| SHEET INDEX |  |
| :---: | :---: |
| 5 Ster 0 al | Discepron |
| ${ }^{1}$ | mes sher |
| ${ }^{3}$ | preummer ceama a semmer conreo Puw |

## SOILS LEGEND

| SOILS LEGEND |  |  |  |
| :---: | :---: | :---: | :---: |
| Soll | NMME | cuss |  |
| $9{ }^{69}$ | Geneal laam, 3108 percent stopes | ${ }^{8}$ | 0.20 |
| cme | Ceosilies sit lomm 3 to 9 perceat dopes | ${ }^{\text {c }}$ | 0.37 |
| Cas |  | ${ }^{\circ}$ | 0.37 |


| STORMWATER MANAGEMENT SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: |
| nea | ${ }_{\text {Recolver }}^{\text {cut }}$ |  | Eemext |
| STE | 4.94 | 5,662 |  |
| Torn | 19.9 | 5.66 |  |

## 



OPERATION AND MANTENANCE SCHEDULE
FOR MICRO-BIORETENTIN AREAS $(M-6)$






OWNER/OEVEDPER

ASHER COUNS CMETER INC


OPERATON \& MANTENANCE SCHEDLLE FOR PRNATELY
OWNED ANO MANTANED DRY WELLS (M-5)





GUTTER DRAN FILTER DETALL

STORMWATER MANAGEMENT NOTES




$*$ AREA OF TREAMENT

## ENVIRONMENTAL CONCEPT PLAN

## RIZK PROPERTY

| LEGENO |  |  |  |
| :---: | :---: | :---: | :---: |
| Smmol | Descraprow | 5 mm 80 L | Descriplon |
|  |  | ${ }^{-182}$ |  |
| gic | Sols Lues Mo Tpe |  | umfof ofsueam |
|  |  |  | oenmese mea owe |
| - ${ }^{\text {cos }}$ | monoun rees 4 stuves | -s- | sir fexce |
|  | essma fatce we | $\square$ | nown meat |
|  |  | 䯓 | srueres 9 |

TAX MAP No. 9 GRID No. 09 PARCEL NO. 75 THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND

## GENERAL NOTES



## design narrative

 \% ${ }^{2}=4$ Fawawawauavawaw










TYPICAL PRVATE DRNE CROSS SLOPE SECTION




