## BLANDAIR PARK - PHASE 3

## HOWARD COUNTY, MARYLAND

CAPITAL PROJECT \#N-3102
ENVIRONMENTAL CONCEPT PLAN ECP-14-091

## environuental site design/SwM narrative



















## GENERAL NOTES




[^0]SITE ANALYSIS DATA CHART



## LIST OF DRAWINGS



BLANDAIR REGIONAL




DMREA

$3=$


BLANDAIR REGIONAL
PARK - PHASE 3

NUIRONMENTAL CONCEPT PLAI

## ESD1.1





$\frac{\text { PROPOSED DRAINAGE AREA MAP }}{r^{\circ}=20^{\circ}}$



| DRAINAGE LEGEND |  |
| :---: | :---: |
| 二 | PROPOSED DRAINAGE DIVIDE |
| - | ESD DRAINAGE DIVIDE imefruous |
| - | open Sprce |
| [RE\}; | woos |
| $\bigcirc$ | TIME OF CONCENTRATION PATH <br> STUDY POIN |



HOWARD COUNTY department of RECREATION AND PARKS 7120 OAKLAND MLI.SRRAD
COUUMBA MD M 21046 DEPARTMENT OF PUBLIC WORKS 9258 BENDIX ROAD
ELILCOTTIITY, MD 21093
~~/ PR/
WHITMAN, REQUARDT

$\frac{\text { PROPERTY }}{\text { TAX MAP 36, GRID 5, PARCEL 3,72 }}$
ZONING: RC-DEO
ELECTION DISTRICT $3 /$


BLANDAIR REGIONAL PARK - PHASE 3


ECP-14-09




HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS 7122 OAKLAND MLLS R ROAD
COUUMBA, MD 21046 DEPARTMENT OF PUBLIC WORKS


MRRA
$\underset{\text { WHITMAN, REQUARDT }}{\text { WSOCIATES }}$


## PROPERTY

TAX MAP 36, GRID 5, PARCEL 3,72
ZONING: RC-DEO
ELECTION DISTRICT $3 / 7$

|  | GRAPHIC SCCALES |
| :---: | :---: |
| $\frac{80^{3}-60^{\prime}}{\text { ScALE: } 1^{\prime \prime}=60^{\prime}}$ |  |
|  | SIINATURE |
| PROFESSIONAL CERTIFICATION <br> HEREBY CERTFY THAT THESE DOCUMENTS WERE LICENSED PROFESSIONAL ENGIEER UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE NO. EXPIRAFION DATE: 09222015 |  |
| BLANDAIR REGIONAL PARK - PHASE 3 |  |
| CONCEPT EROSION AND SEdiment control plan |  |
| ESD1. ${ }^{\text {Drawingo. }}$ |  |
| Scale: $1^{17}=60^{\circ}$ |  |
| Date: O912120014 Sheet 6 of 7 |  |
| ECP-14-09 |  |



$\frac{\text { TIMBER CHECK DAM }}{\text { mor } 10 \text { Sade }}$


MREA


$\frac{\text { PROPERTY }}{\text { TAX MAP 36, GRID 5, PARCEL 3,72 }}$
ZONING: RC-DEO
ELECTION DISTRICT $3 / 7$
$\qquad$
$\qquad$


BLANDAIR REGIONAL PARK - PHASE 3

ESD DETALLS aND Notes
ESD1.6
Scale: Nor To Scail

| Date: 091122014 | Sheeel 7 of |
| :--- | :--- | :--- | $\frac{\text { Des: SAD Dram: SAD } 1 \text { Cheok Avo }}{E C P-14-091}$


[^0]:    BENCHMARK DATA
    

