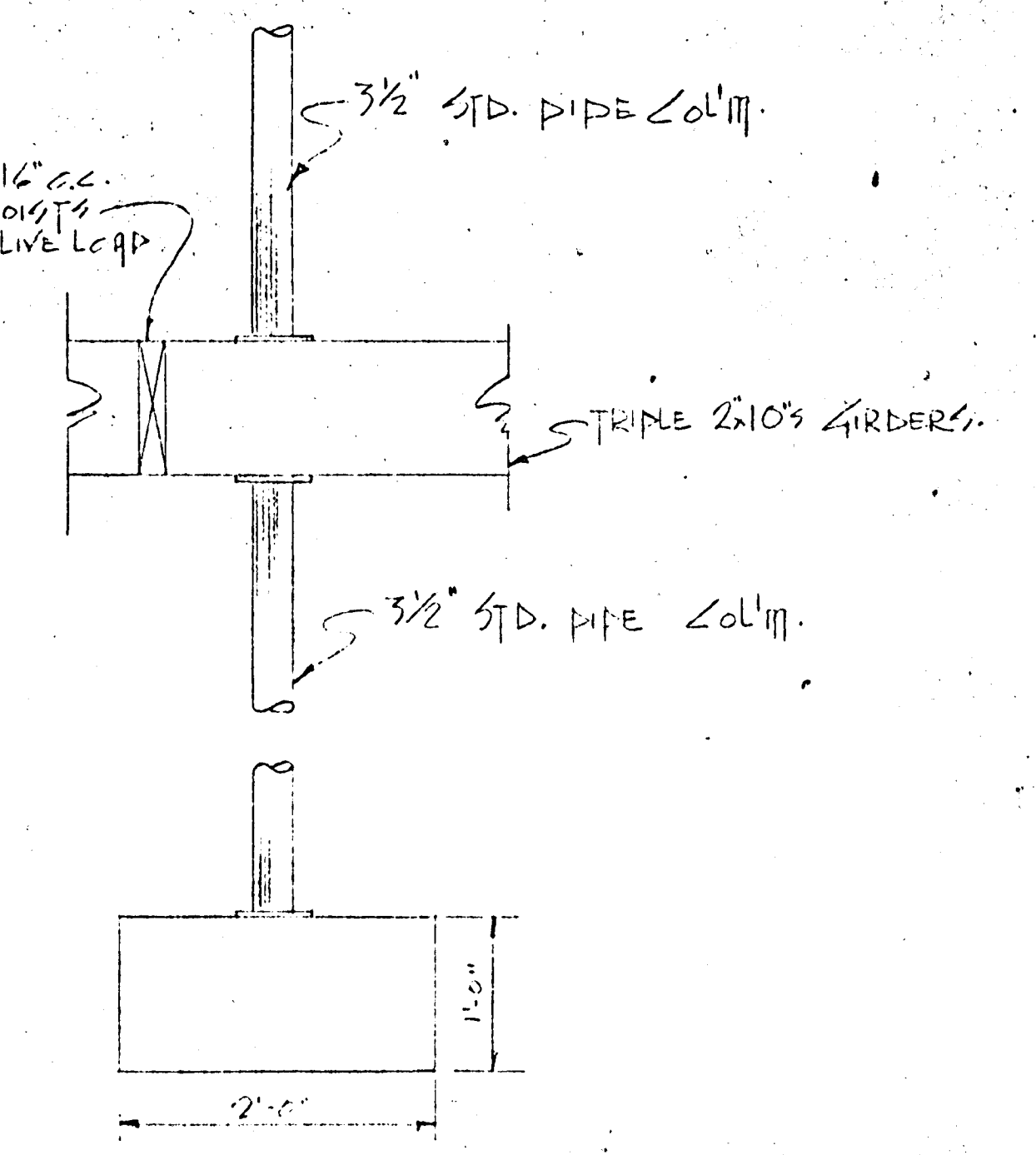
NOTE:  
OPEN WEB STEEL JOIST 21'-0\"/>



SECTION "D-D"  
SCALE: 3/16" = 1'-0"



DETAIL, ALL COLMNS  
SCALE: 1/4" = 1'-0"

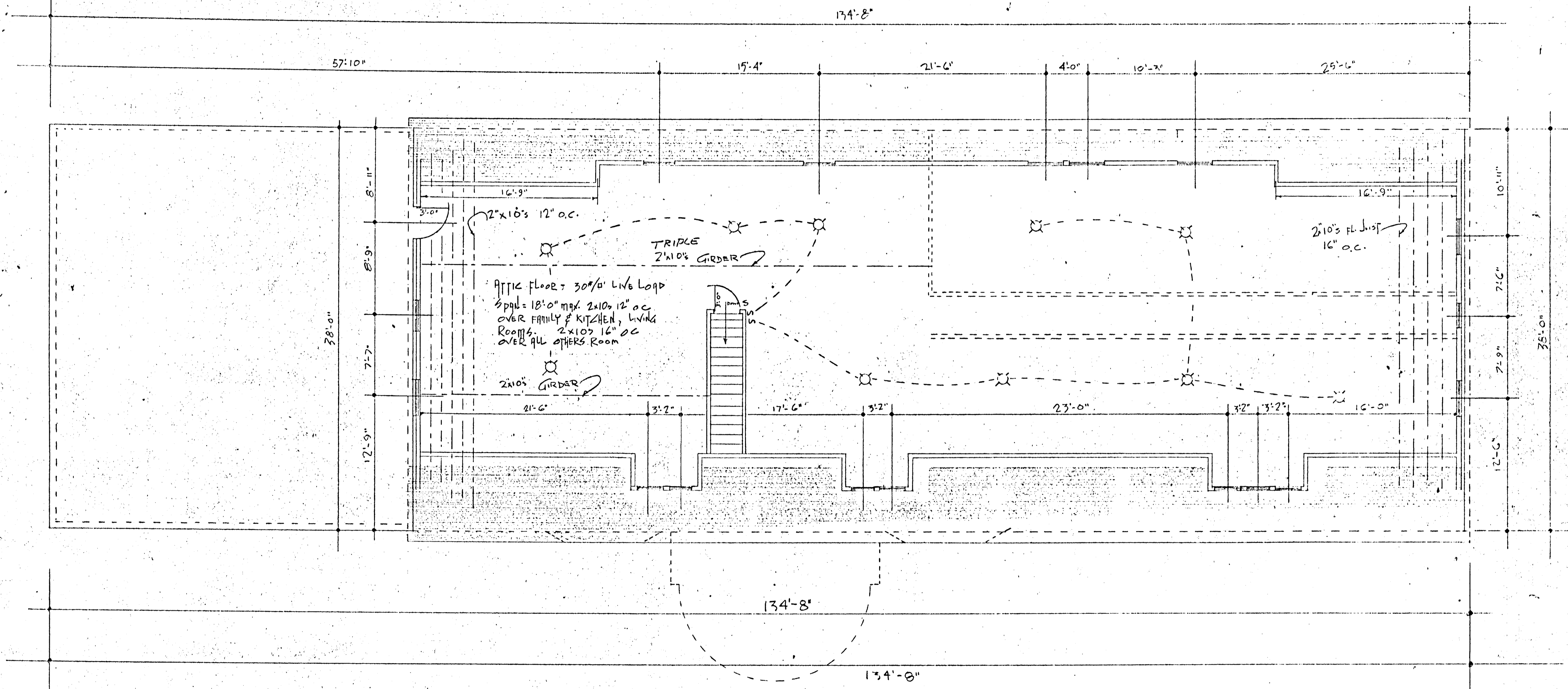


DETAIL, Colm - 2  
SCALE 1" = 1'-0"  
SEE SH-3

WILLIAM B. ALLEN ARCHITECT	
APPROVED: <i>William B. Allen</i>	DATE: _____
DESIGNED: _____	STRUCTURAL ENGINEER
DRAWN: R.A.M.	GENERAL CONTRACTOR
CONTRACTOR: _____	GENERAL CONTRACTOR
HOWARD COURTY	APPROVED: _____

1748



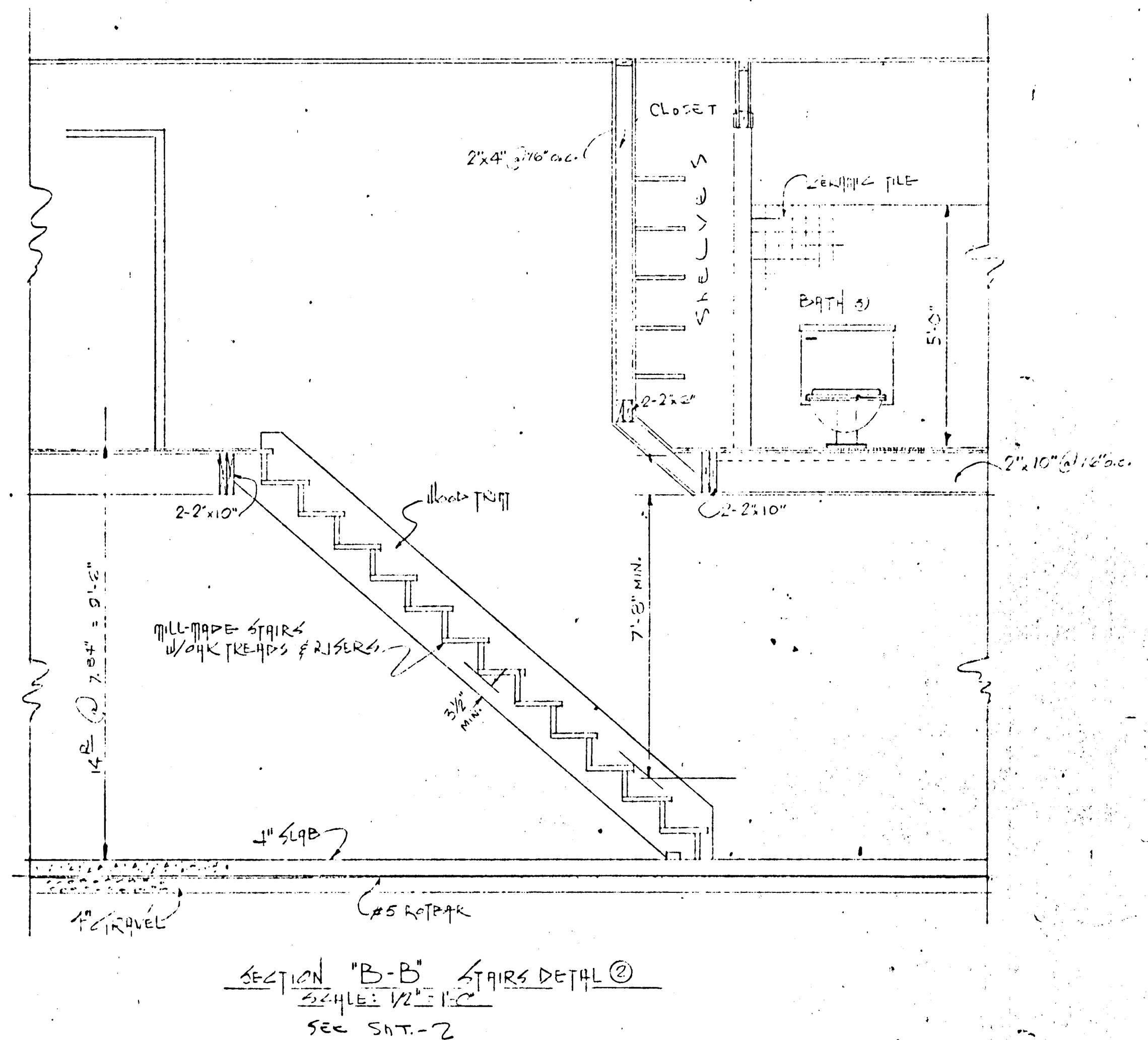
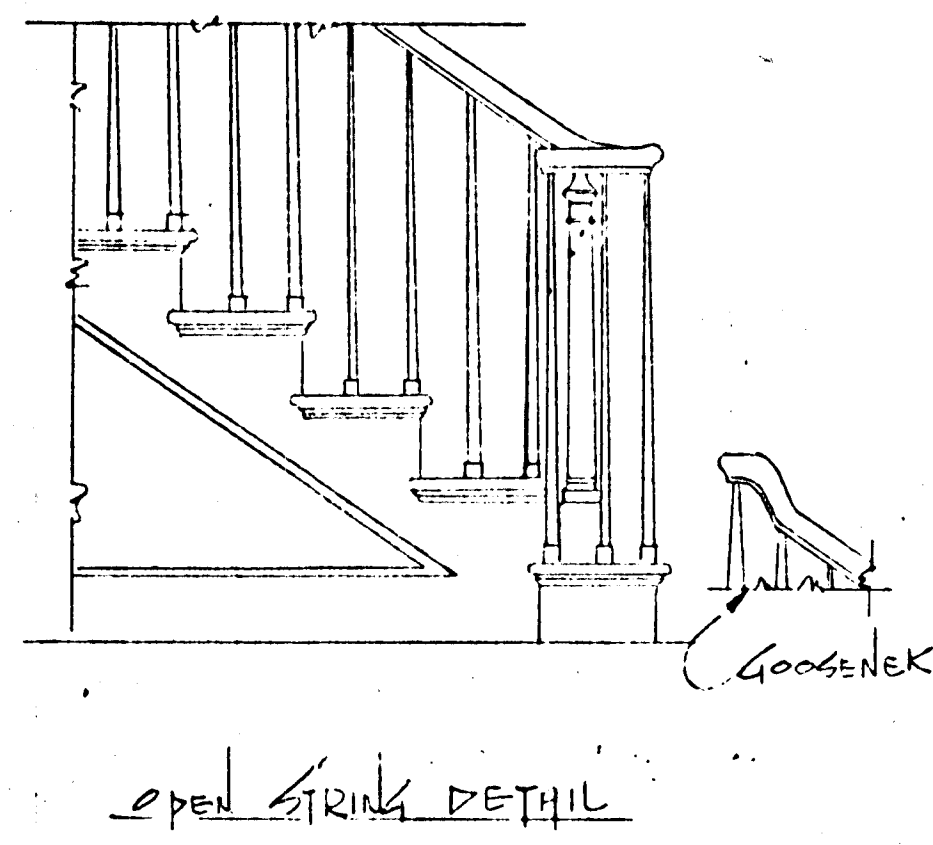
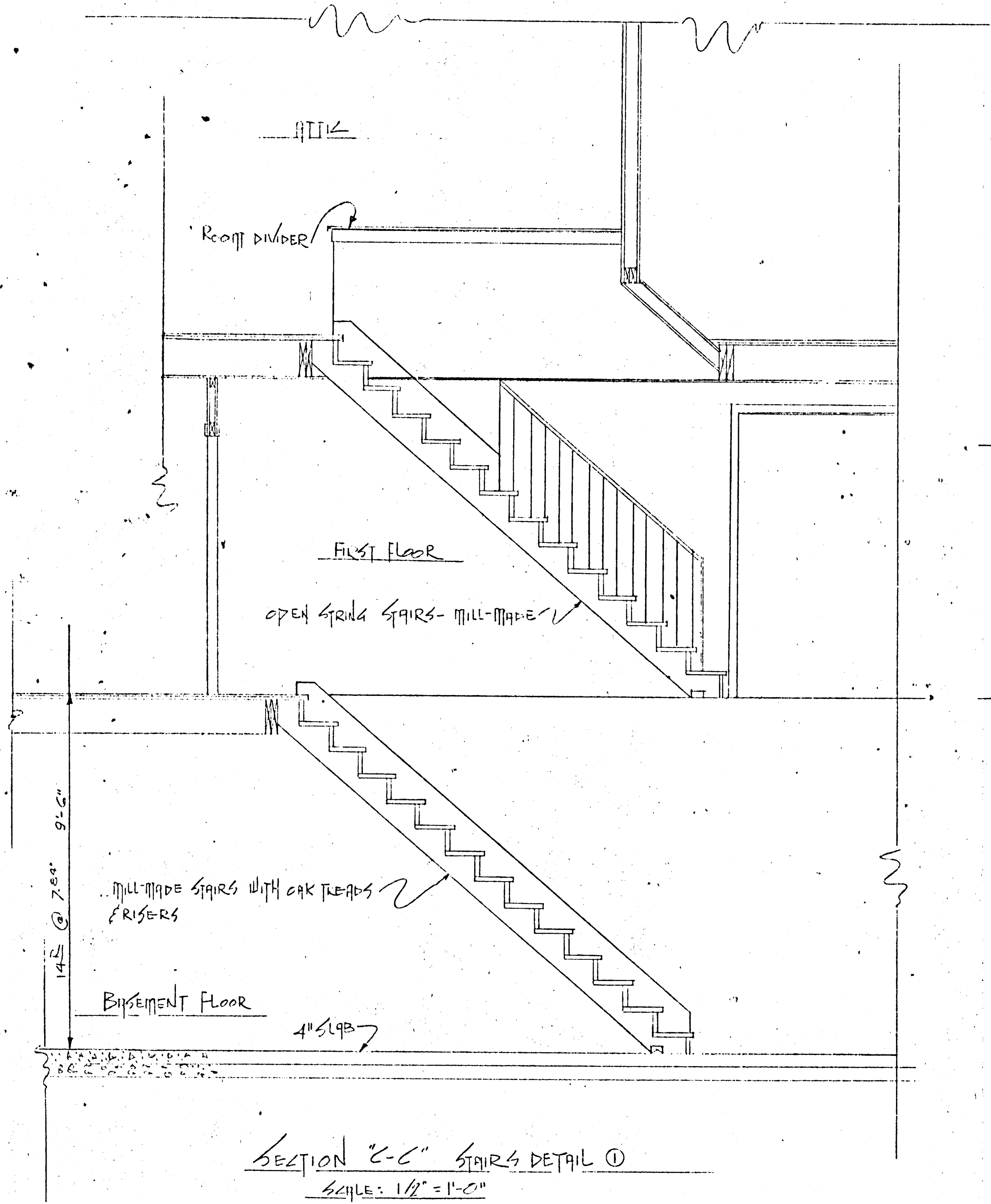


ATTIC FLOOR PLAN  
SCALE: 3/16" = 1'-0"

Rose F. Allen		REVISIONS
WILLIAM P. ALLEN	RESIDENCE	
APPROVED	DATE Nov 61	
DESIGNED JCM-RJM	STRUCTURAL DSGN JCM	SHEET
DRAWN RJM	CHECKED JCM	3
CONTRACTOR	ENGR JCM	
HOWARD COUNTY	APPROVED	OF 11

XXBA-61-009

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WILLIAM R. ALLEN	RESIDENCE	REVISIONS
APPROVED: <i>W. R. Allen</i>	DATE:	
DESIGNED:	STRUCTURAL LEGH:	SHEET
DRAWN:	CHECKED:	10
CONTRACTOR:	ENGR:	OF
HOWARD COUNTY	APPROVED:	11

XXBA-61-010

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